## **Cumberland County Schools**

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Recipe HACCP Process: #2 Same Day Service

Recipe: 003933 16-KALE CHIPS

Recipe Source: CCS Farm to Sch Recipe Group: VEGETABLES

Alternate Recipe Name: Kale Chips

Number of Portions: 50 Size of Portion: 1 Cup

| 011233 00-KALE,RAW                 | 11 1/2 LB | Preheat Oven to 425°F  |  |  |
|------------------------------------|-----------|--|--|--|
| 903880 00-SALT, GRANULATED IODIZED | 4 TSP     |  |  |  |
| 904226 16-FOOD RELEASE SPRAY       | 1 OZ      | Wash kale and dry very well.   |  |  |
|                                    |           |  |  |  |
|                                    |           | Using full size sheet pans, spread the leaves out so they lie as f lat as possible on the sheet pans, leaving an inch or so in   |  |  |
|                                    |           | een the pieces.  |  |  |
|                                    |           | Lightly spray with food release spray.   |  |  |
|                                    |           |  |  |  |
|                                    |           | Sprinkle the salt over leaves.   |  |  |
|                                    |           |  |  |  |
|                                    |           | Bake until the kale is crispy and bright green, about 10 minutes. Do not leave unattended, monitor closely due to differences in |  |  |
|                                    |           | ovens  |  |  |
|                                    |           | the kale turns olive green, they have cooked too long).  |  |  |
|                                    |           | G,   |  |  |
|                                    |           | Don't cook more than 3 sheet pans at a time, or the oven will get too steamy.  |  |  |
|                                    |           |  |  |  |
|                                    |           | Let cool for 2 minutes then transfer to a serving pan.   |  |  |

\*Nutrients are based upon 1 Portion Size (1 Cup)

| Nationio die bassa aponi i i ottori cize (i cap) |          |                            |           |           |             |                    |           |                                    |
|--|----------|----------------------------|-----------|-----------|-------------|--------------------|-----------|------------------------------------|
| Calories   | 51 kcal  | 51 kcal Cholesterol 0.00 r |           | Sugars    | 2.36 g      | Calcium            | 156.61 mg | 17.08% Calories from Total Fat     |
| Total Fat  | 0.97 g   | Sodium                     | 228.27 mg | Protein   | 4.47 g      | Iron               | 1.54 mg   | 1.67% Calories from Saturated Fat  |
| Saturated Fat                                    | 0.09 g   | Carbohydrates              | 9.13 g    | Vitamin A | 10422.18 IU | Water <sup>1</sup> | *87.68* g | *0.00%* Calories from Trans Fat    |
| Trans Fat <sup>2</sup>                           | *0.00* g | Dietary Fiber              | 3.76 g    | Vitamin C | 125.19 mg   | Ash <sup>1</sup>   | *2.10* g  | 71.43% Calories from Carbohydrates |
|  |          | •                          |           |           |             |                    |           | 34 04% Calorios from Protoin       |

\*N/A\* - denotes a nutrient that is either missing or incomplete for an individual ingredient

- \* denotes combined nutrient totals with either missing or incomplete nutrient data
- <sup>1</sup> denotes optional nutrient values
- <sup>2</sup> Trans Fat value is provided for informational purposes only, not for monitoring purposes.

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| Miscellaneous         |  | <u>Attributes</u> | <u>Allergens</u> | <u>Allergens</u> | <u>Allergens</u>    |
|-----------------------|--|-------------------|------------------|------------------|---------------------|
| MISCEIIAIIEOUS        |  |                   | <u>Present</u>   | <u>Absent</u>    | <u>Unidentified</u> |
| Meat/Altoz            |  |                   |                  | N - Milk         |                     |
| Grain oz              |  |                   |                  | N - Egg          |                     |
| Fruit cup             |  |                   |                  | N - Peanut       |                     |
| Vegetable 0.250 cup   |  |                   |                  | N - Tree Nut     |                     |
| Milk cup              |  |                   |                  | N - Fish         |                     |
| Moisture & Fat Change |  |                   |                  | N - Shellfish    |                     |
| Moisture Change. 0%   |  |                   |                  | N - Soy          |                     |
| Fat Change 0%         |  |                   |                  | N - Wheat        |                     |
| Type of Fat           |  |                   |                  |                  |                     |

## **Production Specification**

|   | I/R | Ing #  | Ingredient or Sub-Recipe    | Measure | Measure | Round |
|---|-----|--------|-----------------------------|---------|---------|-------|
|   |     | 011233 | 00-KALE,RAW                 |         |         |       |
|   | -   | 903880 | 00-SALT, GRANULATED IODIZED |         |         |       |
| Ī | T   | 904226 | 16-FOOD RELEASE SPRAY       |         |         |       |

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