- Exhibit Manager: April Blazich aprilb@bellsouth.net
- Registration deadline Sunday, September 15, 2024.
- Pre-registration is required Make your entries early.
- NC Substitute W-9 forms are required for prize money. Participants not wanting to provide their social security number or fill out a NC Substitute W-9 form should enter with a paper entry form and write the word "decline" in the space for social security numbers. See information at the back of this chapter.
- Entry tags will be mailed with instructions about your participation.
- Exhibits may be brought to the Vegetables Fruits \& Nuts Exhibit in the AgriSupply Exposition Building from 9:00 am until 5:00 pm, starting Saturday, October 12 through Tuesday, October 15, and on Wednesday, October 16 from 9:00 am until 12:00 noon.
- Keep the claim check from the bottom of your entry tag in order to claim your item after the show.
- The VEG Competition is open to all residents of North Carolina.
- The NC State Fair General Fair Rules for Exhibitors apply. There are additional rules specific to this department on the following pages.
- All products exhibited in this department must have been grown in North Carolina by the person or firm in whose name the exhibit is entered.
- Exhibits must be claimed on Monday, October 28 from 8am until 6pm. Entry tag stubs must be presented to claim items.
- The right is reserved to reject entries not properly entered.
- Display space is limited, there is no guarantee that all exhibits will be displayed.
- Exhibitors with large pumpkins or watermelons may choose to enter the same item in both the NC State Fair categories for (Division 125, Class 01 \& 06) and the GPC Weigh-Off (Division 130, Class 01 and 02). Entry forms and rules at the back of this chapter.



## DEPARTMENTAL RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Fair Rules and Regulations will govern this department.
Entry forms can be found at www.ncstatefair.org under competitions or by contacting the NC State Fair Entry Department at: ncsfCompetitions@ncagr.gov.
Entry Tags will be mailed to you. An Entry Tag must be attached to each exhibit before it is presented in the Department for display. Variety names are to be written on the backs of the tags. If possible, it is urged that all horticulture products be brought in and prepared for exhibit by the exhibitor. Where it is not possible, shipments with copies of previously submitted entry forms sent in by the entry closing date, should be shipped (signature required) in time to reach the Fairgrounds no later than Tuesday, October 15, and should be addressed to:

SHIPPED VIA UPS OR FED EX TO:
NC State Fair, Attn. Entry Department 4285 Trinity Road
Raleigh, N. C. 27607

US POST OFFICE TO:
NC State Fair, Attn. Entry Department 1010 Mail Service Center
Raleigh, N. C. 27699-1010

Where it is not possible to personally bring the products to the Fair and arrange them, Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack, plate, box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, and the contents of the package.
The State Fair will furnish plates, trays and boxes for exhibits, but no other containers. The number of specimens for each plate display is specified in the premium list. Standard size tray, $111 / 2 \times 18$ inches inside measurements and 6 inches deep will be used. Standard size box, $11 \frac{1}{2}$ x 18 inches inside measurements and 6 inches deep will be used for commercial sweet potato categories. All other commercial categories will use the 3 inch deep tray. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required. At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit. To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized. This list is not exclusive. The Superintendent may add or delete varieties in order to maintain the overall quality of products on display.

## Variety

Arkansas
Braeburn
Fuji
Gala
Golden Delicious
Granny Smith
Jonagold
Jonathan
Red Delicious and named bud sports
Rome and named bud sports
York and named bud sports

## Diameter

3 to $31 / 2$ inches
$23 / 4$ to 3 inches
$23 / 4$ to $31 / 4$ inches
$23 / 4$ to $31 / 4$ inches
$23 / 4$ to $31 / 4$ inches
$31 / 8$ to $33 / 8$ inches
$23 / 4$ to $31 / 2$ inches
$23 / 4$ to 3 inches
$23 / 4$ to $31 / 4$ inches
3 to $33 / 4$ inches
$31 / 8$ to $33 / 8$ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

## QUALITY - NOT QUANTITY

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will be awarded mainly on the basis of quality. Do not knock or shake fruit from the tree, but pick each specimen by hand. Products should be exhibited as nearly as possible in their natural state, and no preference will be given for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and placed in containers provided by the N.C. State Fair.

Entries of "Collections" and under "Any Other Variety" must be correctly named on the entry tag by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalog, except in the case of seedlings never before exhibited.

Entries of heirloom apples and heirloom tomatoes are limited to named varieties known to have been grown for at least 100 years. Name of variety must be on the back of the entry tag. Grower's name may not be displayed on exhibit until after the judging.

## AWARDS AND JUDGING

No award will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class.

An exhibitor cannot compete for more than one prize in any class.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

DIVISION 101 - COMMERCIAL APPLES

| 1st | 2nd | 3rd | 4th | 5 th | 6 th | 7th | 8 th | 9 th | 10 th | 11th | 12 th |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 220$ | $\$ 200$ | $\$ 180$ | $\$ 160$ | $\$ 140$ | $\$ 120$ | $\$ 110$ | $\$ 100$ | $\$ 95$ | $\$ 90$ | $\$ 85$ | $\$ 80$ |

Class 1 - COMMERCIAL DISPLAY Total 6 Trays: To consist of 6 trays each of 1 variety or 6 trays of two or more varieties. Fruits to be unwrapped and on trays. Fruit to come from any named variety or its bud sport. (Note scorecard)
$\begin{array}{llllllllllll}\$ 100 & \$ 90 & \$ 80 & \$ 75 & \$ 70 & \$ 65 & \$ 60 & \$ 55 & \$ 50 & \$ 45 & \$ 40 & \$ 35\end{array}$
Class 2 - BEST SINGLE BOX (Tray Pack) Display in box with side cut out for viewing. Display of any one named variety or bud sport.
$\begin{array}{llllllllllll}\$ 75 & \$ 70 & \$ 65 & \$ 60 & \$ 55 & \$ 50 & \$ 45 & \$ 40 & \$ 37 & \$ 35 & \$ 33 & \$ 31\end{array}$
Class 3 - THREE TRAY DISPLAY To consist of one tray each of 3 different varieties.
$\begin{array}{llllllllllll}\$ 35 & \$ 25 & \$ 23 & \$ 21 & \$ 19 & \$ 18 & \$ 17 & \$ 16 & \$ 15 & \$ 14 & \$ 13 & \$ 12\end{array}$
Class 4 - CONSUMER PACKAGE Consumer packs are whatever the grower uses to market about 5 to 10 pounds of product in grocery stores or roadside stands. Grower provides their own bags, basket or box which may be open or closed. Grower labels and trademarks may be visible but not required. One or more varieties may be included.
$\begin{array}{llllllllllll}\$ 50 & \$ 45 & \$ 40 & \$ 35 & \$ 30 & \$ 25 & \$ 20 & \$ 15 & \$ 12 & \$ 10 & \$ 8 & \$ 6\end{array}$
Class 5 - COMMERCIAL GIFT PACKAGE 3 or more varieties of fresh apples must be displayed in bowls or baskets, other fresh or prepared fruit or fruit products may be included. Maximum size limited to 18 inches.
Growers Sweepstakes Award Ribbons 1st through 10th places (most points)
County Sweepstakes Award Ribbons 1st through 5th places
DIVISION 102 - APPLES, SINGLE TRAYS 1 st $\$ 18$ 2nd $\$ 13$ 3rd $\$ 11$ 4th $\$ 10 \quad 5$ th $\$ 9$
Class 01 - SINGLE TRAY RED DELICIOUS \& NAMED BUD SPORT
Class 02 - SINGLE TRAY GOLDEN DELICIOUS \& NAMED BUD SPORT
Class 03 - SINGLE TRAY ROME \& NAMED BUD SPORT
Class 04 - SINGLE TRAY PINK LADY
Class 05 - SINGLE TRAY FUJI
Class 06 - SINGLE TRAY GALA
Class 07 - SINGLE TRAY GRANNY SMITH
Class 08 - SINGLE TRAY JONAGOLD
Class 09 - SINGLE TRAY CAMEO
Class 10 - SINGLE TRAY GOLD RUSH
Class 11 - SINGLE TRAY ARKANSAS BLACK
Class 12 - SINGLE TRAY ANY OTHER NAMED YELLOW VARIETY
Class 13 - SINGLE TRAY ANY OTHER NAMED RED VARIETY
Class 14 - SINGLE TRAY ANY OTHER NAMED BICOLORED VARIETY
DIVISION 103: APPLES, SINGLE PLATES, FIVE APPLES
1st $\$ 10 \quad$ 2nd $\$ 9 \quad$ 3rd $\$ 7 \quad$ 4th $\$ 6 \quad$ 5th $\$ 5$
Class 01 - SINGLE PLATE RED DELICIOUS AND NAMED BUD SPORT
Class 02 - SINGLE PLATE GOLDEN DELICIOUS AND NAMED BUD SPORT
Class 03 - SINGLE PLATE ROME AND NAMED BUD SPORT
Class 04 - SINGLE PLATE HONEY CRISP
Class 05 - SINGLE PLATE FUJI

Class 06 - SINGLE PLATE GALA
Class 07 - SINGLE PLATE GRANNY SMITH
Class 08 - SINGLE PLATE JONAGOLD
Class 09 - SINGLE PLATE CAMEO
Class 10 - SINGLE PLATE GOLDRUSH
Class 11 - SINGLE PLATE ARKANSAS BLACK
Class 12 - SINGLE PLATE ANY OTHER NAMED YELLOW VARIETY
Class 13 - SINGLE PLATE ANY OTHER NAMED RED VARIETY
Class 14 - SINGLE PLATE ANY OTHER NAMED BI-COLORED VARIETY
DIVISION 104-ORCHARD APPLES $\$ 10$ \$9 \$7 \$6 \$5
Class 01 - LARGEST APPLE Largest apple in diameter, one specimen.
Class 02 - ANY RED APPLE VARIETY Any named red variety, five apples per tray.
Class 03 - ANY YELLOW OR GREEN APPLE VARIETY Five apples per tray.
Class 04 - ANY OTHER VARIETY Five apples per tray.

## DIVISION 105 - HEIRLOOM APPLES

Class 01 - BEST HEIRLOOM APPLE SINGLE TRAY $\begin{array}{lllll}\$ 18 & \$ 13 & \$ 110 & \$ 9\end{array}$
Class 02 - BEST HEIRLOOM APPLE PLATE OF FIVE $\quad \$ 10$ \$9
DIVISION 106 -OTHER FRUITS $\quad \$ 10$ \$9 $\$ 8$ \$7 $\$ 6$ \$5 $\$ 4$ \$3 $\$ 2$ \$1
Class 01 - CITRUS Plate of three, same variety
Class 02 - POMEGRANATE
Class 03 - CACTUS FRUIT Prickly Pear cactus, plate of 3
Class 04 - KIWI FRUIT Plate of 4 or more
Class 05 - MOST UNUSUAL FRUIT Must be edible \& labeled
Class 06 - ANY OTHER FRUIT
Class 07 - FRUIT BOWL/BASKET 18 inches maximum size, 3 or more varieties of fruit grown by exhibitor. Nuts grown by exhibitor may be included.

## SPECIAL NOTE TO APPLE GROWERS

Because of the extended duration of the NC State Fair, it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit.

## APPLE GROWERS SWEEPSTAKES SCORECARD

| Place (Points) | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Div. 101, Class 1 | 1600 | 1460 | 1320 | 1180 | 1010 | 900 | 760 | 620 | 480 | 340 | 220 | 110 |
| Div. 101, Class 2 | 1200 | 1100 | 1000 | 900 | 800 | 700 | 600 | 500 | 400 | 300 | 200 | 100 |
| Div. 101, Class 3 | 600 | 550 | 500 | 450 | 400 | 350 | 300 | 250 | 200 | 150 | 100 | 50 |
| Div. 101, Class 4 | 120 | 110 | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 |
| Div. 101, Class 5 | 600 | 550 | 500 | 450 | 400 | 350 | 300 | 250 | 200 | 150 | 100 | 50 |
| Div. 102, Class 1-14 | 100 | 90 | 80 | 70 | 60 |  |  |  |  |  |  |  |

## SCORE CARD FOR COMMERCIAL APPLE DISPLAY

$\qquad$
Condition of fruit (freedom from blemish)................................................................. 25 points
Uniformity ..... 25 points
Color and Finish ..... 15 points
Trueness to variety ..... 5 points
Size. ..... 5 points100 points
SCORE CARD FOR APPLE GIFT BASKETS JUDGING
Package: Appearance and originality, attractiveness of package 40 points
Condition (freedom from blemish). ..... 30 points
Color and Finish ..... 10 points
Size-uniformity 10 points
Types, trueness to variety $\frac{10 \text { points }}{100 \text { points }}$
SCORE CARD FOR APPLE TRAY PACKED BUSHEL BOXES JUDGING
Package: Compactness, appropriate trays for fruits' size

30 points

Fruit: Condition (freedom from blemish) Color and Finish Size-uniformity Trueness to variety form

30 points
20 points
10 points
10 points 100 points

## SCORE CARD FOR APPLE PLATES AND TRAYS JUDGING

```
Package: Condition (freedom from blemish)
    Uniformity
    Color and Finish
    Size
        Trueness to variety form

Class 01 - Keiffer Five pears
Class 02 - Any Other Variety Five pears

\section*{DIVISION 108 - GRAPES}

Class 01 - DARK MUSCADINES Twenty five grapes
Class 02 - LIGHT MUSCADINES Twenty five grapes
Class 03 - ANY OTHER GRAPE Twenty five grapes
DIVISION 109 -PERSIMMONS \(\quad \$ 7\) \$6 \(\$ 5\) \$4
Class 01 - AMERICAN PERSIMMONS Twenty-five fruits
Class 02 - ASIAN PERSIMMONS Five specimens per plate
DIVISION 110 - NUTS Nuts must be edible. No acorns or horse chestnuts. Quality may be tested by cracking. No artificial coloring. \(\quad \begin{array}{llllllllll}\$ 15 & \$ 13 & \$ 12 & \$ 11 & \$ 10 & \$ 9 & \$ 8 & \$ 7 & \$ 6 & \$ 5\end{array}\)
Class 01 - PECAN - STUART Twenty-five Nuts in the Shell, not in Husk.
Class 02 - PECAN - CAPE FEAR Twenty-five Nuts in the Shell, not in Husk.
Class 03 - PECAN - MAHAN Twenty-five Nuts in the Shell, not in Husk.
Class 04 - ANY OTHER PECAN Twenty-five Nuts in the Shell, not in Husk, including seedlings.
OTHER NUTS: \(\quad \$ 8\) \$6 \(\quad \$ 5\) \$4 \(\$ 3\) \$2
Class 05 - BLACK WALNUTS Twenty-five Nuts in the Shell, not in Husk.
Class 06 - HICKORY NUTS Twenty-five Nuts in the Shell, not in Husk.
Class 07 - CHINESE CHESTNUTS Twenty-five Nuts in the Shell, not in Husk.
Class 08 - ANY OTHER NUT Twenty-five Nuts in the Shell, not in Husk.
Class 09 - PEANUTS Twenty-five Nuts in the Shell
DIVISION 111-SWEETPOTATOES Variety name must be indicated on the entry tag. Display boxes will contain about 30 lbs . SweetPotatoes may be washed but no wax or oil is permitted.
Class 01 - COMMERCIAL SWEETPOTATO DISPLAY
\$180 \$160 \$150 \$140 \$130 \$120 \$115 \$110 \$105 \$100 Three boxes of any one named orange fleshed variety for fresh market
Class 02 - BEST SINGLE BOX ORANGE SWEETPOTATOES
\(\begin{array}{lllllllll}\$ 50 & \$ 47 & \$ 44 & \$ 41 & \$ 38 & \$ 35 & \$ 32 & \$ 30 & \$ 26\end{array}\)
Orange fleshed variety - for fresh market
Class 03 - BEST SINGLE BOX OTHER SWEETPOTATOES \(\begin{array}{lllllll}\$ 50 & \$ 47 & \$ 44 & \$ 41\end{array}\) Any variety, other than orange
Class 04 - BEST SINGLE TRAY SWEETPOTATOES

Any one named variety - for fresh market
Class 05 - BEST SINGLE TRAY CANNING SWEETPOTATOES
Any one named variety - canning size.

Class 07 - PLATE OF FIVE ORGANIC SWEETPOTATOES
Organically grown sweetpotatoes

Class 73 - Grower Sweepstakes Awards: Ribbon 1st through 10th places (most points)
Class 74 - County Sweepstakes Awards: Ribbon 1st through 10th places (most points)

\section*{SPECIAL NOTE TO SWEETPOTATO EXHIBITORS}

Sweetpotato exhibits will be sold at current market price by the NC State Fair, and monies will be sent to exhibitors according to the estimated poundage in their entry. Exhibitors wishing to pick up their sweet potato exhibits must inform the Superintendent at the time of entry, and are responsible for picking up their entries on Monday, October 28 by 5:00 pm
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|c|}{SWEEPSTAKES SCORECARD} \\
\hline Lot No. & 1st & 2nd & 3rd & 4th & 5th & 6th & 7th & 8th & 9th & 10th \\
\hline 65 & 600 & 540 & 480 & 420 & 360 & 300 & 240 & 180 & 120 & 60 \\
\hline 66 & 400 & 360 & 320 & 280 & 240 & 200 & 160 & 120 & 80 & 40 \\
\hline 67 & 400 & 360 & 320 & 280 & 240 & 200 & 160 & 120 & 80 & 40 \\
\hline 68 & 200 & 180 & 160 & 140 & 120 & 100 & 80 & 60 & 40 & 20 \\
\hline 69 & 100 & 90 & 80 & 70 & 60 & 50 & 40 & 30 & 20 & 10 \\
\hline 70 & 100 & 90 & 80 & 70 & 60 & 50 & 40 & 30 & 20 & 10 \\
\hline
\end{tabular}

\section*{DIVISION 112 - IRISH POTATOES}

Class 01 - COMMERCIAL POTATO DISPLAY
Class 02 - SINGLE TRAY LIGHT SKIN POTATO
Class 03 - SINGLE TRAY KENNEBEC POTATO
Class 04 - SINGLE TRAY ANY OTHER POTATO Any variety
Class 05 - PLATE OF FIVE POTATOES

\section*{DIVISION 113-CUCUMBERS}

Class 01 - COMMERCIAL DISPLAY
Class 02 - SINGLE TRAY DISPLAY
One tray of green slicing cucumbers of any one variety
Class 03 - TRAY OF PICKLING CUCUMBERS
Class 04 - PLATE OF 4 SLICING CUCUMBERS
Class 05 - PLATE OF 4 PICKLING CUCUMBERS
\$25 \$20 \$15 \$10 \$5
\$15 \$13 \$12 \$11 \$10
\$15 \$13 \$12 \$11 \$10
\$15 \$13 \$12 \$11 \$10
\(\begin{array}{llll}\$ 10 & \$ 9 & \$ 8 & \$ 7\end{array}\)
\$45 \$35 \$30 \$25 \$20
\$15 \$13 \$12 \$11 \$10
\$15 \$13 \$12 \$11 \$10
\$15 \$13 \$12 \$11 \$10
\$15 \$13 \$12 \$11 \$10


Class 01 - COMMERCIAL PEPPER DISPLAY 3 trays of sweet bell peppers \(\begin{array}{lllllll}\$ 40 & \$ 30 & \$ 25 & \$ 20 & \$ 15\end{array}\) Class 02 - SINGLE TRAY PEPPER DISPLAY (1st-6th Place Only). One tray of sweet bell peppers Class 03 - HABANERO PEPPERS Five specimens per entry
Class 04 - JALAPENO PEPPERS Five specimens per entry
Class 05 - SERRANO PEPPERS Five specimen per entry
Class 06 - HOT, LONG PEPPERS Any variety longer than Four inches. Five specimens per entry
Class 07 - HOT, SHORT PEPPERS Any variety between Four inches \& one inch. Five per entry
Class 08 - MICRO-PEPPERS One inch and smaller. Ten specimens per entry
Class 09 - GREEN BELL PEPPERS Unripe green stage. Four specimens per entry
Class 10 - RIPE BELL PEPPERS Ripe colored stage. Four specimens per entry
Class 11 - MINI BELL PEPPERS Under 3 inches. Four specimens per entry
Class 12 - SWEET BANANA PEPPERS Five specimens per entry
Class 13 - OTHER SWEET PEPPERS Any other non-bell pepper. Four specimens per entry

\section*{DIVISION 115 - TOMATOES}
\(\begin{array}{lllllllll} & \$ 15 & \$ 13 & \$ 12 & \$ 11 & \$ 10 & \$ 9 & \$ 8 & \$ 7\end{array}\)
Class 01 - RED TOMATO VARIETY Plate of four red stage tomatoes.
Class 02 - LARGE TOMATO VARIETY Plate of four.
Class 03 - SMALL TOMATO VARIETY Plate of four.
Class 04 - ROMA/PASTE TOMATO VARIETY Plate of four.
Class 05 - HEIRLOOM TOMATO VARIETY Plate of four.
COMMERCIAL TOMATOES
\(\begin{array}{lllll}\$ 25 & \$ 22 & \$ 18\end{array}\)
Class 06 - COMMERCIAL TOMATO DISPLAY Three trays (furnished). Early stage. Any one variety.
Class 07 - COMMERCIAL EARLY TOMATO Single tray. Early stage. Any one variety.
Class 08 - COMMERCIAL YELLOW TOMATO Single tray. Any yellow variety
Class 09 - LARGEST TOMATO BY WEIGHT (First-Sixth Place Only) \$15 \$13 \$12 \(\quad \$ 11 \quad \$ 10 \quad \$ 9\)
DIVISION 116-TURNIPS
\(\begin{array}{llllllllll} & \$ 15 & \$ 13 & \$ 12 & \$ 11 & \$ 10 & \$ 9 & \$ 8 & \$ 7 & \$ 6\end{array}\)
Class 01 - PURPLE TOP TURNIPS No greens. Plate of five.
Class 02 - ANY OTHER TURNIP VARIETY No greens. Plate of five.

\section*{DIVISION 117-OKRA}
\(\begin{array}{lllllllll} & \$ 15 & \$ 13 & \$ 12 & \$ 11 & \$ 10 & \$ 9 & \$ 8 & \$ 7\end{array}\)
Class 01 - OKRA Any variety or color. Plate of five.
DIVISION 118 - BEANS \& PEAS
\(\begin{array}{lllllllll} & \$ 15 & \$ 13 & \$ 12 & \$ 11 & \$ 10 & \$ 9 & \$ 8 & \$ 7\end{array}\)
Class 01 - SNAP BEANS, LONG, ROUND Plate of ten, round-podded, longer than four inches
Class 02 - SNAP BEANS, SHORT, ROUND Plate of ten, round-podded, less than four inches
Class 03 - SNAP BEANS, LONG, FLAT Plate of ten, flat-podded, longer than four inches
Class 04 - SNAP BEANS, SHORT, FLAT Plate of ten, flat-podded, less than four inches
Class 05 - SHELLING BEANS Plate of ten, fresh shelling stage in hulls
Class 06 - SOUTHERN PEAS Plate of ten. Any fresh variety or color. In hulls
Class 07 - LIMA BEANS Plate of ten. Any variety.

Class 01 - BITTER MELON Plate of two.
Class 02 - CUSHAW SQUASH Plate of one, any variety.
Class 03 - BUTTERNUT SQUASH Plate of two.
Class 04 - TURBAN SQUASH Plate of one.
Class 05 - ACORN SQUASH Plate of three.
Class 06 - SPAGHETTI SQUASH Plate of two.
Class 07 - YELLOW SQUASH Crook neck or straight neck. Plate of three.
Class 08 - ZUCCHINI SQUASH Any other variety. Plate of three.
Class 09 - SMALL WINTER SQUASH Plate of three.
Class 10 - LARGE WINTER SQUASH Any other variety. Plate of one.
Class 11 - SUMMER SQUASH Any other variety. Plate of three.
DIVISION 120 - GREENS
Class 01 - CABBAGE One medium size head trimmed
Class 02 - OTHER BRASSICA Any other variety cabbage family. Plate of one or more
Class 03 - CUT COLLARDS One cut head. This vegetable is limited to a three day display. No buckets Class 04 - POTTED COLLARDS Pot size limited to twenty inches.
Class 05 - BROCCOLI One medium size head
Class 06 - MUSTARD GREENS Potted, size limited to twelve inches
Class 07 - POTTED SALAD GREENS Any other green not listed. Pot size limited to twenty inches.

Class 01 - SWEET CORN Plate of two. In Shuck. Judge will shuck
Class 02 - CULTIVATED MUSHROOMS Plate of one.
Class 03 - EGGPLANT Plate of two.
Class 04 - ORIENTAL EGGPLANT Plate of two.
Class 05 - ROOT VEGETABLES Plate of three.
Class 06 - JERUSALEM ARTICHOKES Plate of three.
Class 07 - POP CORN Plate of three. Any Variety.
Class 08 - SORGHUM OR SUGAR CANE Plate of three stems not to exceed eighteen inches.

Class 01 - HISPANIC VEGETABLE Not listed. One or more. Name of vegetable on entry tag
Class 02 - ORIENTAL VEGETABLE Not listed. One or more. Name of vegetable on entry tag
Class 03 - ODDEST SHAPED VEGETABLE Plate of one or more. No sweetpotatoes.
Class 04 - ODDEST SHAPED SWEETPOTATO
Class 05 - RAREST EDIBLE VEGETABLE Plate of one or more. Must be in good condition.
Name of vegetable on entry tag

Class 01 - SUNFLOWER HEAD Largest and best seed head (one).
Class 02 - DECORATIVE CORN Dry bundle of three ears, length over five inches.
Class 03 - DECORATIVE MINI CORN Dry, miniature three ears, maximum length of five inches.
Class 04 - STRING OF DRIED RED PEPPERS Maximum length 4 feet

\section*{DIVISION 124 - SPECIAL DISPLAYS}

Class 01 -VEGETABLE DISPLAY \(\quad \$ 15\) \$13 \(\quad \$ 12\) \$11
Vegetable Display in Bowl or Basket, maximum size 18 inches in length and/or width. Display must include at least 6 varieties or types of vegetables, all grown by exhibitor. Other fresh materials may be used. Variety names must be listed on back of entry tag or on an index card.
\begin{tabular}{rl} 
Class 02 - & \begin{tabular}{llllllll} 
Pepper Display & \(\$ 15\) & \(\$ 13\) & \(\$ 12\) & \(\$ 11\) & \(\$ 10\) & \(\$ 9\) & \(\$ 8\) \\
& \(\$ 7\) & \(\$ 6\) & \(\$ 5\)
\end{tabular} \\
& Pretty Peppers, maximum size \\
varieties of peppers grown by exhibitor. Variety names must be listed on back of entry tag.
\end{tabular}

Class 03 - Tomato Display \(\quad \$ 15\) \$13 \(\begin{array}{llllllll} & \$ 12 & \$ 11 & \$ 10 & \$ 9 & \$ 8 & \$ 7 & \$ 6\end{array}\) Terrific Tomatoes, maximum size 18 inches in length and/or width. Display must include at least six varieties of tomatoes grown by exhibitor. Variety names must be listed on back of entry tag.
Class 04 - Market Display \(\quad \$ 200\) \$180 \(\begin{array}{llllllllll}\$ 160 & \$ 140 & \$ 120 & \$ 100 & \$ 80 & \$ 60 & \$ 40 & \$ 20\end{array}\) A market display consisting of a minimum of 12 or more different produce items which can include vegetables, fruits and nuts in any combination. Different varieties count as different items. All produce must have been grown in 2024 by the exhibitor(s). Other materials may be used for decorative purposes.
Each display table will be approximately \(32^{\prime \prime}\) wide by \(48^{\prime \prime}\) Iong on a slight slant with a back wall extending to six feet above the floor. Hay bales will be available to use on the floor to extend the display area.

This competition is open to families and commercial farms. Only one entry per family or farm will be accepted. Because of size limitations, entries will be limited to 12 exhibitors. If the number of exhibitors who register exceeds 12, market stands will be assigned by lottery by the NC State Fair Entry Department. All exhibitors who are assigned a market stand will be contacted via telephone. Business signs will be displayed after judging. Contact superintendent with questions if needed.

\section*{DIVISION 125 - PUMPKINS \& MELONS}


\section*{DIVISION 126 - YOUTH DECORATED VEGETABLES}

Youth Category - 9 years to 12 years of age, \$12 \$11 \$10 \$9 \$8 \$6 \$5 \$4 Age listed on entry form
Class 01 - YOUTH DECORATED APPLE Apple may be purchased. Fruit must be visible.
Class 02 - YOUTH HOMEGROWN PUMPKIN Any size, true to type, garden grown.
Class 03 - YOUTH DECORATED SMALL PUMPKIN Under 5 lbs . May be purchased.
Class 04 - YOUTH DECORATED SWEET POTATO May be purchased.

\section*{DIVISION 127 - CHILD DECORATED VEGETABLES}

Youth Category - 8 years old and younger,
\$12 \$11 \$10 \$9 \$8 \$7 \$5 \$4 \$3
Age listed on entry form
Class 01 - CHILD DECORATED APPLE Apple may be purchased. Fruit must be visible.
Class 02 - CHILD HOMEGROWN PUMPKIN Any size, true to type, garden grown.
Class 03 - CHILD DECORATED SMALL PUMPKIN Under 5 lbs. May be purchased.
Class 04 - CHILD DECORATED SWEET POTATO May be purchased.


\title{
THE NC STATE FAIR / GPC GREAT PUMPKIN/WATERMELON WEIGH-OFF
}

The North Carolina State Fair welcomes the opportunity to invite growers from both inside and outside the state to compete in a special contest: The Great Pumpkin/Watermelon Weigh-off! This contest will be open to registrants and will be sanctioned by The Great Pumpkin Commonwealth, (GPC) an international group that is typically enlisted to oversee giant pumpkin weigh-off events.
- Registration ends Sunday, September 15, 2024.
- Exhibitors must pre-register with the North Carolina State Fair either online at www.ncstatefair.org or by mailing in a paper entry form in order to compete.
- This competition is open to individuals and farms only. Farms should register under the name associated with their tax identification number.
- You must provide your social security number or tax identification number at the time of registration in order to receive prize money.
- An entry fee of \(\$ 5\) is required from each exhibitor and can be paid by check when mailing in a paper form, or by credit card if registering online.
- All entries will remain on display after the weigh-off for the duration of the NC State Fair.
- Entries not picked up by 5:00 pm on Monday, October 28 will be discarded.

\section*{\$2,500 BONUS Paid To Any World Record Breaking Watermelon.}

Currently 350.5 lbs .
Watermelon must be entered in and exhibited at the
NC State Fair Giant Pumpkin/ Watermelon Weigh-off.
World record will have to stand until November 1, 2024

All Watermelon categories sponsored by:


AGRI SUPPLY

\section*{GPC WEIGH-OFF RULES}
1. Specimens must have been grown and cared for by the exhibitor.
2. Exhibitor (grower) must be present the day of the weigh-off.
3. Individuals may have one entry per category. Farms may have a total of two entries per category, but only one of the two entries will be eligible for a prize.
4. Pumpkin Color: All fruit, not solid green or gray, will be judged as a pumpkin.
5. Watermelon requirements - any variety or shape.
6. Specimens must be sound, healthy and undamaged. Entries must be free of rot, holes/cracks through to the cavity, chemical residue and serious soft spots as described in detail in the GPC rules located here: https://gpc1.org/about/rules/
Leaking fruit will be disqualified. GPC rules for the judging of watermelons can be located here:
https://gpc1.org/about/rules/
7. No foreign material is permitted to be included in the weighing. Vines must be trimmed to one inch from the stem of the fruit. The judges reserve the right to fully inspect each specimen before the weigh-off begins and before the weight is announced and becomes official.
8. In the event of a tie, the prize money for those placing will be combined and split equally.
9. The decisions of the judges are final.
10. The Fair takes great care in the receiving and placement of entries; however, the Fair is not responsible for accidental damage or natural deterioration to entries. All entries will remain at the fair for the duration of the fair.
11. Growers may place sponsors signage with their entries. Signage is limited to no more than 8.5 inches by 11 inches in portrait or landscape format. Signage will be placed at the base of the display palette. Limit one sign per sponsor per entry. Fair reserves the right to remove inappropriate signage.

The weigh-off will take place on Tuesday, October 15 at 2:00 pm in the Expo Center (VEG Dept.).
Exhibitors who preregistered to compete will have until \(1: 00 \mathrm{pm}\) on that Tuesday to have their pumpkins and watermelons in place. Our Public Affairs Office will invite different media outlets to be present to cover the event. Awards will be given to the first through tenth place in each category, along with the Howard Dill award for the most attractive Giant Pumpkin exhibited. In addition to the 1st place prize money by the pound, an incentive bonus of \(\$ 250.00\) will be awarded if this year's largest watermelon exceeds the NC State Fair's current record of 327.5 pounds. A \(\$ 2500\) bonus for a World Record Watermelon in excess of 350.5 pounds is available. A grower may not collect both the Site and World record bonus.

\section*{DIVISION 130 - GPC WEIGH OFF}
(\$5 Entry Fee)
Class 01 - GIANT PUMPKIN
Premiums by the Pound
Class 02 - GIANT WATERMELON
Premiums by the Pound



\section*{DIVISION 100 - GPC SPECIAL AWARDS}

Class 01 - HOWARD DILL AWARD \(\$ 100\)
Class 02 - NC STATE FAIR RECORD WATERMELON INCENTIVE BONUS \(\$ 250^{*}\) (currently 327.5 lbs )
Class 03 - WORLD RECORD WATERMELON INCENTIVE BONUS \(\$ 2500^{*}\) (currently 350.5 lbs )

\footnotetext{
* only one Incentive Bonus will be awarded to the same entry
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