| MI | EAT AND POULTRY II | JRE AND CONSUMER SERV | VICES | E OF FARM | | | |
|-------------------------|--------------------|---------------------------|-----------------------------|-----------------------|-------------|-------------------------|------------------------------------|
| | | LIANCE RECORD | | | | | |
| For I | Meat & Poultry F | landler Farmers | | DATE OF TH | UC DEV/IEW/ | DECISED AT | |
| PART I NATURE OF ACTION | | | I | DATE OF THIS REVIEW R | | REGISTRAT | ION# |
| | A=ADD NEW | BC=UPDATE BASED RE | EVIEW D=DELETE C=CHANGE FOR | M | | | |
| PART I | <u> </u> | | | | | | |
| | OF INDIVIDUAL | | | | | | |
| | | | | | OFFIC | ER | |
| STREE | ET ADDRESS | | | СПҮ | | | |
| | | | | | | | |
| PHONE | NUMBERS | | | | E-MAIL | | |
| | | | | | | | |
| STATE | ZIP CODE | COUNTY | REGION | RISK CATEGORY | | TYPE OF PRODUCT | |
| NC | | | | 1 2 | 2 3 4 5 9 | M = N P = F B = N | MEAT POULTRY MEAT AND POULTR |
| | | | | | | | |
| RECO | OMMENDATIONS-Ne | xt Review Quarter & Year, | , etc. | | | | |
| NAME (| OF OFFICER | | SIGNATURE OF OFFICER | | | ВА | DGE NUMBER |

| Where are you having your animals slaughtered and processed? (Plant names and numbers) |
|---|
| What types of animals are you having slaughtered and processed? |
| How frequent are you having animals slaughtered and how many at a time? |
| Where are the majority of your sales taking place (farmers markets, general public, restaurants, etc)? |
| |
| |
| Are coolers/freezers working properly and in sanitary condition? |
| How are they maintaining acceptable temperatures during transportation of product(coolers, freezers, etc)? |
| Does the cold storage facility have a thermometer? |
| Are all stored products properly marked, labeled and segregated from personal products and poultry exempt product? |
| Are any claims being made on labels or point of purchase materials? |
| If claims are being made, do they have proof of prior approval? |
| Are they maintaining accurate and legible records (invoices, slaughter/processing receipts, etc.) of their meat/poultry products? |
| REMARKS/CORRECTIONS: |
| |
| |
| |