

**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 15, 2024 3:39 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14870818

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<b>Reference #</b>	14870818
<b>Status</b>	Complete
<b>Login Username</b>	Kylie.Ross@alamancecountync.gov
<b>Login Email</b>	Kylie.Ross@alamancecountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Alamance
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Roy Stanley Jr.
<b>Nominee Mailing Address:</b>	5364 Union Ridge Road
<b>City:</b>	Burlington
<b>State:</b>	NC
<b>Zipcode:</b>	27217
<b>Nominee Mobile or Home Phone:</b>	3364213336
<b>Age</b>	81
<b>Length of Service as a Supervisor</b>	32
<b>Occupation:</b>	Farmer

## ATTACHMENT 8A

<b>Number of district meetings scheduled during previous term</b>	34
<b>Number of district meetings attended during previous term</b>	34
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2020)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Roy J. Stanley Jr.
<b>Date:</b>	10-15-24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Justin Eric McPherson
<b>Date:</b>	10-15-24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	His 32 years of experience brings much knowledge and wisdom to the board.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Roy's tenure with the board has allowed him to foster many relationships with county management.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Roy represents our traditional tobacco farmers
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes

## ATTACHMENT 8A

<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Roy has many years of service at his church and local fire department board.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Roy's many years of service has allowed him to form many relationships throughout the county.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	For the past 32 years, Roy has served the Soil and Water Board demonstrating his commitment to protecting Alamance County's natural resources.
<b>Last Update</b>	2024-10-15 15:38:35
<b>Start Time</b>	2024-10-15 15:31:04
<b>Finish Time</b>	2024-10-15 15:38:35
<b>IP</b>	70.60.225.238
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 3, 2024 8:44 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14755441

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<b>Reference #</b>	14755441
<b>Status</b>	Complete
<b>Login Username</b>	carsonbay@gmail.com
<b>Login Email</b>	carsonbay@gmail.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Albemarle (Chowan)
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Hiller Fahey Byrum, III
<b>Nominee Mailing Address:</b>	1252 Cofield Point Rd
<b>City:</b>	Edenton
<b>State:</b>	NC
<b>Zipcode:</b>	27932
<b>Nominee Email Address:</b>	butch@cottonman.com
<b>Nominee Mobile or Home Phone:</b>	252-562-4300
<b>Age</b>	55
<b>Length of Service as a Supervisor</b>	4

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	39
<b>Number of district meetings attended during previous term</b>	27
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2021)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Hiller Fahey Byrum, III
<b>Date:</b>	8/29/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Carey Y. Parrish, IV
<b>Date:</b>	8/29/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Organic Farming and Ag Education
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Will Bring Leadership Capacity as he sits on other Advisory Boards and Active Leader in Other Civic/Religious Organizations and currently serves on the State Education Committee
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Discusses Concerns and Works Well with Elected NC Legislators and Senators Elected from our District and Surrounding Districts/Counties.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Completely covers the geographic area of district with this re-appointment
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	All District Supervisors including the Re-appointment of Mr. Byrum will work with other organizations.
<b>Will the appointment improve the make-up of the board from an</b>	Yes

## ATTACHMENT 8A

**agricultural/nonagricultural perspective?**

**Describe how the appointment improves the non-ag representation for the board:**

Agriculture Retail Website.  
Agricultural Perspective with Fire Department, School System, Rocky Hock Ruritans, and other civic and church organizations

**Will the appointment improve the diversity of the board?**

Yes

**Please describe how the appointment improves the diversity of the board:**

Has been a Young Farmer and now Promotes and Works Closely with Youth, Young Farmers and Others interested in Maintaining Conservation of the Resources, Agriculture Practices and Understanding of the Importance of Healthy Soil and Water Resources.

**Has the nominee shown past involvement in an organization beyond the local level?**

Yes

**Describe how the nominee has been involved in an organization beyond the local level:**

Other Civic Organizations including Church including Youth Leader, Sunday School Teacher Local Community and Regional Events

**Will the appointment strengthen the District's opportunity to raise funds?**

Yes

**Please describe how the appointment strengthens the District's opportunity to raise funds?**

Will have contacts to share with the Board.

**Will the appointment strengthen the District's education, marketing, and outreach efforts?**

Yes

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

He is very committed to District's Education, Marketing and Outreach efforts through Environmental Education, Field Days, Classroom Materials, etc. He currently serves on SWCD Education Committee

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Mr. Byrum has proven his willingness to serve, understand, share and support our local Soil and Water Conservation District's Needs including utilization of recommended



## ATTACHMENT 8A

BMP's, NRCS Programs, lifetime desire to maintain healthy agricultural practices and business, spot checks, attendance to Annual Meeting, District and Area Meetings, etc. He has promoted organic farming and practices and brings this additional perspective to the Board

<b>Last Update</b>	2024-09-03 08:43:52
<b>Start Time</b>	2024-08-28 18:06:02
<b>Finish Time</b>	2024-08-29 08:56:12
<b>IP</b>	198.85.215.66
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginNew

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 25, 2024 1:45 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14801361

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<b>Reference #</b>	14801361
<b>Status</b>	Complete
<b>Login Username</b>	hbenge@alexandercountync.gov
<b>Login Email</b>	hbenge@alexandercountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Alexander
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Myles Payne
<b>Nominee Mailing Address:</b>	4642 Paul Payne Store Road
<b>City:</b>	Taylorsville
<b>State:</b>	NC
<b>Zipcode:</b>	28681
<b>Nominee Email Address:</b>	mylopayne22@gmail.com
<b>Nominee Mobile or Home Phone:</b>	828-312-5245
<b>Nominee Business Phone:</b>	same
<b>Age</b>	47

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	21
<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	47
<b>Number of district meetings attended during previous term</b>	44
<b>Number of Area Meetings during previous term attended by nominee</b>	6
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2/19/2019)
<b>Typed/printed name:</b>	Myles Payne
<b>Date:</b>	9/26/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">2024_Payne_signature_reappointment.pdf (209 KB)</a>
<b>Typed/printed name:</b>	Eugene White
<b>Date:</b>	9/26/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">2024_Payne_vice_chair_signature_reappointment.pdf (256 KB)</a>
<b>Is the nominee actively engaged in, or recently retired</b>	Yes

from, an agricultural operation?

<b>Please explain the nominee's connection to agriculture:</b>	Raised on a dairy farm and worked full time on the farm for many years.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Yes, Myles serves as the current NACD representative for NC. He leads our county board well and is always willing to help on the Area, State and National levels when needed.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Myles is willing to meet with and contact the county manager and the county commissioners. He looks out for the districts interest.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Myles has been active in several organizations outside of Soil & Water, including his church, Farm Bureau, Dairy Farmers of America, etc. Myles has served on the NC American Dairy Assoc. Board of Directors, was a Southeast United Dairy Industry Voting Delegate, was a Dairy Farmers of America Voting Delegate, served on the Dairy Farmers of America Southeast Young Cooperative Steering Committee, was a part of the Dairy Farmers Spokesperson Network, served on the National Milk Producers Federation Young Cooperative Council, and served on the Alexander Co. Farm Bureau Board of Directors. Myles is currently the NC representative for NACD, has been the president of the NCASWCD, and served on all the committees that the president office included.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Myles is willing to ask the groups he is involved in for assistance with our events as needed.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Myles is willing to give programs and attend events that support the District's education, marketing, and outreach efforts.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Myles has done a great job in his current position, and we look forward to continuing to work with him.
<b>Last Update</b>	2024-10-25 13:45:06

## ATTACHMENT 8A

<b>Start Time</b>	2024-10-25 13:37:52
<b>Finish Time</b>	2024-10-25 13:45:06
<b>IP</b>	204.84.168.116
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, September 23, 2024 4:20 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14826356

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<b>Reference #</b>	14826356
<b>Status</b>	Complete
<b>Login Username</b>	eric.hamilton@alleganycounty-nc.gov
<b>Login Email</b>	eric.hamilton@alleganycounty-nc.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Alleghany
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Alvin C Dixon
<b>Nominee Mailing Address:</b>	3262 Piney Post Office Road
<b>City:</b>	Piney Creek
<b>State:</b>	NC
<b>Zipcode:</b>	28663
<b>Nominee Email Address:</b>	alvindixon123@gmail.com
<b>Nominee Mobile or Home Phone:</b>	336-657-1119
<b>Nominee Business Phone:</b>	336-359-8396
<b>Age</b>	68

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	10
<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	46
<b>Number of district meetings attended during previous term</b>	45
<b>Number of Area Meetings during previous term attended by nominee</b>	8
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2015, 2024)</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Alvin C Dixon
<b>Date:</b>	09-23-2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Travis Dalton
<b>Date:</b>	09-23-2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Dixon does hay, tobacco, and other crops
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5



## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Dixon has a strong relationship with county administration.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Dixon has strong relationships with RC&D along with other organizations.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Mr. Dixons has strong relationships with non ag and ag producers
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	He servers on the RC&D Board and also helps with area events with children.

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Mr. Dixon always helps with fundraisers
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Mr. Dixon has strong relationships with teachers and school districts.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Mr. Dixon is known Area wide for his support and strong feelings for Soil and Water Conservation.
<b>Last Update</b>	2024-09-23 16:19:54
<b>Start Time</b>	2024-09-23 10:44:14
<b>Finish Time</b>	2024-09-23 16:19:54
<b>IP</b>	199.138.64.207
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, August 5, 2024 11:09 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14220441

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<b>Reference #</b>	14220441
<b>Status</b>	Complete
<b>Login Username</b>	beth.hughes@averycountync.gov
<b>Login Email</b>	beth.hughes@averycountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Avery
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	David Banner
<b>Nominee Mailing Address:</b>	PO Box 284
<b>City:</b>	Newland
<b>State:</b>	NC
<b>Zipcode:</b>	28657
<b>Nominee Email Address:</b>	davidnbarb@gmail.com
<b>Nominee Mobile or Home Phone:</b>	18287335527
<b>Nominee Business Phone:</b>	none
<b>Age</b>	86

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	30
<b>Occupation:</b>	retired
<b>Number of district meetings scheduled during previous term</b>	42
<b>Number of district meetings attended during previous term</b>	38
<b>Number of Area Meetings during previous term attended by nominee</b>	12
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (1995)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	David Banner
<b>Date:</b>	7/5/24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	William Beuttell, Sr.
<b>Date:</b>	7/5/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Has owned a Christmas tree farm for many years.
<b>Number of current District Supervisors actively engaged in, or</b>	4

recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Have been on numerous board and is currently ;the chair for the Avery Soil & Water Board.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Has a good relationship with the county manager and the board of commissioners.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Knows several tree farmers and others in the community and represents farmers from a different area of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Am willing to work with any type of organization or non-traditional partners who share an interest.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Since retiring from growing Christmas trees full time will have more time and understanding from a different perspective.

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	He is of the baptist faith and attends church regularly.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	He has contact with many individuals in the community and our local cooperative extension office.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Since he has grown Christmas trees for many years he knows the value of our natural resources and is an advocate for our soil & water district.
<b>Last Update</b>	2024-08-05 11:08:32
<b>Start Time</b>	2024-08-05 11:00:34
<b>Finish Time</b>	2024-08-05 11:08:31
<b>IP</b>	72.27.225.210
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 23, 2024 4:58 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14793862

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<b>Reference #</b>	14793862
<b>Status</b>	Complete
<b>Login Username</b>	ann.williams@beaufortcountync.gov
<b>Login Email</b>	ann.williams@beaufortcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Beaufort
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Sid M. Cayton
<b>Nominee Mailing Address:</b>	625 Oak Bay Road
<b>City:</b>	Aurora
<b>State:</b>	NC
<b>Zipcode:</b>	27806
<b>Nominee Email Address:</b>	N/A
<b>Nominee Mobile or Home Phone:</b>	252-943-7126
<b>Nominee Business Phone:</b>	252-322-7198
<b>Age</b>	62

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	8
<b>Occupation:</b>	Self-Employed Farmer
<b>Number of district meetings scheduled during previous term</b>	41
<b>Number of district meetings attended during previous term</b>	26
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2017 and 2022)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Sid M. Cayton
<b>Date:</b>	October 21, 2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	James Allen
<b>Date:</b>	October 21, 2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Cayton follows the footsteps of his father and grandfather in agriculture. He has been a self-employed farmer since 1984 managing +/- 6,000 acres of farmland and



## ATTACHMENT 8A

woodland with the assistance of 4 full-time employees and 3 part-time employees.

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	The appointment won't necessarily improve the make-up of the Board. Mr. Cayton is already a well-respected and valuable member who assists in maintaining the Board's good agricultural representation.
<b>Will the appointment improve the diversity of the board?</b>	No

## ATTACHMENT 8A

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Mr. Cayton is a member of the South Creek Drainage District Board in Aurora, NC and a former member of the Beaufort County Farm Bureau Board in Washington, NC. This isn't beyond the local level, but attests to his care and concern for drainage management in addition to agriculture.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Mr. Cayton is well-respected among his peers. His reappointment will assist in the continuance of the Board's goals and assistance to the agricultural community.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Mr. Cayton was unanimously approved for Supervisor reappointment by the district's Board of Supervisors during their October 21, 2024 meeting. As a self-employed farmer, with little assistance on the daily operation of his farm, in addition to the care that he provides an elderly parent, he is diligent in attending regularly scheduled meetings as time allows. He is a valuable member of the board who we strongly support. The Beaufort Soil and Water Conservation District's Board of Supervisors feel that he satisfies the Guiding Principles information offered for the appointment and reappointment of Supervisors.
<b>Last Update</b>	2024-10-23 16:57:58
<b>Start Time</b>	2024-10-22 09:52:36
<b>Finish Time</b>	2024-10-22 10:00:47
<b>IP</b>	66.76.204.11
<b>Browser</b>	Edge
<b>Device</b>	Desktop

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, November 7, 2024 1:41 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14916119

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

<b>Reference #</b>	14916119
<b>Status</b>	Complete
<b>Login Username</b>	bjsmith@bladenco.org
<b>Login Email</b>	bjsmith@bladenco.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Bladen
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Albert Beatty
<b>Nominee Mailing Address:</b>	6089 Hwy 210E
<b>City:</b>	Harrells,
<b>State:</b>	NC
<b>Zipcode:</b>	28444
<b>Nominee Email Address:</b>	aabeatty@intrstar.net
<b>Nominee Mobile or Home Phone:</b>	9108743137
<b>Age</b>	79
<b>Length of Service as a Supervisor</b>	8YR

## ATTACHMENT 8A

<b>Occupation:</b>	retired
<b>Number of district meetings scheduled during previous term</b>	27
<b>Number of district meetings attended during previous term</b>	26
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2016,2020)</li></ul>
<b>Typed/printed name:</b>	Albert Beatty
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Beatty_signature.jpg (4.25 MB)</a> 
<b>Typed/printed name:</b>	Willie Beard
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Beard_signature.jpg (2.31 MB)</a> 
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes

## ATTACHMENT 8A

<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Mr. Beatty has a wealth of knowledge of agriculture that is vital to our district.
<b>Last Update</b>	2024-11-07 13:41:02
<b>Start Time</b>	2024-11-07 13:30:38
<b>Finish Time</b>	2024-11-07 13:33:00
<b>IP</b>	66.207.225.1
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

# ATTACHMENT 8A

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 30, 2024 12:44 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14931450

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<b>Reference #</b>	14931450
<b>Status</b>	Complete
<b>Login Username</b>	tjakebarbee@gmail.com
<b>Login Email</b>	tjakebarbee@gmail.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Brown Creek
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Billy E. Edwards
<b>Nominee Mailing Address:</b>	4477 Mills Road
<b>City:</b>	Polkton
<b>State:</b>	NC
<b>Zipcode:</b>	28135
<b>Nominee Email Address:</b>	beedwards2@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	7046957301
<b>Age</b>	71
<b>Length of Service as a Supervisor</b>	25



## ATTACHMENT 8A

<b>Occupation:</b>	Retired
<b>Number of district meetings scheduled during previous term</b>	46
<b>Number of district meetings attended during previous term</b>	36
<b>Number of Area Meetings during previous term attended by nominee</b>	5
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Billy E. Edwards
<b>Date:</b>	10/30/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Ronnie Morgan
<b>Date:</b>	10/30/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Retired Poultry Farmer with a small beef cattle operation.
<b>Number of current District Supervisors actively engaged in,</b>	5

or recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Appointee has served for 25 years but continues to promote new ideas and make informed decisions.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	The appointee regularly attends Commissioner Meetings and talks with our local leaders about conservation.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	The appointee is constantly assisting with ways to find grants to help promote conservation.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No

## ATTACHMENT 8A

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Appointee has been very involved in the community and promotes the District at any function they attend.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	The appointee has served for 25 years on the Board of Supervisors. He has been a loyal and active member promoting conservation his entire career.
<b>Last Update</b>	2024-10-30 12:44:25
<b>Start Time</b>	2024-10-30 12:36:30
<b>Finish Time</b>	2024-10-30 12:44:25
<b>IP</b>	40.128.119.176
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/ncdswc/sqs3d5m4ej/signup

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 16, 2024 3:21 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14891647

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<b>Reference #</b>	14891647
<b>Status</b>	Complete
<b>Login Username</b>	marybeth.watkins@brunswickcountync.gov
<b>Login Email</b>	marybeth.watkins@brunswickcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Brunswick
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Samuel Smith
<b>Nominee Mailing Address:</b>	2206 Ash Little River Rd.
<b>City:</b>	Ash
<b>State:</b>	NC
<b>Zipcode:</b>	28420
<b>Nominee Email Address:</b>	sam@atmc.net
<b>Nominee Mobile or Home Phone:</b>	9102313900
<b>Age</b>	66
<b>Length of Service as a Supervisor</b>	8 y

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	36
<b>Number of district meetings attended during previous term</b>	32
<b>Number of Area Meetings during previous term attended by nominee</b>	8
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (Feb. 7-8, 2017)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Samuel C. Smith
<b>Date:</b>	10/16/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Travis Potter
<b>Date:</b>	10/16/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Generations of farmers. Said appointee knows other famers from the southend of the county.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	He is our current chair. His father (Brian smith) served on our board for over 50 years and is in the NACD Hall of Fame.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Said appointee knows other famers from the southend of the county where he farms.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Open minded
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Nominee is a farmer and actively engages with the farming community.

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Sam's wife is a retired teacher. She has helped us with field day and earth day events. Sam believes that educating our youth on agriculture and conserving our natural resources is essential.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Sam is a vital member of our board. He is engaged with every aspect of this district's agricultural and conservation efforts. His commitment to NC Soil & Water Conservation is outstanding.
<b>Last Update</b>	2024-10-16 15:20:37
<b>Start Time</b>	2024-10-16 08:57:37
<b>Finish Time</b>	2024-10-16 15:20:37
<b>IP</b>	216.99.123.2
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, September 4, 2024 1:32 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14567258

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<b>Reference #</b>	14567258
<b>Status</b>	Complete
<b>Login Username</b>	leaann.branch@burkenc.org
<b>Login Email</b>	leaann.branch@burkenc.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Burke
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	J. Wayne Packard
<b>Nominee Mailing Address:</b>	3875 Hyder Court
<b>City:</b>	Morganton
<b>State:</b>	NC
<b>Zipcode:</b>	28655
<b>Nominee Email Address:</b>	wayne.packard51@gmail.com
<b>Nominee Mobile or Home Phone:</b>	828.443.5951
<b>Age</b>	72
<b>Length of Service as a Supervisor</b>	12



## ATTACHMENT 8A

<b>Occupation:</b>	Retired from State of NC - Owns a Christmas Tree Operation currently.
<b>Number of district meetings scheduled during previous term</b>	36
<b>Number of district meetings attended during previous term</b>	32
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2022)</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	J. Wayne Packard
<b>Date:</b>	8/4/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Evan S. Crawley
<b>Date:</b>	8/4/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Owns a Christmas Tree Operation
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	He will help bridge the gap between the District and Nursery Operations in the County.
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Wayne serves on many other local boards that meet with our local county commissioners.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Wayne serves on many other local boards that we could partner with.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Wayne is well know in the county and this should help with fundraising.

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Wayne is currently our chairman. He is actively involved in the District and our local events.
<b>Last Update</b>	2024-09-04 13:31:55
<b>Start Time</b>	2024-09-04 13:30:03
<b>Finish Time</b>	2024-09-04 13:31:55
<b>IP</b>	192.230.178.162
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 10, 2024 7:47 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14760785

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<b>Reference #</b>	14760785
<b>Status</b>	Complete
<b>Login Username</b>	arweinshenker@cabarruscounty.us
<b>Login Email</b>	arweinshenker@cabarruscounty.us
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Cabarrus
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Edward Moose
<b>Nominee Mailing Address:</b>	101 Little Bear Creek Rd
<b>City:</b>	Mount Pleasant
<b>State:</b>	NC
<b>Zipcode:</b>	28124
<b>Nominee Email Address:</b>	moosefarm22@gmail.com
<b>Nominee Mobile or Home Phone:</b>	980-521-0498
<b>Age</b>	73
<b>Length of Service as a Supervisor</b>	3

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	27
<b>Number of district meetings attended during previous term</b>	23
<b>Number of Area Meetings during previous term attended by nominee</b>	1
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2021)
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">scan_arweinshenker_2024-09-04-15-41-35.pdf (237 KB)</a>
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">scan_arweinshenker_2024-09-04-15-41-35.pdf (237 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes

## ATTACHMENT 8A

<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>Last Update</b>	2024-09-10 07:46:55
<b>Start Time</b>	2024-09-10 07:45:42
<b>Finish Time</b>	2024-09-10 07:46:55
<b>IP</b>	204.84.165.4
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 8, 2024 11:15 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14838933

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<b>Reference #</b>	14838933
<b>Status</b>	Complete
<b>Login Username</b>	jwilson@caldwellcountync.org
<b>Login Email</b>	jwilson@caldwellcountync.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Caldwell
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jack Adams
<b>Nominee Mailing Address:</b>	2330 Colonial Acres
<b>City:</b>	Lenoir
<b>State:</b>	NC
<b>Zipcode:</b>	28645
<b>Nominee Email Address:</b>	Jackinthebox28645@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	8283819490
<b>Age</b>	85
<b>Length of Service as a Supervisor</b>	29

## ATTACHMENT 8A

<b>Occupation:</b>	Retired
<b>Number of district meetings scheduled during previous term</b>	48
<b>Number of district meetings attended during previous term</b>	48
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2009/2021)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Jack Adams
<b>Date:</b>	10/08/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Nominee Operates a Cow/Calf Operation
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No



## ATTACHMENT 8A

<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Nominee is a Current Member of the North Carolina Cattlemen's Association.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Last Update</b>	2024-10-08 11:14:26
<b>Start Time</b>	2024-10-08 10:24:43
<b>Finish Time</b>	2024-10-08 10:30:10
<b>IP</b>	47.44.233.2
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

# ATTACHMENT 8A

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**Fischer, Kristina**


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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 30, 2024 3:19 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14859507

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<b>Reference #</b>	14859507
<b>Status</b>	Complete
<b>Login Username</b>	todd.kelly@carteretcountync.gov
<b>Login Email</b>	todd.kelly@carteretcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Carteret
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2020 to December 2024
<b>Name of Nominee:</b>	John Glenn Skinner
<b>Nominee Mailing Address:</b>	todd.kelly@carteretcountync.gov
<b>City:</b>	Newport
<b>State:</b>	NC
<b>Zipcode:</b>	28570
<b>Nominee Email Address:</b>	glenskinner@ncfish.org
<b>Nominee Mobile or Home Phone:</b>	252-646-7742
<b>Age</b>	51
<b>Length of Service as a Supervisor</b>	4

## ATTACHMENT 8A

<b>Occupation:</b>	Commercial Fisherman/ Executive Director NC Fisheries Association
<b>Number of district meetings scheduled during previous term</b>	30
<b>Number of district meetings attended during previous term</b>	25
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2/7/2023)
<b>Typed/printed name:</b>	John Glenn Skinner
<b>Date:</b>	10/30/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">2024_10_30_15_09_47.pdf (135 KB)</a>
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Richard G Taylor
<b>Date:</b>	10/30/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Is a commercial fisherman. Which is recognized by USDA as a form of agriculture.
<b>Number of current District Supervisors actively engaged in, or</b>	4

recently retired from, an agricultural operation.

<p><b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b></p>	<p>No</p>
<p><b>Will the appointment bring new leadership skills to the board?</b></p>	<p>Yes</p>
<p><b>Please describe the new leadership skills the nominee brings to the board:</b></p>	<p>By being the NC Fisheries Association Director, this provides legislative contacts in Raleigh in which brings different leadership skills to the board.</p>
<p><b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b></p>	<p>Yes</p>
<p><b>Please describe the new advocacy skills the nominee brings to the board:</b></p>	<p>As stated above this adds County and State contacts to the board.</p>
<p><b>Will the appointment provide representation from a portion of the county not currently represented?</b></p>	<p>No</p>
<p><b>Will the appointment improve opportunities to work with non-traditional partners?</b></p>	<p>Yes</p>
<p><b>Please describe how the appointment improves partnership opportunities for the district:</b></p>	<p>By adding a knowledge of different clientele in the county.</p>
<p><b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b></p>	<p>Yes</p>
<p><b>Describe how the appointment improves the non-ag representation for the board:</b></p>	<p>By having a connection to fisherman and landowners across the county.</p>

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	By being the NC fisheries association Director, this adds a contact to legislators in Raleigh.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Last Update</b>	2024-10-30 15:18:44
<b>Start Time</b>	2024-10-30 14:35:39
<b>Finish Time</b>	2024-10-30 15:18:44
<b>IP</b>	152.7.224.0
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, September 11, 2024 11:03 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14793289

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<b>Reference #</b>	14793289
<b>Status</b>	Complete
<b>Login Username</b>	tonya.wingate@nc.nacdnet.net
<b>Login Email</b>	tonya.wingate@nc.nacdnet.net
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Caswell
<b>Unexpired/Expired Term of Supervisor:</b>	William Boaz
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Sarah Chapman
<b>Nominee Mailing Address:</b>	10289 US Hwy 158 W
<b>City:</b>	Ruffin
<b>State:</b>	NC
<b>Zipcode:</b>	27326
<b>Nominee Email Address:</b>	sarahgracechapman@gmail.com
<b>Nominee Mobile or Home Phone:</b>	3362666111

## ATTACHMENT 8A

<b>Nominee Business Phone:</b>	3363809235
<b>Age</b>	22
<b>Occupation:</b>	AgSouth Farm Credit Commercial Agricultural Lender
<b>Education:</b>	BS in Agricultural Business Management with minors in Crop Science and Agricultural Entrepreneurship & Economics from NCSU
<b>Positions of leadership NOW held by nominee:</b>	Caswell County Livestock Advisory Board
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	Educational background in agriculture. Earlier years she was active in the family beef operation and tobacco farming.
<b>Other pertinent information:</b>	Sarah was active in agriculture throughout high school. She participated in FFA, RCW & the Envirothon as well as many agriculture clubs in college.
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Sarah Chapman
<b>Date:</b>	9/11/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	



## ATTACHMENT 8A

<b>Typed/printed name:</b>	William Boaz
<b>Date:</b>	9/11/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	No
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Educational background and experience in agriculture and rural conservation. In 2021 she participated in the National Tri-Societies of Agronomy public speaking circuit and received 1st place in the nation. So she shows potential to be a speaker and leader for Soil & Water.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Currently the board has no representation for Western Caswell County.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No

## ATTACHMENT 8A

<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Female supervisor
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Possibly with employment connections.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	As a loan offer with AgSouth Farm Credit she could have the opportunity to share soil and water programs with farmers.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Sarah was sponsored by Caswell Soil & Water to attend the Resource Conservation Workshop at NC State while in high school. She excelled there and placed 4th in the testing. The board is excited to have Sarah nominated as a Supervisor and look forward to her ideas and eagerness for conservation.
<b>Last Update</b>	2024-09-11 11:02:40
<b>Start Time</b>	2024-09-11 09:01:08
<b>Finish Time</b>	2024-09-11 09:39:16

<b>IP</b>	199.146.17.70
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, November 1, 2024 1:53 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14924785

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<b>Reference #</b>	14924785
<b>Status</b>	Complete
<b>Login Username</b>	LHamlyn@CatawbaCountyNC.gov
<b>Login Email</b>	LHamlyn@CatawbaCountyNC.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Catawba
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Brandon Bowman
<b>Nominee Mailing Address:</b>	2346 Ann Street
<b>City:</b>	Claremont
<b>State:</b>	NC
<b>Zipcode:</b>	28610
<b>Nominee Email Address:</b>	bnbowman11@gmail.com
<b>Nominee Mobile or Home Phone:</b>	8282173120
<b>Age</b>	37
<b>Length of Service as a Supervisor</b>	2 y

## ATTACHMENT 8A

<b>Occupation:</b>	Self Employed (Chicken houses/Cattle and Independent Sales Rep for ABS Global)
<b>Number of district meetings scheduled during previous term</b>	27
<b>Number of district meetings attended during previous term</b>	25
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2023)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Brandon Bowman
<b>Date:</b>	11/1/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Stephen Killian
<b>Date:</b>	11/1/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Owner/operator of beef and poultry operation
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	North Carolina Cattlemen Association Vice President, Catawba County Farm Bureau Board, Young Farmers and Ranchers
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Network of contacts on county and state levels
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	North Carolina State Cattle Association
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes

## ATTACHMENT 8A

<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Past ties to agricultural groups that contribute money to educational programs
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Father of 2 small children Active member of NC Farm Bureau and Young Farmers & Ranchers
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	N/A
<b>Last Update</b>	2024-11-01 13:52:49
<b>Start Time</b>	2024-11-01 12:10:56
<b>Finish Time</b>	2024-11-01 13:52:49
<b>IP</b>	74.254.113.126
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, September 23, 2024 8:38 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14706990

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<b>Reference #</b>	14706990
<b>Status</b>	Complete
<b>Login Username</b>	brandy.oldham@chathamcountync.gov
<b>Login Email</b>	brandy.oldham@chathamcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Chatham
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Keith Stanley
<b>Nominee Mailing Address:</b>	307 Flint Ridge Rd
<b>City:</b>	Siler City
<b>State:</b>	NC
<b>Zipcode:</b>	27344
<b>Nominee Email Address:</b>	kstanley@rtelco.net
<b>Nominee Mobile or Home Phone:</b>	919-548-7410
<b>Age</b>	56
<b>Length of Service as a Supervisor</b>	20



## ATTACHMENT 8A

<b>Occupation:</b>	Retail Management
<b>Number of district meetings scheduled during previous term</b>	44
<b>Number of district meetings attended during previous term</b>	41
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2006)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Keith Stanley
<b>Date:</b>	9/23/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Lynn Mann
<b>Date:</b>	9/23/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Manager of local farm supply retail store. Work with agricultural producers and landowners.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Work experience and employment enables candidate to be involved in different segment of agricultural operations.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Work with producers from all areas within the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes

## ATTACHMENT 8A

<b>Last Update</b>	2024-09-23 08:37:41
<b>Start Time</b>	2024-09-23 08:32:47
<b>Finish Time</b>	2024-09-23 08:37:41
<b>IP</b>	71.2.234.166
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 10, 2024 9:23 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14827176

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<b>Reference #</b>	14827176
<b>Status</b>	Complete
<b>Login Username</b>	sheri.goodlet@cherokeecounty-nc.gov
<b>Login Email</b>	sheri.goodlet@cherokeecounty-nc.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Cherokee
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Edgar Wood
<b>Nominee Mailing Address:</b>	PO Box 337
<b>City:</b>	Andrews
<b>State:</b>	NC
<b>Zipcode:</b>	28901
<b>Nominee Mobile or Home Phone:</b>	828-361-4157
<b>Age</b>	67
<b>Length of Service as a Supervisor</b>	30
<b>Occupation:</b>	Farmer

## ATTACHMENT 8A

<b>Number of district meetings scheduled during previous term</b>	37
<b>Number of district meetings attended during previous term</b>	33
<b>Number of Area Meetings during previous term attended by nominee</b>	1
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2009)
<b>Typed/printed name:</b>	Edgar Wood
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Eddie_Wood_Signature.pdf (235 KB)</a>
<b>Typed/printed name:</b>	Keaton Killian
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Keaton_Killian_Signature.pdf (253 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Prosperous farmer for several generations
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes

## ATTACHMENT 8A

<b>Please describe how the nominee improves the ag diversity of the board:</b>	Eddie grows soybeans and grain corn which our other supervisors do not.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Eddie has been our chairman for several years and the supervisors trust and follow his recommendations.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Friends with the County Manager, County Manager assistant, and several County Commissioners.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Opposite end of the County from several other supervisors.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Involved in other organizations
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Eddie is a leader in the farming community throughout North Carolina and has won many awards for his crops year after year.
<b>Will the appointment improve the diversity of the board?</b>	No

## ATTACHMENT 8A

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	State of North Carolina winner many years for his crops. Member of the National Corn Growers Association
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Eddie is a very intelligent man and farmer. He can certainly teach from his knowledge and has grown up on the farm so he knows what it takes to make soil prosper and enjoys sharing that with others.
<b>Last Update</b>	2024-10-10 09:23:18
<b>Start Time</b>	2024-10-10 09:18:42
<b>Finish Time</b>	2024-10-10 09:19:12
<b>IP</b>	38.81.95.106
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	N/A

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, August 26, 2024 11:45 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14746093

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<b>Reference #</b>	14746093
<b>Status</b>	Complete
<b>Login Username</b>	lstaton@claync.us
<b>Login Email</b>	lstaton@claync.us
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Clay
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2020 to December 2024
<b>Name of Nominee:</b>	Jason Belcher
<b>Nominee Mailing Address:</b>	P.O. Box 472
<b>City:</b>	Hayesville
<b>State:</b>	NC
<b>Zipcode:</b>	28904
<b>Nominee Email Address:</b>	woodtowing55@icloud.com
<b>Nominee Mobile or Home Phone:</b>	8283612777
<b>Age</b>	40
<b>Length of Service as a Supervisor</b>	5



## ATTACHMENT 8A

<b>Occupation:</b>	Auto Shop owner & Cattle farmer
<b>Number of district meetings scheduled during previous term</b>	28
<b>Number of district meetings attended during previous term</b>	25
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (Feb 2020)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Jason Belcher
<b>Date:</b>	08.26.2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Glen Cheeks
<b>Date:</b>	08.26.2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Belcher is young and his full time business provides constant interaction with our community. He connects with Clay County residents of all ages. He is also a cattle farmer which has its own networking group too.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Belcher's age and political experience provides local connection with County Commissioners.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Belcher's home is close to town but he leases land across Clay and Cherokee counties.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Belcher's work as an auto shop owner connects him with personnel and local leaders and he is and has informed others about conservation programs.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	His business is also a social gathering place and when concerns of natural resources are discussed he helps to answer and clarify the questions and concerns.

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Belcher was raised in Clay County and is known by many. He built on his father's business and his caring and understand nature is welcoming, no matter from where the public originated.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Belcher is involved with his church community and cattlemen's association and with Clay County schools.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	He has already helped us raise funds by selling raffle tickets.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Belcher helps with outreach by encouraging participation in our Friends of Ag breakfasts.
<b>Last Update</b>	2024-08-26 11:44:38
<b>Start Time</b>	2024-08-26 10:59:59
<b>Finish Time</b>	2024-08-26 11:44:38
<b>IP</b>	50.111.51.254
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 18, 2024 9:37 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14896735

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<b>Reference #</b>	14896735
<b>Status</b>	Complete
<b>Login Username</b>	amanda.strickland@clevelandcountync.gov
<b>Login Email</b>	amanda.strickland@clevelandcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Cleveland
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	D. Randy McDaniel
<b>Nominee Mailing Address:</b>	830 Dixon School Rd
<b>City:</b>	Kings Mountain
<b>State:</b>	NC
<b>Zipcode:</b>	28086
<b>Nominee Email Address:</b>	drmcdaniel74@gmail.com
<b>Nominee Mobile or Home Phone:</b>	704-692-6290
<b>Age</b>	69
<b>Length of Service as a Supervisor</b>	17

## ATTACHMENT 8A

<b>Occupation:</b>	Retired
<b>Number of district meetings scheduled during previous term</b>	17
<b>Number of district meetings attended during previous term</b>	16
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (02/19/2019)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	D. Randy McDaniel
<b>Date:</b>	10/18/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Sherri Greene
<b>Date:</b>	10/18/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	commercial cow calf operation
<b>Number of current District Supervisors actively engaged in, or</b>	3

recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Promoting pre conditioned calves to go to market
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Conduct business meetings in a professional and timely matter. Also promote the benefits of this district and municipalities to agriculture community.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Candidate is the Chairman of the board currently and has been for 12 years, he is an active member of Farm Bureau and is very supportative of conservation and agriculture.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Kings Mountain section of the County
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Active member of Farm Bureau. Cattleman Association as well.

## ATTACHMENT 8A

<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	He am respectful to the need of agriculture and non-agriculture in the community. Understanding the soil and water mission to assist with areas that have conservation issues but are not traditional agriculture( such as cities).
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	He has worked with traditionally underserved communities to initiate the installation of bmp practices.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	He has been the Area VIII president and the member Executive Board for NCSWCD, Chairman of the Area VIII nominating committee.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Member of Farm Bureau and AgSouth both fund raising businesses.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Shows support in all of educational outreach , providing opportunities for farm tours, new opportunities when arise in outreach he is very supportive. Helps spread the word through the county when information becomes available in conservation.



## ATTACHMENT 8A

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Mr. McDaniel has been a member of our board for many years and is very active with the Soil and Water Conservation, Agriculture and the community.

**Last Update**

2024-10-18 09:37:05

**Start Time**

2024-10-18 08:00:05

**Finish Time**

2024-10-18 09:37:05

**IP**

172.73.111.225

**Browser**

Chrome

**Device**

Desktop

**Referrer**

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, November 6, 2024 11:37 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14924706

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<b>Reference #</b>	14924706
<b>Status</b>	Complete
<b>Login Username</b>	lruss@columbusco.org
<b>Login Email</b>	lruss@columbusco.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Columbus
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Lloyd Ransom
<b>Nominee Mailing Address:</b>	67 Border Belt Dr.
<b>City:</b>	Whiteville
<b>State:</b>	NC
<b>Zipcode:</b>	28472
<b>Nominee Email Address:</b>	lloyd.ransom@ncagr.gov
<b>Nominee Mobile or Home Phone:</b>	9102344879
<b>Nominee Business Phone:</b>	9106484703
<b>Age</b>	68

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	18
<b>Occupation:</b>	Border Belt Tobacco Research Station Superintendent
<b>Number of district meetings scheduled during previous term</b>	52
<b>Number of district meetings attended during previous term</b>	46
<b>Number of Area Meetings during previous term attended by nominee</b>	5
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2013)
<b>Typed/printed name:</b>	Lloyd Ransom
<b>Date:</b>	11.5.2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Lloyd Signature 2024 9Ztb.pdf (19 KB)</a>
<b>Typed/printed name:</b>	James Sarvis
<b>Date:</b>	11.6.2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">James Signature 2024.pdf (29 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes

## ATTACHMENT 8A

<b>Please explain the nominee's connection to agriculture:</b>	Mr. Lloyd Ransom owns a small farm in Columbus County. He is also the NC Boarder Belt Tobacco Research Station Superintendent.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Mr. Ransom works daily providing research data that is created at the NC Boarder Belt Research Station. This research is to determine ways to better assist all farmers.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Ransom has been a Columbus SWCD member since 2006 and is also the Vice-Chairman. He also provides years of experience as a Superintendent at the Boarder Belt Research Station.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Ransoms State job and appointed Board of Supervisors position has allowed him to establish long term relationships with several State and local representatives.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Ransom lives and represents the Northwestern part of Columbus County. He is an active member of his church and community. Mr. Ransom is well known to a various variety of large and small farmers alike, throughout the county.

## ATTACHMENT 8A

<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Ransom has worked at the Border Belt Tobacco Research Station for numerous years and has been an active District Board Supervisor since 2006. During this time, he has seen and experienced firsthand the changes farms and farmers have undergone in an attempt to survive.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Mr. Ransom is a professional and an expert in his field. He has the experience and capability to communicate with various groups and organizations outside of agriculture.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	As a State Employee as a Superintendent at the Research Station and District Board Supervisor, Mr. Ransom has experience working with individuals, groups and organizations from all communities.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Mr. Ransom has served as an Area VII representative and as an alternate. Each opportunity to be involved has allowed him to show his professionalism and increase his leadership skills.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Mr. Ransom encourages and supports opportunities to raise funds for local and District educational purposes. He relies on the staff to remain diligent in continuing to educate the youth and public in general, on programs and opportunities in agriculture.

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Mr. Ransom is an advocate of improving skills through training and education. He highly encourages finding new ways to reach the youth and teaching the importance of agriculture for the future generations.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Mr. Ransom is a professional and has a great deal of experience and agricultural knowledge. As a State Employee, he has experience working with all levels of farmers, noting that large or small, they are all equally important. Mr. Ransom is a true advocate for educating our future generation of farmers and saving our farmland.
<b>Last Update</b>	2024-11-06 11:37:08
<b>Start Time</b>	2024-11-06 11:36:20
<b>Finish Time</b>	2024-11-06 11:37:08
<b>IP</b>	70.35.181.186
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 10, 2024 8:09 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14789982

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<b>Reference #</b>	14789982
<b>Status</b>	Complete
<b>Login Username</b>	phawkins@cravencountync.gov
<b>Login Email</b>	phawkins@cravencountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Craven
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Dietrich Kilpatrick
<b>Nominee Mailing Address:</b>	10900 Hwy. 55 West
<b>City:</b>	Dover
<b>State:</b>	NC
<b>Zipcode:</b>	28526
<b>Nominee Email Address:</b>	dietrichpatrick2912@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-521-2912
<b>Age</b>	72
<b>Length of Service as a Supervisor</b>	20

## ATTACHMENT 8A

<b>Occupation:</b>	Retired
<b>Number of district meetings scheduled during previous term</b>	17
<b>Number of district meetings attended during previous term</b>	17
<b>Number of Area Meetings during previous term attended by nominee</b>	8
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Dietirch Kilpatrick
<b>Date:</b>	9/10/24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Randy Register
<b>Date:</b>	9/10/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No



## ATTACHMENT 8A

<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Held various positions in the partnership, including NCASWCD Pres., and other boards and committees in our county
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Has many ties to committees and boards in county
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>Last Update</b>	2024-09-10 20:09:25
<b>Start Time</b>	2024-09-10 18:51:21
<b>Finish Time</b>	2024-09-10 20:09:25

## ATTACHMENT 8A

<b>IP</b>	4.31.71.197
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 31, 2024 11:13 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14934380

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<b>Reference #</b>	14934380
<b>Status</b>	Complete
<b>Login Username</b>	gsteffens
<b>Login Email</b>	gsteffens@co.cumberland.nc.us
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Cumberland
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	C. Wayne Collier, Jr.
<b>Nominee Mailing Address:</b>	5489 Indian Ridge Rd
<b>City:</b>	Linden
<b>State:</b>	NC
<b>Zipcode:</b>	28356
<b>Nominee Email Address:</b>	ridgeriders4@embarqmail.com
<b>Nominee Mobile or Home Phone:</b>	9103089197
<b>Age</b>	70
<b>Length of Service as a Supervisor</b>	10

## ATTACHMENT 8A

<b>Occupation:</b>	Retired Farmer/Postal Carrier
<b>Number of district meetings scheduled during previous term</b>	40
<b>Number of district meetings attended during previous term</b>	40
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2014)
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Currently is fulfilling leadership positions in partner organizations such Farm Bureau and local Ag District. Has many years experience with SWCD.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	2
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Currently is fulfilling leadership positions in partner organizations such Farm Bureau and local Ag District. Has many years experience with SWCD.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes

## ATTACHMENT 8A

<b>Please describe the new leadership skills the nominee brings to the board:</b>	Has previously been Cumberland SWCD Chair for a few years, currently is the Vice Chair and the Secretary of Area 7. Currently is fulfilling leadership positions in partner organizations such Farm Bureau. Has many years experience with SWCD.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Has good working relationship with County Management and County Commissioners
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	represents the Northwestern portion of the county
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	has relationship with civic leaders that will improve partnerships for CCap and other programs for the district.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	years of farming experience and ties to other committees and the community will help with both agricultural and non agricultural perspectives.
<b>Will the appointment improve the diversity of the board?</b>	Yes

## ATTACHMENT 8A

<b>Please describe how the appointment improves the diversity of the board:</b>	Adds a farming perspective.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	state committees for Farm Bureau Natural Environmental Resources, NC Soil & Water Commission,
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	good relationship with county Commissioners and County Managers as well as State Representatives. Also has good relationship with several businesses that support local district efforts and the Envirothon.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Supported the Envirothon, the 4H , have held HS forestry judging on his farm, Cumberland County livestock youth show and sale.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Wayne Collier has been an excellent example of what a District Supervisor should be. Cumberland SWCD has been fortunate to have him as an elected Board Supervisor for several years and as an appointed Supervisor for the past two years. We are happy to reappoint him
<b>Last Update</b>	2024-10-31 11:13:08
<b>Start Time</b>	2024-10-31 10:49:22
<b>Finish Time</b>	2024-10-31 11:13:08
<b>IP</b>	152.31.99.50
<b>Browser</b>	Chrome

**Device**

Desktop

**Referrer**

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 18, 2024 4:32 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14899964

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<b>Reference #</b>	14899964
<b>Status</b>	Complete
<b>Login Username</b>	deanie.creech@davidsoncountync.gov
<b>Login Email</b>	deanie.creech@davidsoncountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Davidson
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Tim Loflin
<b>Nominee Mailing Address:</b>	1508 Jim Elliott Road
<b>City:</b>	Denton
<b>State:</b>	NC
<b>Zipcode:</b>	27239
<b>Nominee Email Address:</b>	tim.loflin@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	336-250-6396
<b>Age</b>	64
<b>Length of Service as a Supervisor</b>	6.5



## ATTACHMENT 8A

<b>Occupation:</b>	Row crop farmer in the Denton Community and Coordinator at Features and events for Denton Farm Park
<b>Number of district meetings scheduled during previous term</b>	46
<b>Number of district meetings attended during previous term</b>	44
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2019)
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">2024_Loflin_appointment.pdf (346 KB)</a>
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Tim Loflin
<b>Date:</b>	10/10/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes

## ATTACHMENT 8A

<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>Last Update</b>	2024-10-18 16:31:31
<b>Start Time</b>	2024-10-18 16:16:36
<b>Finish Time</b>	2024-10-18 16:31:31
<b>IP</b>	70.62.87.34
<b>Browser</b>	Edge
<b>Device</b>	Desktop

**Referrer**

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, September 4, 2024 2:05 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14701680

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<b>Reference #</b>	14701680
<b>Status</b>	Complete
<b>Login Username</b>	dswcd@yadtel.net
<b>Login Email</b>	dswcd@yadtel.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Davie
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Kevin Marion
<b>Nominee Mailing Address:</b>	100 W. Maple Ave.
<b>City:</b>	Mocksville
<b>State:</b>	NC
<b>Zipcode:</b>	27028
<b>Nominee Email Address:</b>	kevin@taoksm.com
<b>Nominee Mobile or Home Phone:</b>	3365289592
<b>Nominee Business Phone:</b>	3367510400
<b>Age</b>	54

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	18
<b>Occupation:</b>	Architect
<b>Number of district meetings scheduled during previous term</b>	40
<b>Number of district meetings attended during previous term</b>	31
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2006)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Kevin Marion
<b>Date:</b>	9/3/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Craig Myers
<b>Date:</b>	9/3/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	No
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes

## ATTACHMENT 8A

<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>Last Update</b>	2024-09-04 14:04:59
<b>Start Time</b>	2024-09-03 10:16:19
<b>Finish Time</b>	2024-09-04 14:04:59
<b>IP</b>	206.85.202.24
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

## ATTACHMENT 8A

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, August 21, 2024 9:30 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14726439

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

<b>Reference #</b>	14726439
<b>Status</b>	Complete
<b>Login Username</b>	billy.ivey@duplincountync.com
<b>Login Email</b>	billy.ivey@duplincountync.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Duplin
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2020 to December 2024
<b>Name of Nominee:</b>	Louis Howard
<b>Nominee Mailing Address:</b>	715 Sarecta Road
<b>City:</b>	Kenansville
<b>State:</b>	NC
<b>Zipcode:</b>	28349
<b>Nominee Email Address:</b>	lghoward1@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	910-289-1658
<b>Age</b>	63
<b>Length of Service as a Supervisor</b>	12



## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	48
<b>Number of district meetings attended during previous term</b>	39
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2013)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Louis Howard
<b>Date:</b>	8/19/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	owner/operator farming operations
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Through his many years in farming and volunteer service in the community.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes

## ATTACHMENT 8A

<b>Please describe the new leadership skills the nominee brings to the board:</b>	Pork Council, Volunteer Fire Department
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Through Ag affiliations.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Represents area with major ag impact on the community.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Through his years of volunteer community service and affiliations.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Church Affiliation.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Through his seasoned experience in agriculture.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Volunteer Fire Department, other Community Affiliations.

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Through Community Affiliation with non profits.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Through the many years of farming the mentorship that Louis brings is valuable.
<b>Last Update</b>	2024-08-21 09:30:09
<b>Start Time</b>	2024-08-21 09:23:41
<b>Finish Time</b>	2024-08-21 09:30:09
<b>IP</b>	68.115.222.114
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, October 7, 2024 1:56 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14781006

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<b>Reference #</b>	14781006
<b>Status</b>	Complete
<b>Login Username</b>	lmarochak@dconc.gov
<b>Login Email</b>	lmarochak@dconc.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Durham
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Kenyon "Kenny" Browning
<b>Nominee Mailing Address:</b>	1500 Infinity Rd
<b>City:</b>	Durham
<b>State:</b>	NC
<b>Zipcode:</b>	27712
<b>Nominee Email Address:</b>	kbrowning2727@gmail.com
<b>Nominee Mobile or Home Phone:</b>	919-606-1467
<b>Age</b>	78
<b>Length of Service as a Supervisor</b>	3yr

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	35
<b>Number of district meetings attended during previous term</b>	27
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2/22/2022)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Kenyon Browning
<b>Date:</b>	10-07-2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Talmage Layton
<b>Date:</b>	10/7/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Beef Cattle Farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Farms and lives in the Northern part of the county
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Durham Farm Bureau, NC Farm Bureau, Cattleman's Association
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No

## ATTACHMENT 8A

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Mr. Browning is an active Supervisor for Durham SWCD. Also, his farming knowledge is an asset to our board.

**Last Update**

2024-10-07 13:55:44

**Start Time**

2024-10-07 08:46:34

**Finish Time**

2024-10-07 13:55:44

**IP**

168.215.136.111

**Browser**

Edge

**Device**

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, November 4, 2024 9:27 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14943164

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<b>Reference #</b>	14943164
<b>Status</b>	Complete
<b>Login Username</b>	scottkiser@edgecombeco.com
<b>Login Email</b>	scottkiser@edgecombeco.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Edgecombe
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Harold Thompson
<b>Nominee Mailing Address:</b>	3333 Speights Chapel Rd
<b>City:</b>	Tarboro
<b>State:</b>	NC
<b>Zipcode:</b>	27886
<b>Nominee Email Address:</b>	harold@airag.com
<b>Nominee Mobile or Home Phone:</b>	252-904-4771
<b>Age</b>	61
<b>Length of Service as a Supervisor</b>	7



## ATTACHMENT 8A

<b>Occupation:</b>	Farmer, Aerial Pesticide Applicator
<b>Number of district meetings scheduled during previous term</b>	40
<b>Number of district meetings attended during previous term</b>	39
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2019)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Harold Thompson
<b>Date:</b>	10/4/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Ayra Sundbom
<b>Date:</b>	11/4/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Farmer, Ag Contractor, Ag Tourism
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Business Owner, Airport Manager
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Well Connected to Political Persons
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	EMC Board, National Aerial Applicators Board
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Collaborate with organizations that provide funding

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Family members That are Local Ag Teachers. Agri Tourism
<b>Last Update</b>	2024-11-04 09:27:18
<b>Start Time</b>	2024-11-04 08:51:40
<b>Finish Time</b>	2024-11-04 09:27:18
<b>IP</b>	63.144.40.130
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 31, 2024 10:41 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14826059

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

<b>Reference #</b>	14826059
<b>Status</b>	Complete
<b>Login Username</b>	macont@halifaxnc.com
<b>Login Email</b>	macont@halifaxnc.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Fishing Creek
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Zeb Winslow III
<b>Nominee Mailing Address:</b>	1215 Acree-Edmunson Rd
<b>City:</b>	Scotland Neck
<b>State:</b>	NC
<b>Zipcode:</b>	27874
<b>Nominee Email Address:</b>	zebwinslow@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-578-1332
<b>Nominee Business Phone:</b>	252-578-1332
<b>Age</b>	47

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	8
<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	30
<b>Number of district meetings attended during previous term</b>	28
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2/26/2019)</li></ul>
<b>Typed/printed name:</b>	Zeb Winslow III
<b>Date:</b>	10/30/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Zeb Winslow III Signature Page.pdf (39 KB)</a>
<b>Typed/printed name:</b>	Frederick Dunn Jr
<b>Date:</b>	10/30/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Frederick Dunn Jr Signature Page.pdf (62 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes

## ATTACHMENT 8A

<b>Please explain the nominee's connection to agriculture:</b>	Nominee farms several hundred acres of corn, beans and cotton in Halifax County and has been farming for almost thirty years.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	The nominee utilizes non-traditional farming operations by implementing a variety of non-traditional cover crops to improve soil quality and health.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	The nominee possesses first-hand knowledge of the natural resource needs of the county and its rural communities. The nominee is level headed, calm and responds with reason and patience in conflict. These traits make him a strong leader and valuable team member.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	The nominee utilizes the conservation practices set forth by the county district and will prove to be a strong advocate for the district when approaching elected and appointed officials.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	The nominee will represent Scotland Neck and the old palmyra region of the district, a small, rural and often under-

## ATTACHMENT 8A

represented hub for agricultural and conservation practices.

**Will the appointment improve opportunities to work with non-traditional partners?**

Yes

**Please describe how the appointment improves partnership opportunities for the district:**

The appointee has close working and personal relationships with both forest and agricultural landowners in the region as well as land trusts. He will bring these connections to the board if appointed.

**Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?**

Yes

**Describe how the appointment improves the non-ag representation for the board:**

The appointee brings his own agricultural knowledge and experience to the board as well as land management and maintenance skills like moisture management and drain till installation and management.

**Will the appointment improve the diversity of the board?**

Yes

**Please describe how the appointment improves the diversity of the board:**

The appointee may not represent the diversity of his community, but he values the diversity of this region and recognizes the need for outreach to underserved groups in the region.

**Has the nominee shown past involvement in an organization beyond the local level?**

Yes

**Describe how the nominee has been involved in an organization beyond the local level:**

The appointee works closely with The Soil Health Institute as a Former Mentor to help adoption of conservation and soil health practices in NC and nationwide. He is involved with research and outreach efforts with the Better Cotton Initiative to better understand what soil health is and how it can be used for more sustainable cotton production both locally and globally plus he is a member of the N.C. Soil Health Coalition.

**Will the appointment strengthen the District's opportunity to raise funds?**

Yes

## ATTACHMENT 8A

<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	The appointee is comfortable reaching out to private businesses and individuals both in the district and beyond to gain fund raising support for the boards programs and initiatives.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	The nominee will strengthen these efforts by sharing the environmental and conservation goals of the board with the wider community, implementing those practices in his own business and marketing district activities and initiatives to community members who may also benefit.
<b>Last Update</b>	2024-10-31 10:41:17
<b>Start Time</b>	2024-10-31 09:09:20
<b>Finish Time</b>	2024-10-31 10:41:17
<b>IP</b>	71.210.178.220
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 17, 2024 2:20 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14038668

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

<b>Reference #</b>	14038668
<b>Status</b>	Complete
<b>Login Username</b>	bowmanml@forsyth.cc
<b>Login Email</b>	bowmanml@forsyth.cc
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Forsyth
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jordan K. Jones
<b>Nominee Mailing Address:</b>	8595 Jefferson Church Road
<b>City:</b>	Rural Hall
<b>State:</b>	NC
<b>Zipcode:</b>	27045-9227
<b>Nominee Email Address:</b>	jkjones1202@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	336-345-8569
<b>Age</b>	39
<b>Length of Service as a Supervisor</b>	5

## ATTACHMENT 8A

<b>Occupation:</b>	Grounds Maintenance Manager - UNCSA
<b>Number of district meetings scheduled during previous term</b>	33
<b>Number of district meetings attended during previous term</b>	17
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2/27/2024)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Jordan K. Jones
<b>Date:</b>	9/17/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Toby D. Bost
<b>Date:</b>	9/17/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Owns Jones Plant Nursery
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	2

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Focus is on green industry with emphasis on horticulture
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Managerial skills
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Jordan is known by some of the county Commissioners
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	He has many connections in the horticulture industry
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	He can market our District through his efforts as a local business owner
<b>Last Update</b>	2024-09-17 14:19:44
<b>Start Time</b>	2024-09-17 14:17:56
<b>Finish Time</b>	2024-09-17 14:19:43
<b>IP</b>	104.138.142.250
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, September 27, 2024 12:07 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14826107

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<b>Reference #</b>	14826107
<b>Status</b>	Complete
<b>Login Username</b>	mbobbitt@franklincountync.gov
<b>Login Email</b>	mbobbitt@franklincountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Franklin
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Charles Mitchell
<b>Nominee Mailing Address:</b>	1924 Sid Mitchell Rd
<b>City:</b>	Youngsville
<b>State:</b>	NC
<b>Zipcode:</b>	27596
<b>Nominee Email Address:</b>	charles_mitchell@ncsu.edu
<b>Nominee Mobile or Home Phone:</b>	919-219-5060
<b>Nominee Business Phone:</b>	919-496-3344
<b>Age</b>	48

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	15
<b>Occupation:</b>	Franklin County Extension Director
<b>Number of district meetings scheduled during previous term</b>	38
<b>Number of district meetings attended during previous term</b>	32
<b>Number of Area Meetings during previous term attended by nominee</b>	6
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2009)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Charles F. Mitchell
<b>Date:</b>	9/27/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Ricky V. May
<b>Date:</b>	9/27/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Road Side Vegetable Stand
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Lives in the urban section of Franklin County.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Outreach through Cooperative Extension
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Current Franklin County Cooperative Extension Director
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Lives in fastest growing section of the county
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Current Franklin County Cooperative Extension Director
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes

## ATTACHMENT 8A

**Please describe how the appointment strengthens the District's opportunity to raise funds?**

Possible money opportunities through NC State

**Will the appointment strengthen the District's education, marketing, and outreach efforts?**

Yes

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

Current Franklin County Cooperative Extension Director

**Last Update**

2024-09-27 12:07:25

**Start Time**

2024-09-26 14:36:39

**Finish Time**

2024-09-27 12:07:25

**IP**

199.138.68.235

**Browser**

Edge

**Device**

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**Referrer**

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 15, 2024 3:44 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14888698

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<b>Reference #</b>	14888698
<b>Status</b>	Complete
<b>Login Username</b>	Annabelle.Thomas@gastongov.com
<b>Login Email</b>	Annabelle.Thomas@gastongov.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Gaston
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	David R. Freeman
<b>Nominee Mailing Address:</b>	1942 Mayberry Rd.
<b>City:</b>	Dallas
<b>State:</b>	NC
<b>Zipcode:</b>	28034
<b>Nominee Email Address:</b>	david.freeman@gastongov.com
<b>Nominee Mobile or Home Phone:</b>	704-524-0219
<b>Age</b>	59
<b>Length of Service as a Supervisor</b>	4yr

## ATTACHMENT 8A

<b>Occupation:</b>	retired
<b>Number of district meetings scheduled during previous term</b>	48
<b>Number of district meetings attended during previous term</b>	47
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	David R. Freeman
<b>Date:</b>	10/15/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Roger Hurst
<b>Date:</b>	10/15/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	forestry and conservation
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	2

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	military, conservation knowledge and experience and professional engineering
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	national guard association, life member
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes

## ATTACHMENT 8A

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

active in promoting conservation through social media

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

served as director over gaston county natural resources dept. 30 + yrs of institutional knowledge

**Last Update**

2024-10-15 15:44:10

**Start Time**

2024-10-15 13:57:28

**Finish Time**

2024-10-15 15:44:10

**IP**

173.42.3.251

**Browser**

Chrome

**Device**

Desktop

**Referrer**

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 25, 2024 3:19 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14846550

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

<b>Reference #</b>	14846550
<b>Status</b>	Complete
<b>Login Username</b>	ashley.preedy@nc.nacdnet.net
<b>Login Email</b>	ashley.preedy@nc.nacdnet.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Gates
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Felton Outland Jr
<b>Nominee Mailing Address:</b>	1690 Hwy 158 E
<b>City:</b>	Sunbury
<b>State:</b>	NC
<b>Zipcode:</b>	27979
<b>Nominee Mobile or Home Phone:</b>	252-465-4859
<b>Nominee Business Phone:</b>	252-465-8587
<b>Age</b>	72
<b>Length of Service as a Supervisor</b>	31

## ATTACHMENT 8A

<b>Occupation:</b>	Owner for Felton Outland Farming
<b>Number of district meetings scheduled during previous term</b>	23
<b>Number of district meetings attended during previous term</b>	21
<b>Number of Area Meetings during previous term attended by nominee</b>	1
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2020)
<b>Typed/printed name:</b>	Felton Outland Jr
<b>Date:</b>	10/25/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Felton_Signature_2024.pdf (4 KB)</a>
<b>Typed/printed name:</b>	Rick Morgan
<b>Date:</b>	10/25/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Ricks_Signature_24.pdf (3 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Farmer/Owner at Felton Outland Farming.
<b>Number of current District Supervisors actively engaged in, or</b>	5

recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Mr. Outland is involved in several community Boards including Voluntary Ag District, Farm Bureau, Soil and Water, and Church outreach groups.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Outland is the Chairman for the Farm Bureau board in Gates County. Mr. Outland also has a wealth of knowledge when it comes to farming.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Outland brings a wealth of knowledge and has many years of experience on the Soil and Water Board of Supervisors.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Outland represents the Sunbury region which is located on the eastern side of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Outland is involved in many organizations throughout the County.
<b>Will the appointment improve the make-up of the board from an</b>	Yes

## ATTACHMENT 8A

agricultural/nonagricultural  
perspective?

**Describe how the appointment improves the non-ag representation for the board:**

Mr. Outland is very involved in his church outreach, he loves to travel around and listen to various bands play throughout the area, and is involved in Farm Bureau.

**Will the appointment improve the diversity of the board?**

Yes

**Please describe how the appointment improves the diversity of the board:**

Mr. Outland is very open minded and listens to the concerns that his fellow farmers have. Mr. Outland is also located on the eastern side of the county.

**Has the nominee shown past involvement in an organization beyond the local level?**

Yes

**Describe how the nominee has been involved in an organization beyond the local level:**

Mr. Outland is the Chairman of the Farm Bureau Board and he is also on the Board for the State Peanut Growers Association.

**Will the appointment strengthen the District's opportunity to raise funds?**

Yes

**Will the appointment strengthen the District's education, marketing, and outreach efforts?**

Yes

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

Mr. Outland is a strong supporter in our Education outreach.

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Mr. Outland has 31 years of experience on the Soil and Water Board.

**Last Update**

2024-10-25 15:18:32

**Start Time**

2024-10-25 09:47:56

**Finish Time**

2024-10-25 15:18:32

**IP**

199.146.37.67

**Browser**

Chrome



**Device**

Desktop

**Referrer**

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, September 25, 2024 8:45 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14789736

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<b>Reference #</b>	14789736
<b>Status</b>	Complete
<b>Login Username</b>	kathy.shuler@grahamcounty.org
<b>Login Email</b>	kathy.shuler@grahamcounty.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Graham
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Allen DeHart
<b>Nominee Mailing Address:</b>	650 Mamies Way #56
<b>City:</b>	Almond
<b>State:</b>	NC
<b>Zipcode:</b>	28702
<b>Nominee Email Address:</b>	allendehart@usa.com
<b>Nominee Mobile or Home Phone:</b>	828 736 1177
<b>Age</b>	69
<b>Length of Service as a Supervisor</b>	28

## ATTACHMENT 8A

<b>Occupation:</b>	self employed
<b>Number of district meetings scheduled during previous term</b>	43
<b>Number of district meetings attended during previous term</b>	38
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (February 2008)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Allen DeHart
<b>Date:</b>	September 24 2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	John Lovin
<b>Date:</b>	September 24 2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Forestry
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	1

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Forestry Incentives and wildlife food plots and Erosion Control Plans
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Cheoah and Stecoah Watershed
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Land Trust
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Fruit tree and scrub production
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Newspaper Articles for outreach efforts for Graham County SWCD
<b>Last Update</b>	2024-09-25 08:45:04
<b>Start Time</b>	2024-09-24 16:56:08
<b>Finish Time</b>	2024-09-25 08:45:04
<b>IP</b>	63.142.135.190
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 10, 2024 12:30 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14550673

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

<b>Reference #</b>	14550673
<b>Status</b>	Complete
<b>Login Username</b>	victoria.boyd@granvillecounty.org
<b>Login Email</b>	victoria.boyd@granvillecounty.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Granville
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Thomas Dean Askew
<b>Nominee Mailing Address:</b>	2022 Thad Carey Road
<b>City:</b>	Oxford
<b>State:</b>	NC
<b>Zipcode:</b>	27565
<b>Nominee Email Address:</b>	askewd150@gmail.com
<b>Nominee Mobile or Home Phone:</b>	(919)691-4150
<b>Age</b>	58
<b>Length of Service as a Supervisor</b>	6

## ATTACHMENT 8A

<b>Occupation:</b>	retired
<b>Number of district meetings scheduled during previous term</b>	34
<b>Number of district meetings attended during previous term</b>	32
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2018)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	T. Dean Askew
<b>Date:</b>	09/09/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Ronnie D. Burnette
<b>Date:</b>	09/09/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Retired from the NC State Butner Beef Unit. Does AI work now for private cattle operations in the area and works with First Hand Foods.

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Nominee will be a great outreach for local livestock operations and is a wealth of knowledge in that realm.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Nominee is encouraging, willing to serve and participate, engaged, and upholds integrity in his honest work ethic.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Nominee provides an influence/connection between extension and first hand foods with an in the field background that will help support our programs.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Nominee will provide representation in the southwest region of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves</b>	The nominee's background with the Butner Beef Unit provides an opportunity to work together on future projects. His relationship with livestock producers has



## ATTACHMENT 8A

<b>partnership opportunities for the district:</b>	already promoted our drill rental program and potential exclusion and grassland projects
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	The appointment will serve as a great bridge between the ag and non ag communities as the nominee has ties to both, representing our board well.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	The nominee is actively involved in his local church and works with organizations in the local community. Many of our local contacts speak highly of him.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	The nominee is supportive of all the outreach events that the district partakes in.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	The entire board is in one hundred percent agreement to reappoint Dean Askew. He is a very valuable asset to the district and our county.
<b>Last Update</b>	2024-09-10 12:30:08
<b>Start Time</b>	2024-09-10 11:25:35
<b>Finish Time</b>	2024-09-10 12:30:07

## ATTACHMENT 8A

<b>IP</b>	24.142.200.3
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, November 8, 2024 12:28 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #13816562

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<b>Reference #</b>	13816562
<b>Status</b>	Complete
<b>Login Username</b>	dawn.keel@nc.nacdnet.net
<b>Login Email</b>	dawn.keel@nc.nacdnet.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Greene
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jerry Jones
<b>Nominee Mailing Address:</b>	424 Sheppard Ferry Road
<b>City:</b>	Snow Hill
<b>State:</b>	NC
<b>Zipcode:</b>	28580
<b>Nominee Mobile or Home Phone:</b>	252-714-0765
<b>Age</b>	74
<b>Length of Service as a Supervisor</b>	34
<b>Occupation:</b>	retired school teacher

## ATTACHMENT 8A

<b>Number of district meetings scheduled during previous term</b>	20
<b>Number of district meetings attended during previous term</b>	18
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (1999)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Jerry R. Jones
<b>Date:</b>	11/06/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Jack Edmondson
<b>Date:</b>	11-7-2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	tobacco farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	He promotes farming in his part of the county.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	retired AG teacher
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	He serves as a County Commissioner as well as Farm Bureau board, Lenior Community College trustee board, Trillium Metal Health board, G.C. Extension board, Dept. of Social Service Board.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	He is in the northern part of the county and supports outreach in that part of the county
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	He will promote other partnerships for the district
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes

## ATTACHMENT 8A

<b>Describe how the appointment improves the non-ag representation for the board:</b>	He serves as a county commissioner
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Being a retired school teacher, he is knowledgeable and abreast of today changes.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	local farm bureau, local church board, county board of commissioners,
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	the knowledge and fund raising skills
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	the board he serves on he can help extend outreach for the district
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	n/a
<b>Last Update</b>	2024-11-08 12:28:21
<b>Start Time</b>	2024-11-08 12:28:11
<b>Finish Time</b>	2024-11-08 12:28:21

<b>IP</b>	199.146.40.173
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, September 11, 2024 10:52 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14780274

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<b>Reference #</b>	14780274
<b>Status</b>	Complete
<b>Login Username</b>	mlangle@guilfordcountync.gov
<b>Login Email</b>	mlangle@guilfordcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Guilford
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Joshua N Myers
<b>Nominee Mailing Address:</b>	4005 Cascade Dr
<b>City:</b>	Greensboro
<b>State:</b>	NC
<b>Zipcode:</b>	27410
<b>Nominee Email Address:</b>	joshuanmyers@gmail.com
<b>Nominee Mobile or Home Phone:</b>	336.698.5601
<b>Age</b>	38
<b>Length of Service as a Supervisor</b>	6 y



## ATTACHMENT 8A

<b>Occupation:</b>	Financial Advisor; President of EMM Financial Services
<b>Number of district meetings scheduled during previous term</b>	42
<b>Number of district meetings attended during previous term</b>	41
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2019)
<b>Typed/printed name:</b>	Joshua N Myers
<b>Date:</b>	9/10/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">JMyers_Signaturepage_09-10-2024.pdf (263 KB)</a>
<b>Typed/printed name:</b>	George Y Teague
<b>Date:</b>	9/10/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">GTeague_Signaturepage_09-10-2024.pdf (338 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	No
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	The nominee will bring financial expertise and political connections. He is also currently serving as Assoc. Treasurer.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	The nominee has strong community ties and relationships with several general assembly members, non-profits and county commissioners.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	He is the only board member residing in the City of Greensboro.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	He works across a wide range of various non-profit organizations and financial partners that are not traditional agriculture organizations.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No

## ATTACHMENT 8A

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	He is serving as State Association Treasurer.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	The nominee's past legal and political experience will help the district with networking and raising awareness of the operations and for fundraising.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	The nominees past and current experience with non-profits in fundraising and working with local forms of government and elementary PTA will assist with the district's outreach.
<b>Last Update</b>	2024-09-11 10:52:18
<b>Start Time</b>	2024-09-11 10:39:21
<b>Finish Time</b>	2024-09-11 10:40:39
<b>IP</b>	165.166.201.162
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 31, 2024 2:53 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14925429

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<b>Reference #</b>	14925429
<b>Status</b>	Complete
<b>Login Username</b>	llambert@harnett.org
<b>Login Email</b>	llambert@harnett.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Harnett
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Gerald Temple
<b>Nominee Mailing Address:</b>	1636 Temple Road
<b>City:</b>	Bunnlevel
<b>State:</b>	NC
<b>Zipcode:</b>	28323
<b>Nominee Mobile or Home Phone:</b>	910-893-4953
<b>Age</b>	76
<b>Length of Service as a Supervisor</b>	45
<b>Occupation:</b>	Self Employed

## ATTACHMENT 8A

<b>Number of district meetings scheduled during previous term</b>	39
<b>Number of district meetings attended during previous term</b>	35
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2007)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Gerald Temple
<b>Date:</b>	10/31/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Jeff Turlington
<b>Date:</b>	10/31/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Retired crop farmer and currently has beef cattle
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Mr. Temple is the only beef cattle producer on our Board.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Temple is well connected within the County and serves on multiple Boards.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Temple is well spoken and is well connected with the County.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Temple represents a portion of the County that no other Supervisor is from.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Mr. Temple has a sound understanding of soils and storm water from his profession, so he provides great insight for a growing County.
<b>Will the appointment improve the diversity of the board?</b>	No

## ATTACHMENT 8A

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Mr. Temple is well connected throughout the County and provides a link to multiple businesses and organizations.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Mr. Temple is a strong advocate of our education programs and has a close relationship with the school system.
<b>Last Update</b>	2024-10-31 14:53:06
<b>Start Time</b>	2024-10-31 14:51:22
<b>Finish Time</b>	2024-10-31 14:53:05
<b>IP</b>	198.86.10.234
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, September 6, 2024 5:00 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14710691

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<b>Reference #</b>	14710691
<b>Status</b>	Complete
<b>Login Username</b>	sheila.mode@haywoodcountync.gov
<b>Login Email</b>	sheila.mode@haywoodcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Haywood
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	James M. Ferguson
<b>Nominee Mailing Address:</b>	11571 Betsys Gap Rd
<b>City:</b>	Clyde
<b>State:</b>	NC
<b>Zipcode:</b>	28721
<b>Nominee Email Address:</b>	jamesferg@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	828-226-1267
<b>Nominee Business Phone:</b>	828-627-6404
<b>Age</b>	87



## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	55
<b>Occupation:</b>	Farmer, Entrepreneur, Owner of Ferguson Farms, and former Owner of Ferguson Supply
<b>Number of district meetings scheduled during previous term</b>	45
<b>Number of district meetings attended during previous term</b>	42
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below)
<b>Typed/printed name:</b>	Bill Yarborough
<b>Date:</b>	9/6/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Bill_Yarborough_Signature.pdf (162 KB)</a>
<b>Typed/printed name:</b>	James Ferguson
<b>Date:</b>	9/6/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">James_Ferguson_Signature.pdf (170 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes

## ATTACHMENT 8A

<b>Please explain the nominee's connection to agriculture:</b>	James continues to be actively engaged in all aspects of agriculture.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	James is trusted by many, from the local county level, all the way to federal, state, and even national level. James continues to have political connections to ensure the conservation partnership stays strong and those around us understand the importance of conservation.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	James will continue to represent the Fines Creek area. Without James Ferguson this area would not be represented geographically.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	James is a strong advocate for working with non-traditional partners. James is able to find groups with the help from RC&D that we have not partnered with before, helping to strengthen the Districts partnerships in various areas.

## ATTACHMENT 8A

<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	James will bring numerous opportunities to improve the board's make-up from an agricultural/nonagricultural perspective just by his willingness to get out and serve and make the community aware of what soil and water truly means!
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	James has been a great asset in helping ensure the County, State, and Federal Government fully understand the role and importance that Haywood Soil and Water by advocating for the CostShare programs, educational programs, Federal programs, etc.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	James is not afraid to step-up and ask for additional funds to help strengthen the District. As previously stated, James is well know all across the state, which helps tremendously when the District or the Division is needing extra funding for programs.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	James has already shown his importance with strengthening the District. James advocated and worked with the Governor and the NC General Assembly to birth and fund the Ag Cost Share Program. James brought back the idea of Envirothon to Area 1 after attending a meeting one year, and so much more. He is a great asset to the District for all programs!

## ATTACHMENT 8A

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Haywood Soil and Water Conservation District proudly supports the reappointment request of Mr. James Ferguson. Ferguson has already done so much over the last fifty five years as a District Supervisor, and we will he will continue to be a strong advocate and asset to not only the Haywood Soil and Water Board, but Soil and Water as a whole.

<b>Last Update</b>	2024-09-06 16:59:50
<b>Start Time</b>	2024-09-06 16:57:47
<b>Finish Time</b>	2024-09-06 16:59:50
<b>IP</b>	66.191.210.130
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 24, 2024 12:50 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14767530

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<b>Reference #</b>	14767530
<b>Status</b>	Complete
<b>Login Username</b>	rhanna@hendersoncountync.gov
<b>Login Email</b>	rhanna@hendersoncountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Henderson
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Wayne Carland
<b>Nominee Mailing Address:</b>	516 N Mills River Road
<b>City:</b>	Mills Rlver
<b>State:</b>	NC
<b>Zipcode:</b>	28759
<b>Nominee Email Address:</b>	waynescarland@bellsouth.net
<b>Nominee Mobile or Home Phone:</b>	8286743103
<b>Age</b>	84
<b>Length of Service as a Supervisor</b>	24

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	35
<b>Number of district meetings attended during previous term</b>	33
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2013)
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Carland_Certification_of_Nominee.pdf (245 KB)</a>
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Carland_Certification_of_Chairman.pdf (420 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Carland grows sweet corn, beef cattle, hay and owns a lawn and garden store.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes

## ATTACHMENT 8A

<b>Please describe how the nominee improves the ag diversity of the board:</b>	Yes, Mr. Carland is the only member growing sweet corn and is a large hay producer.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Carland attends local, regional and state meetings.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Carland is well respected in Henderson County.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Carland represents the Mills River community of Henderson County
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Carland has farmed his entire life in Mills River. He was previously elected to Mills River Town Council. He has a lot of contacts both locally and regionally.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Mr. Carland has farmed his entire life in Mills River. He was previously elected to Mills River Town Council. He has a lot of contacts both locally and regionally.

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Yes, Mr. Carland is the only member that raises beef cattle and hay.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Mr. Carland attends local, regional and state meetings.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Mr. Carland attends regional and state meetings. He also owns a lawn and garden center that helps get the word out about our programs.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Mr. Carland attends regional and state meetings. He also owns a lawn and garden center that helps get the word out about our programs.
<b>Last Update</b>	2024-09-24 12:50:11
<b>Start Time</b>	2024-09-24 12:44:07
<b>Finish Time</b>	2024-09-24 12:50:11
<b>IP</b>	199.146.45.74
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>



## ATTACHMENT 8A

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, August 14, 2024 11:46 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14471776

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<b>Reference #</b>	14471776
<b>Status</b>	Complete
<b>Login Username</b>	dottie.roberson@hertfordcountync.gov
<b>Login Email</b>	dottie.roberson@hertfordcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Hertford
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jack Clinton Brinkley
<b>Nominee Mailing Address:</b>	421 Jackie Brinkley Road
<b>City:</b>	Aulander
<b>State:</b>	NC
<b>Zipcode:</b>	27805
<b>Nominee Email Address:</b>	bficottonfarm@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-287-9245
<b>Age</b>	55
<b>Length of Service as a Supervisor</b>	8

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	22
<b>Number of district meetings attended during previous term</b>	17
<b>Number of Area Meetings during previous term attended by nominee</b>	5
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2018)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	J. Clint Brinkley
<b>Date:</b>	8-13-24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	John D. Simons, III
<b>Date:</b>	8-14-24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Owns and operates a large farming operation
<b>Number of current District Supervisors actively engaged in,</b>	5

or recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Brinkley's farming operation has been an adopter of conservation practices and his success in participating in conservation work has influenced other local farmers to adopt some of these practices to help with conservation.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	If Mr. Brinkley is re-appointed he will be able to represent an area of the county not covered by the other Supervisors.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Brinkley is knowledgeable of the landowners in the area where he lives. His working relationship with other farmers is a valuable resource to help improve conservation in the county as well as applying conservation practices to the land. He shares his knowledge of conservation programs and works well with the other board members.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Mr. Brinkley is engaged within his community. He has been active in the St. John Fire Department for 15 years. He attends the meeting and is involved with fund raising activities. Mr. Brinkley presently serves on the Hertford County Farm Bureau Board and has served on this board for 20 years. Mr. Brinkley has also served on the FSA County Committee. He served for 18 years. Mr. Brinkley serves in the North Carolina Peanut Association. He has been a part of this association for years. Mr. Brinkley is a member of Pleasant Grove Baptist Church and serves as a deacon. He assists other members of the church with projects that improve the church and church grounds.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	One project that Mr. Brinkley votes to support is the Resource Conservation Workshop. His presences on the North Carolina Farm Bureau Board helps with financial support for District Education projects. The local Farm Bureau Board is a true supporter of education for local students.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Mr. Brinkley is highly respected in the community where he lives and where he represents the Hertford SWCD Board. By incorporating conservation BMP's on his farm, other farmers in the area see the positive effects on the land and often incorporate these practices on their farming operations. This is a great conservation outreach for our local District.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Mr. Brinkley has served on the Hertford SWCD Board for 8 years. He has always been a part of the SWCD District by following in his father's footsteps. His father served on the Hertford SWCD Board for 10 years, so he has learned a lot

## ATTACHMENT 8A

about conservation from his father. Mr. Brinkley believes in conservation on the farm as well as in the local community. He always brings relevant information to the local Hertford SWCD Board meetings as well as a strong supporter of the District. He always makes himself available to the District office employees.

<b>Last Update</b>	2024-08-14 11:46:26
<b>Start Time</b>	2024-08-14 11:32:02
<b>Finish Time</b>	2024-08-14 11:46:26
<b>IP</b>	174.99.170.194
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, August 26, 2024 7:21 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14625536

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<b>Reference #</b>	14625536
<b>Status</b>	Complete
<b>Login Username</b>	james.warner@nc.nacdnet.net
<b>Login Email</b>	james.warner@nc.nacdnet.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Hoke
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Stephanie Carter
<b>Nominee Mailing Address:</b>	8211 Turnpike Road
<b>City:</b>	Raeford
<b>State:</b>	NC
<b>Zipcode:</b>	28376-7420
<b>Nominee Email Address:</b>	carterse3@hotmail.com
<b>Nominee Mobile or Home Phone:</b>	910-584-0031
<b>Nominee Business Phone:</b>	910-584-0031
<b>Age</b>	33

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	4
<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	16
<b>Number of district meetings attended during previous term</b>	15
<b>Number of Area Meetings during previous term attended by nominee</b>	1
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (February 22, 2022)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	stephanie carter
<b>Date:</b>	8/26/24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Neill McKenzie
<b>Date:</b>	8/26/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Owns a Goat Milking Dairy. Has a herd of cattle and also sales home-grown Blueberries at a roadside stand.



## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Supervisor is very active in agriculture by how diverse the farm is.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Supervisor is active in the local community.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Attends County Commission Meetings and other meetings held in the county.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Stephaine lives in the northern part of the county so she will be representing that part of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Has work along with the district staff and the grant writer for the county and we were able to secure some funding through the county for addressing some flooding issues.

## ATTACHMENT 8A

<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Stephaine help start and is co chairman of the local farmer's market.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Yes.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Vice President of the NC Small Ruminants Association. Vice Chair of our local VAD board. Has severed on various boards at her church.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Yes she has a ready worked with the grant writer for the county and the hoke county farm bureau for small funding donations to start the county farmer's market.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	She has talked to people in her part of the county and told them about some our programs and we have been able to work with a few of them.
<b>Last Update</b>	2024-08-26 19:20:41
<b>Start Time</b>	2024-08-26 19:19:21
<b>Finish Time</b>	2024-08-26 19:20:40
<b>IP</b>	107.115.112.21

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<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 31, 2024 9:09 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14882988

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<b>Reference #</b>	14882988
<b>Status</b>	Complete
<b>Login Username</b>	dcahoon@hydecourtnc.gov
<b>Login Email</b>	dcahoon@hydecourtnc.gov
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Hyde
<b>Unexpired/Expired Term of Supervisor:</b>	December 2024 - Earl O"Neal
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Kellum Cahoon
<b>Nominee Mailing Address:</b>	13308 North Lake Road
<b>City:</b>	Engelhard
<b>State:</b>	NC
<b>Zipcode:</b>	27824
<b>Nominee Email Address:</b>	kcahoon98@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-542-9193
<b>Age</b>	26

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Education:</b>	1 year completed at East Carolina University
<b>Positions of leadership NOW held by nominee:</b>	Junior Warden for the St. Georges Episcopal Church
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	Self Employed Farmer for 7 years.
<b>Other pertinent information:</b>	Has participated in agriculture related activities beyond the local level.
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Kellum Cahoon
<b>Date:</b>	10.29.2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Jones W. Spencer
<b>Date:</b>	10.16.2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes

## ATTACHMENT 8A

<b>Please explain the nominee's connection to agriculture:</b>	Kellum farms on a family farm that is a 3rd generation farm. The farm cotton, corn and soybeans. He lives in Engelhard Township of Hyde County and currently the board does not have a supervisor in that area.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Kellum participated in the Producer Information Exchange hosted by the National Cotton Council and participated in the policy education program for the National Cotton Council. The nominee is young and is involved and participates in meetings and councils concerning cotton. He traveled to Washington D.C. and Philadelphia, PA and met with USDA officials and EPA officials regarding agriculture. He met with House Committee Chairman's LA and Greg Murphy's LA to discuss the Farm Bill and other agriculture related issues.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	The nominee has met with legislators concerning agriculture needs..
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes

## ATTACHMENT 8A

<b>Describe how the appointment improves the geographic representation for the board:</b>	The nominee is from Engelhard Township and currently the board does not have a supervisor that lives in that area.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	The nominee has been involved with meetings related to growing cotton.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	The nominee is a young farmer and he will bring new and fresh ideas to the board.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	The nominee has participated in meetings beyond the local level and are discussed above in this application.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	The nominee has already had a voice concerning the Farm Bill.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes

## ATTACHMENT 8A

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

The nominee seems to be interested in serving as a District Supervisor and will support efforts to enhance our mission as a board.

<b>Last Update</b>	2024-10-31 09:08:43
<b>Start Time</b>	2024-10-31 08:46:38
<b>Finish Time</b>	2024-10-31 09:08:43
<b>IP</b>	71.2.235.146
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 8, 2024 7:37 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14867822

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<b>Reference #</b>	14867822
<b>Status</b>	Complete
<b>Login Username</b>	annaedwards.sw@gmail.com
<b>Login Email</b>	annaedwards.sw@gmail.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Iredell
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jimmy R. Gray
<b>Nominee Mailing Address:</b>	527 New Sterling Road
<b>City:</b>	Stony Point
<b>State:</b>	NC
<b>Zipcode:</b>	28678
<b>Nominee Email Address:</b>	grayhousefarmshunts@gmail.com
<b>Nominee Mobile or Home Phone:</b>	704.902.5441
<b>Age</b>	63
<b>Length of Service as a Supervisor</b>	22

## ATTACHMENT 8A

<b>Occupation:</b>	Dairy Farmer
<b>Number of district meetings scheduled during previous term</b>	49
<b>Number of district meetings attended during previous term</b>	45
<b>Number of Area Meetings during previous term attended by nominee</b>	5
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2003)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Jimmy R. Gray
<b>Date:</b>	10.7.2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Tracy R. Jenkins
<b>Date:</b>	10.7.2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Jimmy Gray is a 3rd generation, full time dairy farmer in Western Iredell County at Grayhouse Farms, Inc.
<b>Number of current District Supervisors actively engaged in, or</b>	4

recently retired from, an agricultural operation.

<p><b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b></p>	<p>No</p>
<p><b>Will the appointment bring new leadership skills to the board?</b></p>	<p>Yes</p>
<p><b>Please describe the new leadership skills the nominee brings to the board:</b></p>	<p>Jimmy Gray continuously immerses himself in training and development for the dairy industry, always bringing back crucial information to the Board and staff that we all need to be aware of.</p>
<p><b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b></p>	<p>Yes</p>
<p><b>Please describe the new advocacy skills the nominee brings to the board:</b></p>	<p>With several various connections within Iredell county, Jimmy Gray never hesitates to introduce the Iredell Board and staff to connections and resources that allow us to strengthen our programs.</p>
<p><b>Will the appointment provide representation from a portion of the county not currently represented?</b></p>	<p>No</p>
<p><b>Will the appointment improve opportunities to work with non-traditional partners?</b></p>	<p>Yes</p>
<p><b>Please describe how the appointment improves partnership opportunities for the district:</b></p>	<p>With several various connections within Iredell county, Jimmy Gray never hesitates to introduce the Iredell Board and staff to connections and resources that allow us to strengthen our programs.</p>
<p><b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b></p>	<p>Yes</p>

## ATTACHMENT 8A

<b>Describe how the appointment improves the non-ag representation for the board:</b>	With Jimmy Gray's vast knowledge and perspective of both agricultural and nonagricultural land-use in the area, in addition to lots of knowledge of the area's history with both points, we have no doubt Jimmy Gray will continue to be a valuable asset to our Board.
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Jimmy Gray has served as the Chair of the NCASWD Water Resources committee in the past. In addition, Gray has served in leadership roles with Dairy Alliance.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Due to Jimmy Gray's vast connections with Iredell County, the District can use a variety of these connections as additional support if needed.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Jimmy Gray and Grayhouse Farms hosts an annual Youth Day for local families each year, in addition to serving as our Agricultural station facilitator at ISWCD's annual 5th Grade Environmental Field Day where he also has Dairy Alliance contribute dairy snacks to all participants.
<b>Last Update</b>	2024-10-08 07:36:30
<b>Start Time</b>	2024-10-07 17:26:40
<b>Finish Time</b>	2024-10-07 19:20:50
<b>IP</b>	75.190.91.89
<b>Browser</b>	Chrome
<b>Device</b>	Desktop

Referrer

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, September 11, 2024 9:00 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14768771

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<b>Reference #</b>	14768771
<b>Status</b>	Complete
<b>Login Username</b>	janefitzgerald@jacksonnc.org
<b>Login Email</b>	janefitzgerald@jacksonnc.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Jackson
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Nikki Young
<b>Nominee Mailing Address:</b>	374 Roy Tritt Road
<b>City:</b>	Cullowhee
<b>State:</b>	NC
<b>Zipcode:</b>	28723
<b>Nominee Email Address:</b>	nyoung_sm@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	8285064183
<b>Nominee Business Phone:</b>	8282931514
<b>Age</b>	52

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	17
<b>Occupation:</b>	self employed business owner
<b>Number of district meetings scheduled during previous term</b>	20
<b>Number of district meetings attended during previous term</b>	18
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2009, 2024)
<b>Typed/printed name:</b>	Nikki Young
<b>Date:</b>	9/10/24
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Nikki signature_page.pdf (29 KB)</a>
<b>Typed/printed name:</b>	John Wittekind
<b>Date:</b>	9/10/24
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">John signature_page.pdf (37 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes

## ATTACHMENT 8A

<b>Please explain the nominee's connection to agriculture:</b>	Nikki has a Master's Degree in Agriculture Education, a Bachelor's in Landscape Architecture, she taught high school agriculture, and currently owns and operates a lawn/garden/agriculture supply store
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Nikki has a strong connection to agriculture, as she was born and raised in Jackson County, her family raised cattle. Her education is in Agriculture, she taught high school Agriculture, and is a female business owner in the agriculture field, she is well qualified to reach many diverse audiences through outreach if needed.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Nikki coached high school volleyball for 10 years, coached high school track for three years, she was an FFA advisor for six years and she currently holds a seat on the Jackson County Humane Society Board. Nikki grew up raising cattle, has an Agriculture Education Master's and owns an agriculture related business.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	While Nikki worked for the school system, she worked with school administration, principals, and leaders of FFA.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes



## ATTACHMENT 8A

<b>Describe how the appointment improves the geographic representation for the board:</b>	Nikki lives and works in the Cullowhee area of our County. That region is big in area and represents a large portion of where the County's agriculture takes place.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Nikki works with many people who frequent her store. She has grown up in Jackson County, her family is well known and Nikki knows many people.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Nikki's store serves everyone, not just farmers or people involved in agriculture.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	With Nikki being the only female on our Board, she has the connection to other females. She is also a representative of the NC State Wolfpack Club and has many connections to people through that. Nikki's store location also helps her reach the Cullowhee community, where many members of community may have financial security issues, they are definitely an undeserved group she has connections to.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Nikki is a member of the NC State Wolfpack club as well as the NC State Alumni association. Locally she is part of the Women's Volley Ball League and Co-Rec Volleyball League, as well as sits on the Jackson County Humane Society Board.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes

## ATTACHMENT 8A

**Please describe how the appointment strengthens the District's opportunity to raise funds?**

Nikki's store allows her easy access to promotion of events, fundraising needs as well as sponsorship opportunities. She is in contact with many people in the community on a daily basis and could easily assist with helping the District to raise funds if needed. She also has a strong social media presence she could utilize if needed.

**Will the appointment strengthen the District's education, marketing, and outreach efforts?**

Yes

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

Nikki's store allows her easy access to promotion of events, she has space available for advertising events at her store. Her store is very busy and is a great spot for local community members and farmers to hear about events. She also has a strong social media presence she could utilize if needed to promote outreach.

**Last Update**

2024-09-11 09:00:04

**Start Time**

2024-09-11 08:45:59

**Finish Time**

2024-09-11 09:00:04

**IP**

173.246.223.111

**Browser**

Firefox

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 25, 2024 1:02 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14890047

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<b>Reference #</b>	14890047
<b>Status</b>	Complete
<b>Login Username</b>	annette.adams@johnstonnc.com
<b>Login Email</b>	annette.adams@johnstonnc.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Johnston
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jerry Dennis Durham, Jr.
<b>Nominee Mailing Address:</b>	337 Jackson Road
<b>City:</b>	Four Oaks
<b>State:</b>	NC
<b>Zipcode:</b>	27524
<b>Nominee Email Address:</b>	dennisdurham@centurylink.net
<b>Nominee Mobile or Home Phone:</b>	919-915-0889
<b>Age</b>	58
<b>Length of Service as a Supervisor</b>	19

## ATTACHMENT 8A

<b>Occupation:</b>	Self-Employed Farmer
<b>Number of district meetings scheduled during previous term</b>	86
<b>Number of district meetings attended during previous term</b>	78
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2008)</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	J. Dennis Durham Jr
<b>Date:</b>	10/25/24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	John M Langdon
<b>Date:</b>	10/25/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Durham is fully engaged in farming full time.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	2

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Dennis is a life long farmer. Knows importance and adheres to best management practices.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Owns and operates his own farm. Looked to as a leader in community. Well respected. Serves on Farm Bureau Committee
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Well respected farmer and citizen
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	From Four Oaks area and also aids other farmers with sprigging.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	serves on Farm Bureau committee and supports FFA.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Life long farmer and understands importance of agricultural/non-ag importance in Johnston County

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Mr. Durham will improve the diversity of the board with his knowledge of farming and being a land owner
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Farm Bureau, Future Farmers of America
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Mr. Durham is very supportive in strengthening the opportunity for the District to raise funds
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Mr. Durham's knowledge of farm and land owners needs will help in supporting for marketing, education and outreach efforts of the district
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Mr. Durham truly cares about the citizens and landowners of Johnston County and supports the District in many ways.
<b>Last Update</b>	2024-10-25 13:02:22
<b>Start Time</b>	2024-10-23 14:59:00
<b>Finish Time</b>	2024-10-25 13:02:22
<b>IP</b>	70.62.111.2
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 23, 2024 11:11 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14892059

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<b>Reference #</b>	14892059
<b>Status</b>	Complete
<b>Login Username</b>	patrick.baker@ncagr.gov
<b>Login Email</b>	patrick.baker@ncagr.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Jones
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	William Michael Haddock
<b>Nominee Mailing Address:</b>	2314 Wyse Fork Road
<b>City:</b>	Trenton
<b>State:</b>	NC
<b>Zipcode:</b>	28585
<b>Nominee Email Address:</b>	mhaddock@jonescountync.gov
<b>Nominee Mobile or Home Phone:</b>	252-521-2462
<b>Nominee Business Phone:</b>	252-448-4766



**ATTACHMENT 8A**

<b>Age</b>	75
<b>Length of Service as a Supervisor</b>	9
<b>Occupation:</b>	Farmer & Jones County Commissioner
<b>Number of district meetings scheduled during previous term</b>	27
<b>Number of district meetings attended during previous term</b>	17
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• No</li><li>• Attended previously (enter years of attendance below) (2017)</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	William Michael Haddock
<b>Date:</b>	10/16/24

District Board Chair  
Signature (or Vice Chair if  
Chair is being nominated):



<b>Typed/printed name:</b>	Kyle Koonce
<b>Date:</b>	10/23/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the</b>	Nominee is a current County Commissioner

**nominee brings to the board:**

<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Direct connection to County Government
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Currently a County Commissioner in Jones County, Past member of County Planning Board, ABC Board, FSA County Committee, Church Board of Direct
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes

## ATTACHMENT 8A

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

Being a current County Commissioner, the nominee is in a better position to promote the District to local leaders.

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Nominee has served 18 years on County Commission and strives to hear both sides of an issue before making decisions.

**Last Update**

2024-10-23 11:10:39

**Start Time**

2024-10-23 11:08:04

**Finish Time**

2024-10-23 11:10:39

**IP**

4.2.114.254

**Browser**

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**Device**

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, June 12, 2024 9:43 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14501165

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<b>Reference #</b>	14501165
<b>Status</b>	Complete
<b>Login Username</b>	tnicholson@leecountync.gov
<b>Login Email</b>	tnicholson@leecountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Lee
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	David L Dycus
<b>Nominee Mailing Address:</b>	250 Dycus Road
<b>City:</b>	Sanford
<b>State:</b>	NC
<b>Zipcode:</b>	27332
<b>Nominee Email Address:</b>	ddycus@fciag.com
<b>Nominee Mobile or Home Phone:</b>	910-904-3709
<b>Age</b>	61
<b>Length of Service as a Supervisor</b>	23

## ATTACHMENT 8A

<b>Occupation:</b>	Sales for FCI
<b>Number of district meetings scheduled during previous term</b>	37
<b>Number of district meetings attended during previous term</b>	33
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (02/22/22)
<b>Typed/printed name:</b>	David L. Dycus
<b>Date:</b>	5/14/24
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">David_Dycus-Signature.pdf (49 KB)</a>
<b>Typed/printed name:</b>	Michael L. Gaster
<b>Date:</b>	5/14/24
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Michael_L._Gaster-Signature.pdf (61 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	David retired from NCDA&CS as an Regional Agronomist and is currently employed in Agriculture fertilizer and chemical sales.

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	David is well connected with different commodity groups and producers.
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	David is well connected with different commodity groups and producers.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	As a reappointment, David will continue to represent his area of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	David's reappointment will maintain the current make up of Board of Supervisors.

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	David has served on the NCASWCD Area 3 SWCD Officer as a Representative on the District Operations Committee and as an alternate on the Research and Technology Committee.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Serves as a Public Speaking Judge.
<b>Last Update</b>	2024-06-12 09:42:30
<b>Start Time</b>	2024-06-12 09:40:44
<b>Finish Time</b>	2024-06-12 09:42:30
<b>IP</b>	96.36.109.54
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**Sent:** Friday, October 11, 2024 10:49 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14827959

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<b>Reference #</b>	14827959
<b>Status</b>	Complete
<b>Login Username</b>	janine.lloyd@lenoircountync.gov
<b>Login Email</b>	janine.lloyd@lenoircountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Lenoir
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Tara Hughes
<b>Nominee Mailing Address:</b>	4675 Ben Dail Rd
<b>City:</b>	LaGrange
<b>State:</b>	NC
<b>Zipcode:</b>	28551
<b>Nominee Email Address:</b>	tara@hughesnc.com
<b>Nominee Mobile or Home Phone:</b>	(252) 775-0306
<b>Nominee Business Phone:</b>	(252) 566-5040
<b>Age</b>	30

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	6yr
<b>Occupation:</b>	Landscape Contractor and Owner of Tara Hughes, LLC
<b>Number of district meetings scheduled during previous term</b>	40
<b>Number of district meetings attended during previous term</b>	40
<b>Number of Area Meetings during previous term attended by nominee</b>	8
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	8
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2019, 2024)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Tara Hughes
<b>Date:</b>	10/10/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Macon Wooten, Jr.
<b>Date:</b>	10/11/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	The Supervisor has 35 acres of sod and is eligible for ACSP

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Supervisor is a female produce and sod farmer.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	The Supervisor will continue to bring leadership experience in Division Education Programs to the Board.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Supervisor attends many politically oriented events in the area and is well received.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Supervisor regularly attends events in non-ag sector that enables her to bring attention to the needs of the District (For ex, Seafood Festival, political campaigns, Ducks Unlimited banquets).
<b>Will the appointment improve the make-up of the board from an</b>	Yes

## ATTACHMENT 8A

agricultural/nonagricultural perspective?

<b>Describe how the appointment improves the non-ag representation for the board:</b>	Supervisor is a licensed landscape contractor and NC pesticide applicator (category ornamental and turf).
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Supervisor is the only female on the Board.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Supervisor is a member of the Young Professionals of Pitt County and on the Horticultural Tech, Advisory Board for Pitt Comm College, and served as a counselor at the State RCW for 10 years.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Supervisor runs a successful landscape business, which has enabled her to develop close associations with local contractors and can work towards seeking donated funds for the District.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Supervisor has been working with local educator and students for 6 years.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Tara has proven in the last 6 years that she is a dedicated, hardworking, Supervisor and a true conservationist at heart.
<b>Last Update</b>	2024-10-11 10:49:03

## ATTACHMENT 8A

<b>Start Time</b>	2024-10-10 14:00:54
<b>Finish Time</b>	2024-10-11 10:49:02
<b>IP</b>	174.238.96.62
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 15, 2024 3:21 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14888799

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<b>Reference #</b>	14888799
<b>Status</b>	Complete
<b>Login Username</b>	evan.crawley@lincolncountync.gov
<b>Login Email</b>	evan.crawley@lincolncountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Lincoln
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Patty Dellinger
<b>Nominee Mailing Address:</b>	1643 BOY SCOUT RD., PO BOX 88
<b>City:</b>	Crouse
<b>State:</b>	NC
<b>Zipcode:</b>	28033
<b>Nominee Email Address:</b>	phdellinger65@gmail.com
<b>Nominee Mobile or Home Phone:</b>	(980) 429-5906
<b>Age</b>	59
<b>Length of Service as a Supervisor</b>	2.5

## ATTACHMENT 8A

<b>Occupation:</b>	Past Director of Lincon Soil and Water Conservation District
<b>Number of district meetings scheduled during previous term</b>	22
<b>Number of district meetings attended during previous term</b>	19
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (Not sure, will ask Rick McSwain for details)</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Patty H. Dellinger
<b>Date:</b>	10/15/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Tommy Houser
<b>Date:</b>	10/15/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Patty was the past District Director of Lincoln Soil and Water Conservation. She spent 33 years working in agriculture and agricultural education.

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	She is our only female board member and understands all parts of Soil and Water. Patty brings a large knowledge base to the board with new ideas on how to work with new farmers, under-served communities, and agricultural providers no matter the farm size.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	She is used by the current District Director on a regular basis to answer high level questions and provide advice on operating our District the correct way.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Patty is very politically connected and knows most or all local politicians and some State politicians in our County.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	She will be the only Board member from the lower half of Lincoln County, in the community of Crouse. Currently, she is the only one to be in that portion of the map along with the downtown district and has close connections and ties to the section of our farming community.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes



## ATTACHMENT 8A

<b>Please describe how the appointment improves partnership opportunities for the district:</b>	She typically works with the non-traditional partners of the community and built a career in the District of working with a variety of groups to bring education, grants, or help create resources like the Mountain Island Education Center for Lincoln and Gaston Counties.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Patty was Director of both Soil and Water along with Erosion Control. Anyone and everyone in the county that had erosion, water quality, or water quantity issues would have to go through her team for help or permits. She was able to lead through all of those initiatives and still provide education to students, teachers and administration as her main focus.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Her appointment has and will add a female voice to the board while still showing authority because of the respect our other members have for her. She has different perspectives than her counterparts and they appreciate her being on the board.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Patty worked for multiple State Boards as well as with our Federal counterparts for many years. She has received multiple awards from State Soil and Water organizations and education groups for her continued work in conservation.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	She helped create all of our current fund raising activities as a District; tree seedling sale, no-till drill rentals, kept up with all materials sales. She was able to sustain this for 33

## ATTACHMENT 8A

years and it has continued in her absence with the current District employees.

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Patty developed or helped develop all of the listed efforts in her tenure at Lincoln Soil and Water. She worked hard to make our office one of the more well known offices in the State while making us one of the busiest in the State as well.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Patty more than deserves this nomination because of her outstanding work and leadership in Lincoln County. There are few people left across the State with as much knowledge and know-how in Soil and Water as Patty while she still advocates for our office, staff and board. The board had no issues of reappointing Patty because they know what type of asset she'll be for Lincoln SWCD.
<b>Last Update</b>	2024-10-15 15:20:40
<b>Start Time</b>	2024-10-15 11:52:59
<b>Finish Time</b>	2024-10-15 15:20:40
<b>IP</b>	204.84.167.130
<b>Browser</b>	Firefox
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginNew

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, November 15, 2024 2:17 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14975571

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<b>Reference #</b>	14975571
<b>Status</b>	Complete
<b>Login Username</b>	djohnson@maconnc.org
<b>Login Email</b>	djohnson@maconnc.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Macon
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Melinda James
<b>Nominee Mailing Address:</b>	1604 Hale Ridge Rd
<b>City:</b>	Scaly Mountain
<b>State:</b>	NC
<b>Zipcode:</b>	28775
<b>Nominee Email Address:</b>	osagem@msn.com
<b>Nominee Mobile or Home Phone:</b>	(706) 490-2359
<b>Age</b>	70
<b>Length of Service as a Supervisor</b>	30

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	34
<b>Number of district meetings attended during previous term</b>	28
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2024)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Melinda James
<b>Date:</b>	11/15/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Pamela Bell
<b>Date:</b>	11/15/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Co-owner of Osage Farms
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Nominee is a female farmer
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Nominee lives in Scaly Mountain portion of Macon County
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Nominee is female
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Nominee has served in leadership positions within Area 1

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Melinda has served on the Macon SWCD Board of Supervisors for 30 years and brings a wealth of experience and knowledge.
<b>Last Update</b>	2024-11-15 14:17:28
<b>Start Time</b>	2024-11-15 14:03:10
<b>Finish Time</b>	2024-11-15 14:17:28
<b>IP</b>	64.85.190.130
<b>Browser</b>	Firefox
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, November 15, 2024 12:26 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14974436

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<b>Reference #</b>	14974436
<b>Status</b>	Complete
<b>Login Username</b>	kelly.banner@madisoncountync.gov
<b>Login Email</b>	kelly.banner@madisoncountync.gov
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Madison
<b>Unexpired/Expired Term of Supervisor:</b>	Expired
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Eddie Shelton
<b>Nominee Mailing Address:</b>	89 Silver Mill Rd
<b>City:</b>	Marshall
<b>State:</b>	NC
<b>Zipcode:</b>	28753
<b>Nominee Email Address:</b>	silvermillfeed@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	8282069543
<b>Age</b>	52

## ATTACHMENT 8A

<b>Occupation:</b>	Store Owner, Farmer
<b>Education:</b>	high school
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	Local District Meetings
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Nomination_signatures.pdf (40 KB)</a>
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Nomination_signatures.pdf (40 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Active farmer and agricultural supply store owner
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes



## ATTACHMENT 8A

<b>Please describe the new leadership skills the nominee brings to the board:</b>	As a retail store owner, the nominee brings ground level attention to every day issues faced by small farms in Madison County.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	This nominee has access to farmers every day through networking connections made at the store.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Again, the store acts as a kind of hub for interaction and communication. Many non-traditional farmers get supplies from the store so disseminating and accessing feedback at that place would be beneficial.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Perhaps the nominee's store can be used to distribute information for the purpose of funding raising.

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	The nominee's extensive farming knowledge with regard to farming and business acuity helps to diversify the board profile in a way that moves the board forward. It is a good choice from this perspective.
<b>Last Update</b>	2024-11-15 12:25:36
<b>Start Time</b>	2024-11-15 12:21:06
<b>Finish Time</b>	2024-11-15 12:25:36
<b>IP</b>	66.169.13.6
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 29, 2024 12:29 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14854714

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<b>Reference #</b>	14854714
<b>Status</b>	Complete
<b>Login Username</b>	courtney.denny@martincountyncgov.com
<b>Login Email</b>	courtney.denny@martincountyncgov.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Martin
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Corris Jenkins
<b>Nominee Mailing Address:</b>	1183 Seymour Price Road
<b>City:</b>	Jamesville
<b>State:</b>	NC
<b>Zipcode:</b>	27846
<b>Nominee Email Address:</b>	corrisjenkins3@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-217-4815
<b>Age</b>	44
<b>Length of Service as a Supervisor</b>	6

## ATTACHMENT 8A

<b>Occupation:</b>	Self Employed/Farmer
<b>Number of district meetings scheduled during previous term</b>	38
<b>Number of district meetings attended during previous term</b>	26
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2018)
<b>Typed/printed name:</b>	Corris Jenkins III
<b>Date:</b>	10-7-24
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">C. Jenkins forms.pdf (146 KB)</a>
<b>Typed/printed name:</b>	Richard Cannon
<b>Date:</b>	10-28-24
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">C. Jenkins forms.pdf (146 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Self Employed Farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>Last Update</b>	2024-10-29 12:28:38
<b>Start Time</b>	2024-10-29 11:00:13
<b>Finish Time</b>	2024-10-29 12:28:38
<b>IP</b>	208.180.146.82
<b>Browser</b>	Chrome
<b>Device</b>	Desktop

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, November 12, 2024 12:44 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14943591

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<b>Reference #</b>	14943591
<b>Status</b>	Complete
<b>Login Username</b>	andrea.webb@mcdowellgov.com
<b>Login Email</b>	andrea.webb@mcdowellgov.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	McDowell
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Van Randy Hollifield
<b>Nominee Mailing Address:</b>	P.O. Box 10
<b>City:</b>	Nebo
<b>State:</b>	NC
<b>Zipcode:</b>	28761
<b>Nominee Email Address:</b>	randyhollifield@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	8284429638
<b>Age</b>	77
<b>Length of Service as a Supervisor</b>	4

## ATTACHMENT 8A

<b>Occupation:</b>	Retired Tree Farmer
<b>Number of district meetings scheduled during previous term</b>	26
<b>Number of district meetings attended during previous term</b>	26
<b>Number of Area Meetings during previous term attended by nominee</b>	1
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2020)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Van Randy Hollifield
<b>Date:</b>	11-1-2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Neil Brackett
<b>Date:</b>	11-12-24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Tree Farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3



## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Extensive knowledge in vegetation and farming practices
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Former County Commissioner and holds a place on several additional Boards
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Nominee serves on several Boards, including McDowell Technical Community College
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	The nominee has farmed in several regions of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Mr. Hollifield is knowledgeable in farming practices.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	He is a member of several civic clubs and is currently on the Soil and Water Board.

## ATTACHMENT 8A

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Extensive friends and previous business ventures allows him the social network to request funding from various resources.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	With farming experience, Mr. Hollifield will play a great role in the education, marketing and outreach efforts.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Randy Hollifield has been an asset to McDowell County Soil and Water Board as both an elected and appointed member.
<b>Last Update</b>	2024-11-12 12:43:37
<b>Start Time</b>	2024-11-04 10:52:02
<b>Finish Time</b>	2024-11-12 12:43:37
<b>IP</b>	50.111.67.81
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 16, 2024 4:00 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14880359

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<b>Reference #</b>	14880359
<b>Status</b>	Complete
<b>Login Username</b>	mswcdistrict@gmail.com
<b>Login Email</b>	mswcdistrict@gmail.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Mitchell
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Rhonda Hughes Phillips
<b>Nominee Mailing Address:</b>	989 Griffith Branch Road
<b>City:</b>	Green Mountain
<b>State:</b>	NC
<b>Zipcode:</b>	28740
<b>Nominee Email Address:</b>	rhondahughesphillips@gmail.com
<b>Nominee Mobile or Home Phone:</b>	8284671892
<b>Nominee Business Phone:</b>	8284671892
<b>Age</b>	60

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	2
<b>Occupation:</b>	Realtor
<b>Number of district meetings scheduled during previous term</b>	24
<b>Number of district meetings attended during previous term</b>	19
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2023)
<b>Typed/printed name:</b>	Rhonda Hughes Phillips
<b>Date:</b>	10/16/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Nominee_Signature.pdf (13.34 MB)</a>
<b>Typed/printed name:</b>	Alfred Breedin
<b>Date:</b>	10/16/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Board_Chair_Signature.pdf (13.62 MB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	No

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Retired Environmental Science teacher with knowledge of resource concerns throughout the county.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	The applicant is a native of Mitchell County. She is well-known county-wide. She is currently self-employed in the real estate field. She is in constant contact with the citizens of Mitchell County.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	The applicant's experience both as an educator and real estate broker has given her experience dealing with a variety of customers and agencies.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes

## ATTACHMENT 8A

<b>Describe how the appointment improves the non-ag representation for the board:</b>	Her knowledge of the changing population demographics in Mitchell County will be beneficial to the district as the needs of the area are changing.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	The applicant brings an educator's perspective to the board, which will enhance the board with new ideas for educating our upcoming youth. She will also be able to give advice on dealing with the diverse population of the county.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	The applicant is constantly developing new relationships with the ever-changing population of Mitchell County through her real estate business. This brings relationship forming opportunities to the board that otherwise would not have been possible.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	As a previous educator, the applicant has expressed an interest in furthering and enhancing the district's educational programs.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	The Mitchell SWCD board of supervisors feels that the applicant will enhance knowledge, personality, experience and strong leadership abilities to the board. She has a deep attachment, love, and history with Mitchell County. She will represent both traditional and non-traditional agriculture groups extremely well. Furthermore, she will bring a world of knowledge to the district's education programs, therefore, enhancing the ability to grow these programs.
<b>Last Update</b>	2024-10-16 16:00:27

## ATTACHMENT 8A

<b>Start Time</b>	2024-10-16 11:37:57
<b>Finish Time</b>	2024-10-16 16:00:27
<b>IP</b>	129.222.87.20
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 18, 2024 12:38 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14832127

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<b>Reference #</b>	14832127
<b>Status</b>	Complete
<b>Login Username</b>	deborah.wallace@montgomerycountync.com
<b>Login Email</b>	deborah.wallace@montgomerycountync.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Montgomery
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Donald A. Thompson
<b>Nominee Mailing Address:</b>	271 Brewer Farm Road
<b>City:</b>	Mt. Gilead
<b>State:</b>	NC
<b>Zipcode:</b>	27306
<b>Nominee Email Address:</b>	dthompson06sr@gmail.com
<b>Nominee Mobile or Home Phone:</b>	910-975-1052
<b>Age</b>	86
<b>Length of Service as a Supervisor</b>	30



## ATTACHMENT 8A

<b>Occupation:</b>	Retired Farmer
<b>Number of district meetings scheduled during previous term</b>	48
<b>Number of district meetings attended during previous term</b>	47
<b>Number of Area Meetings during previous term attended by nominee</b>	8
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2000)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Donald A. Thompson
<b>Date:</b>	10/17/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Charles Lucas
<b>Date:</b>	10/17/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Retired row crop farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Being a member of several organizations within the County and associating with members of the community
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Former member of the Wildlife Association, Former member of the Pee Dee Electric Board
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Involvement in organizations within the county and community

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Involvement in organizations within the county and community
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	He has been a valued and dedicated member of the District Board for over 30 years and is the current Board Chairman.
<b>Last Update</b>	2024-10-18 12:37:35
<b>Start Time</b>	2024-10-18 12:29:51
<b>Finish Time</b>	2024-10-18 12:37:35
<b>IP</b>	71.217.202.71
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, September 19, 2024 11:33 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14747324

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<b>Reference #</b>	14747324
<b>Status</b>	Complete
<b>Login Username</b>	ppriest@moorecountync.gov
<b>Login Email</b>	ppriest@moorecountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Moore
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Harold Brady
<b>Nominee Mailing Address:</b>	360 E. Ohio Avenue
<b>City:</b>	Southern Pines
<b>State:</b>	NC
<b>Zipcode:</b>	28387
<b>Nominee Email Address:</b>	hbrady1@nc.rr.com
<b>Nominee Mobile or Home Phone:</b>	910-692-6347
<b>Nominee Business Phone:</b>	910-695-5549
<b>Age</b>	78

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	16
<b>Occupation:</b>	Owner of Brady and Associates Forestry
<b>Number of district meetings scheduled during previous term</b>	22
<b>Number of district meetings attended during previous term</b>	21
<b>Number of Area Meetings during previous term attended by nominee</b>	1
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2012)
<b>Typed/printed name:</b>	Harold Brady
<b>Date:</b>	9/12/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">HB_NOMINATION_FORM.pdf (167 KB)</a>
<b>Typed/printed name:</b>	Scott Sheffield
<b>Date:</b>	9/12/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">HB_NOMINATION_FORM.pdf (167 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	No
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Brady lives in part of our County not represented on our board.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	He is a registered forester who works with the Nature Conservancy and Three Rivers Land Trust.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	He is a registered forester and doesnt have any ties to agriculture.
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	The Nature Conservancy, The NC Wildlife Commission, Three Rivers Land Trust

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Last Update</b>	2024-09-19 11:32:33
<b>Start Time</b>	2024-09-19 11:22:32
<b>Finish Time</b>	2024-09-19 11:32:33
<b>IP</b>	184.2.42.2
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, November 5, 2024 1:55 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14831412

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<b>Reference #</b>	14831412
<b>Status</b>	Complete
<b>Login Username</b>	heather.bell@nashcountync.gov
<b>Login Email</b>	heather.bell@nashcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Nash
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Brent Manning
<b>Nominee Mailing Address:</b>	5700 Reams Road
<b>City:</b>	Spring Hope
<b>State:</b>	NC
<b>Zipcode:</b>	27882
<b>Nominee Email Address:</b>	manningbrent@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	2528850576
<b>Age</b>	45
<b>Length of Service as a Supervisor</b>	2



## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	30
<b>Number of district meetings attended during previous term</b>	20
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2023)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Brent Manning
<b>Date:</b>	10/3/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Bobby Joe Fisher
<b>Date:</b>	10/4/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Generational Farmer.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Brent Manning is the only member with a confined animal operation.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Brent is involved with the Momeyer Ruritan Club along with having local community ties to push conservation information in to.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Brent Manning provides Nash County Soil & Water board with agricultural representation from Spring Hope, NC.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Brent's contract with Perdue provides opportunity to partner with other producers that work with Perdue.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	While this appointment leans on the ag side, Brent has shown the ability to provide assistance with non-ag related issues.
<b>Will the appointment improve the diversity of the board?</b>	Yes

## ATTACHMENT 8A

<b>Please describe how the appointment improves the diversity of the board:</b>	As a generational farmer, Brent Manning is able to provide both historical and modern outlooks on conservation.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Brent Manning is involved with the local Ruritan Club in Momeyer, NC.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	This will provide additional community involvement.
<b>Last Update</b>	2024-11-05 13:55:07
<b>Start Time</b>	2024-11-05 09:21:48
<b>Finish Time</b>	2024-11-05 09:24:36
<b>IP</b>	204.211.84.120
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 24, 2024 1:30 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14885363

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<b>Reference #</b>	14885363
<b>Status</b>	Complete
<b>Login Username</b>	jstitt@nhcgov.com
<b>Login Email</b>	jstitt@nhcgov.com
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	New Hanover
<b>Unexpired/Expired Term of Supervisor:</b>	2024
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Roger Shew
<b>Nominee Mailing Address:</b>	4910 Park Avenue
<b>City:</b>	Wilmington
<b>State:</b>	NC
<b>Zipcode:</b>	28403
<b>Nominee Email Address:</b>	shewr@uncw.edu
<b>Nominee Mobile or Home Phone:</b>	910-233-2701
<b>Nominee Business Phone:</b>	910-962-7676

## ATTACHMENT 8A

<b>Age</b>	70
<b>Occupation:</b>	Geologist: Senior Lecturer, Earth and Ocean Sciences and Environmental Sciences Department, UNC-Wilmington
<b>Education:</b>	B.A. Earth Sciences (Honors) with Biology, UNC-Wilmington, M.S. Geology, UNC-Chapel Hill, M.S. Education, University of Houston
<b>Positions of leadership NOW held by nominee:</b>	Cape Fear River Watch, Eagles Island Nature Park- Board of Directors, CFPWA Source Water Protection Team, please refer to Roger's attached CV.
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	One year as an Associate Supervisor, 15 years consultant on projects on Longleaf Pine Management and Restoration and Endangered Species Monitoring
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Roger Shew
<b>Date:</b>	10-18-24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Sue Hayes
<b>Date:</b>	10-15-2024

Optional additional documentation (e.g, candidate resume').

[Shew 2024 CV.pdf \(259 KB\)](#)

<p><b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b></p>	<p>No</p>
<p><b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b></p>	<p>2</p>
<p><b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b></p>	<p>Yes</p>
<p><b>Please describe how the nominee improves the ag diversity of the board:</b></p>	<p>His work with natural communities and ecosystems in particular long leaf pines and bottomland hardwood forests/wetlands, and salt marsh ecosystems, provides information on critical habitats in our area. This is particularly important in our growing area but also for surrounding areas.</p>
<p><b>Will the appointment bring new leadership skills to the board?</b></p>	<p>Yes</p>
<p><b>Please describe the new leadership skills the nominee brings to the board:</b></p>	<p>Geology, soils, natural community knowledge as well as experience in agriculture. I am setting up an 1/2 acre community garden on UNCW campus.</p>
<p><b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b></p>	<p>Yes</p>
<p><b>Will the appointment provide representation from a portion of the county not currently represented?</b></p>	<p>No</p>
<p><b>Will the appointment improve opportunities to work with non-traditional partners?</b></p>	<p>Yes</p>

## ATTACHMENT 8A

<b>Please describe how the appointment improves partnership opportunities for the district:</b>	He is on the board of Cape Fear River Watch which is an environmental advocacy group that focuses their attention on water quality in the Cape Fear River Basin.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	He is the technical advisor to the Town of Navassa on their Superfund site providing summary information on technical reports as well as restoration projects. Knowledge and research on trees and threatened species as well as invasives.
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	A member of the NC Science Teachers Association, Geological Society of America, and NC Environmental Education Network.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Roger has a lot of connections within the community and is willing to advocate for the boards that he represents.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	He does education on a continuous basis with presentations to numerous organizations, schools, and government entities. He also writes summary papers, prepares brochures, and posters for advocacy and education.

## ATTACHMENT 8A

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Roger has been an active associate supervisor for over a year and already has basic understanding on how Soil and Water works.

**Last Update**

2024-10-24 13:29:58

**Start Time**

2024-10-24 13:19:16

**Finish Time**

2024-10-24 13:29:58

**IP**

152.31.193.130

**Browser**

Chrome

**Device**

Desktop

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## Roger D. Shew: 2023 – 2024 Review Period (5/123 – 5/1/24)

### Courses

#### Fall 2023

- Environmental Geology GLY 120 (3)
- Methods in Geology GLY 390 Fall 2023 (3); Major upgrade as not taught in multiple years
- Communications in Oceanography OCN 395 Fall 2023 (1)
- Advanced Field Methods in Environmental Science EVS 441 (3)
- Introductory Geology Lab Coordination GLY 101L (1.8)

#### Spring 2024

- Environmental Geology GLY 120 (3)
- Petrology GLY 310 (3)
- Topics and Issues in Sustainability EVS 476 (3)
- Introductory Geology Lab Coordination GLY 101L (1.8)

### Awards

2024 UNCWilmington Charlie Maimone Sustainability Award

### Conference Presentations, Abstracts, Publications

Shew, R. D., 2023, A Changing North Carolina Coastline and Compound Flooding in the Cape Fear Estuary: A Current and Future Look at Sea Level Rise, Inundation, and Issues Associated with Rising Waters, UNCW Global Marine Science Summit - Requested Presentation, May 17 – 19, Center for Marine Science, Abstract and Talk.

Shew, R. D., 2023, Status and Future of the Cape Fear River and Estuary; Closing Remarks at the State of the River Forum, Cape Fear Community College, Cape Fear River Watch; June 1<sup>st</sup>.

Shew, R. D. 2023, A Changing River and Surrounding Ecosystems: A Discussion of Port Deepening, Sea Level Rise, and the Preservation of our Cultural and Historical Areas on Eagles Island, Poster Presentation, State of the River Forum; June 1<sup>st</sup>.

Shew, R. D., 2023, Natural History of North Carolina with Special Reference to the Geological Formations, Rock Properties, and Fossils in Southeastern North Carolina, Conchologists of America Convention Keynote Address, Ballast Hotel, Wilmington, NC, June 2<sup>nd</sup>.

Shew, D. M. and Shew, R. D., 2023, *Dionaea muscipula* (Venus Flytrap) Annual Monitoring in the Green Swamp Ecological Preserve Summer 2023, Informal report prepared for The Nature Conservancy, Southeast Coastal Plain Stewardship Office, July., 29 pp.

Shew, R. D., 2023, Controlled Burns in SENC; North Carolina Prescribed Fire Council 2023 Annual Meeting, Wilmington, Sept. 21: Presentation and Field Trip

Shew, D. M. and Shew, R. D., 2023 Shew, *Lysimachia asperulifolia* (Rough-leaved Loosestrife) Annual Monitoring in the Green Swamp Ecological Preserve and Boiling Spring Lakes Preserve Informal Report prepared for The Nature Conservancy, Southeast Coastal Plain Stewardship Office, Nov. 26 pp.

### Grants

- 2024 North Carolina Attorney General's Environmental Enhancement Grant for GIS Based Tree Study; Joanne Halls PI; Huili Hao, Amy Long, Leah Mayo, Roger Shew; Amount \$134,594; in review.

- Research HUB on Coastal Risk and Resiliency; \$200,000. Multiple participants from Earth and Ocean Sciences, Biology, EVS, and CMS; in review.

- Participant in Grant for UNCG and UNCW: Funding (\$149,952) from the National Humanities Endowment's "Humanities Initiatives" program for our project "Watersheds for Place-Based, Experiential Education," which creates the Cape Fear Watershed Project (CFWP). Eight UNCG and Five UNCW (Jeff Hill, Philip Gerard, Devon Eulie, Osku Backstrom, Roger Shew  
I will be giving a ½ day session to UNCG Faculty/Students May 21<sup>st</sup> on the Cape Fear River History and Current Issues

- Grant Proposal to NHC for Water Level Monitoring on the West Bank - \$5500. Grant Request to Rebekah Roth NHC Planning Board; December 2023. Waiting on Decision with County Budget

### **Student Committees (completed or active in current year)**

#### **Masters:**

Erin Burgess Portfolio Defense: Fox Habitat and Distribution in NC

Kendra Devereux: Dendrochronological and Foraminiferal Analyses of Saltwater Intrusion in Smith Creek

Philip Cross: Remote sensing: A case study utilizing aerial, satellite, and UAS imagery to identify historic subsurface structures

Evon Branton: Cenozoic Structural Framework and Crustal Shortening of the Tethyan Himalaya, India

#### **Honors Committee:**

John Reichart – EVS Precipitation and Temperature Controls on Enterococci abundance

### **Presentations to the Community**

1. Cape Fear Arch May 9: Management in Wet Savannas: Lysimachia and Flytraps
2. Island Ecology June 12: Coastal Processes and Coastal Protection; Fort Fisher Recreation Site
3. Watson School STEM Conference June 22: Water Resources and Quality in the Lower Cape Fear Region
4. Rotary Club August 11: Coastal Storms and Sea Level Rise Impacts on New Hanover and Brunswick Counties
5. Creation Care Team Oak Island Sept 24: Value of Nature for Mind, Body, Spirit
6. BioBlitz Competition NC Sept. 26: Biodiversity in Southeastern NC and on UNCW Campus
7. Pender County Cooperative Extension, Burgaw Oct. 10: Natural Communities in SENC (Geology, Ecology, Biology)
8. Brunswick County Commissioners Requested Presentation on Eagles Island Oct. 16
9. Wilmington Tree Commission Oct. 18: Longleaf Pine Forests in NHC and on UNCW Campus
10. St. James Conservation Network Nov. 2; Green Swamp Field Excursion
11. Women's Impact Network Nov. 9; Field Trip to Brunswick County/Green Swamp

12. Trinity Landing Community Nov. 16; Request from CMS – Talk on the Lower Cape Fear/Estuary
13. NatureFest Southport Nov. 28; Issues in Southeastern NC from CAFOs to Coasts
14. Realtors Group sponsored by IntraCoastal Jan 17; Development and Nature
15. Sierra Club Jan 23; Energy Issues with particular reference to Nuclear Energy
16. UNCW Biology Seminar Mar 1; Longleaf Pines Forest and Carnivorous Plants; History and Current Status
17. Cape Fear River Watch Mar 2; Fire in the Landscape; Loss, Recovery, Management of our Ecosystems
18. Osher Lifelong Learning Mar 7; Critical Minerals: Sources and Issues
19. Tidewater Camellia Club Mar 19; Flora of Southeastern NC with special notes on longleaf pine ecosystems
20. Nature App Fort Fisher Filming for Education April 5; Barrier Island Growth and Movement and the Fort Fisher Coquina – Two segments of the Nature App
21. River Lights Community Forum April 18; Port Expansion and Development/Consequences in the Cape Fear Estuary
22. Southport Earth Day Presentation April 22; Energy Sources and Issues and Wind Energy Potential off NC

### **Forums/Panel Discussions with Communities and Non-Profits on Natural Treasures of Southeastern NC**

- Women Interactive Network: Sept. 12
- Cameron Museum – Flow ILM Oct. 12
- Bald Head Island – Conservation Building Feb 29
- UNCW Special Request by Eddie Stuart (University Advancement) for Donor's to UNCW Mar 18
- St. James/Oak Island April 30

### **Appearances and Comments/Interviews w/ Media (not all)**

- WHQR Ben Schactman May 16 2023: Norther NHC Development  
<https://www.whqr.org/show/the-newsroom/2023-06-26/the-trials-and-tribulations-of-evictions-plus-development-in-northern-new-hanover-is-on-tricky-ground>
- Wilmington BIZ (Business Magazine) June 2, 2023; Shew and Tell: Conservation Advocate Aims to Share Balanced Picture  
[https://www.wilmingtonbiz.com/more\\_news/2023/06/02/shew\\_and\\_tell\\_uncw\\_lecturer\\_conservation\\_advocate\\_aims\\_to\\_share\\_balanced\\_picture/24493](https://www.wilmingtonbiz.com/more_news/2023/06/02/shew_and_tell_uncw_lecturer_conservation_advocate_aims_to_share_balanced_picture/24493)
- Port City Daily: June 29; Island Creek Ecosystems; Protecting Biodiversity in NHC  
<https://portcitydaily.com/latest-news/2023/06/29/nhc-has-cooked-the-golden-goose-conservationists-push-to-protect-biodiversity-hotspot/>

Wilmington Magazine: July 2023; Sharing the Secrets of Our natural Treasures  
<https://wilmingtonncmagazine.com/sharing-the-secrets-of-our-natural-treasures>

Star News Dec. 25; Seneca Guns; <https://www.starnewsonline.com>

WHQR Kelly Kenoyer Feb. 8; 1700-unit development proposed near Sidbury Station in northern New Hanover County; <https://www.whqr.org/local/2024-02-08/1700-unit-development-proposed-near-sidbury-station-in-northern-new-hanover-county>

Port City Daily Feb. 28; Mason Inlet and Contractor Deficiencies in Management Dredging;  
<https://portcitydaily.com/local-news/2024/02/28/nhc-sends-letter-to-contractor-citing-deficiencies-lack-of-progress-on-mason-inlet-project/>

WHQR Coastline Interview Replay w/ Comments April 2024. Natural Wonders of the Coastal Plain and Issues facing our Natural Areas, Development and More: <https://www.whqr.org/show/coastline/2023-04-18/coastline-roger-shew-on-the-seven-natural-wonders-of-se-nc>

UNCW Seahawk April 10; Skylar Schade – Venus flytraps in NC; Characteristics and Folklore

Port City Daily April 10: EPA announces new PFAS standards; <https://portcitydaily.com/local-news/2024/04/10/epa-announces-new-pfas-standards-for-water-utilities-but-fails-to-address-nc-chemical-industry/>

## **UNCW Committees**

- Sustainability Committee
- Ev-Henwood Committee (Chair)
- Natural Areas Committee
- CSE Excellence in Engagement and Service Committee

## **Other Outside Committes**

- Black River Steering Committee -Friends of the Black River for Conservation
- Cape Fear River Partnership
- Cape Fear River Watch (Board Member)
- CFPUA Source Water Protection Team
- Eagles Island Task Force
- Navassa Restoration Superfund
- New Hanover County Soil and Water Board – Associate Supervisor

## **Other Work**

- Created the First Nature Trail on UNCW Campus: Tar Kiln Nature Trail and formulated all of the signage
- Solar Panel Plan: Worked with Steve Sharp (Facilities) and Feletia Lee (Sustainability) on a plan to bring solar energy to campus. Design is for ~220 Kw to be placed over a retention pond
- Design and Liaison with Project Management for the Soil Pit
- Designed and Worked with a Contract Burner and Project Management for a Controlled Burn at Ev-Henwood Preserve. Oversaw the conducting of the burn
- Ev-Henwood: Planted 175 longleaf pines as part of a Service Project
- Creating a Community Garden on UNCW Campus: Designed and Implemented the Project – design and funding from me



**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 3, 2024 1:49 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14761465

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<b>Reference #</b>	14761465
<b>Status</b>	Complete
<b>Login Username</b>	jhodgson@ashecountygov.com
<b>Login Email</b>	jhodgson@ashecountygov.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	New River
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	George Gary Bare
<b>Nominee Mailing Address:</b>	526 NC HWY 88E/16S
<b>City:</b>	Jefferson
<b>State:</b>	NC
<b>Zipcode:</b>	28640
<b>Nominee Email Address:</b>	jwbare@hotmail.com
<b>Nominee Mobile or Home Phone:</b>	3369770717
<b>Age</b>	76
<b>Length of Service as a Supervisor</b>	24

<b>Occupation:</b>	Retired/ Farmer
<b>Number of district meetings scheduled during previous term</b>	49
<b>Number of district meetings attended during previous term</b>	49
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	George Gary Bare
<b>Date:</b>	9/3/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Beef Cattle Farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of</b>	No

agriculture not currently being served?

<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	He will be one of the strongest community leaders on our board.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Gary has been a strong advocate for Soil and Water Conservation for years, by not only spreading the word about our mission, but also is not hesitant to give us ideas on what we need to do as New River SWCD
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	He will be the only supervisor within the Jefferson city area.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Yes, the appointment is likely to open up new opportunities to work with non-traditional partners.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No

## ATTACHMENT 8A

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Gary has consistently advocated for our board to secure the maximum amount of funding to support our county and continues to do so.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Gary always provides suggestions on how the board can advance education, technology, and other outreach initiatives.
<b>Last Update</b>	2024-09-03 13:48:38
<b>Start Time</b>	2024-09-03 07:57:53
<b>Finish Time</b>	2024-09-03 09:17:34
<b>IP</b>	69.77.157.195
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, October 7, 2024 12:44 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14826641

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<b>Reference #</b>	14826641
<b>Status</b>	Complete
<b>Login Username</b>	brandon.rogers@nhcnc.net
<b>Login Email</b>	brandon.rogers@nhcnc.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Northampton
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Gene Bennett
<b>Nominee Mailing Address:</b>	PO Box 133
<b>City:</b>	Rich Square
<b>State:</b>	NC
<b>Zipcode:</b>	27869
<b>Nominee Email Address:</b>	genebennett3@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-536-8027
<b>Age</b>	74
<b>Length of Service as a Supervisor</b>	22

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	36
<b>Number of district meetings attended during previous term</b>	29
<b>Number of Area Meetings during previous term attended by nominee</b>	6
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2003)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Gene Bennett
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	William M Stephenson
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	He is a active farmer.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of</b>	No

**agriculture not currently being served?**

<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	He has been involved with NC Farm Bureau at the county level.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	The board approved of the recommendation at the September board meeting. He brings knowledge of current policies from being on the local NC Farm Bureau

## ATTACHMENT 8A

<b>Last Update</b>	2024-10-07 12:44:00
<b>Start Time</b>	2024-10-07 11:50:11
<b>Finish Time</b>	2024-10-07 12:44:00
<b>IP</b>	199.146.66.164
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
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**Sent:** Wednesday, October 23, 2024 8:29 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14892184

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<b>Reference #</b>	14892184
<b>Status</b>	Complete
<b>Login Username</b>	jane_humphrey@onslowcountync.gov
<b>Login Email</b>	jane_humphrey@onslowcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Onslow
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Timothy Huffman
<b>Nominee Mailing Address:</b>	750 Huffmantown Road
<b>City:</b>	Richlands
<b>State:</b>	NC
<b>Zipcode:</b>	28574
<b>Nominee Email Address:</b>	tchfarms@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	910-324-3998
<b>Nominee Business Phone:</b>	910-330-1027
<b>Age</b>	64

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	15
<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	43
<b>Number of district meetings attended during previous term</b>	41
<b>Number of Area Meetings during previous term attended by nominee</b>	6
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2009)
<b>Typed/printed name:</b>	Timothy Huffman
<b>Date:</b>	10/18/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">2024_10_22_14_18_30.pdf (346 KB)</a>
<b>Typed/printed name:</b>	S. Jerome Shaw
<b>Date:</b>	10/18/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">2024_10_22_14_18_30.pdf (346 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes

## ATTACHMENT 8A

<b>Please explain the nominee's connection to agriculture:</b>	Mr. Huffman is a multi-generational farmer. He has deep roots in Onslow County. He grows row crops and has a poultry operation in Onslow County.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Mr. Huffman provides the board with the opportunity to have a member that serves on multiple agricultural boards simultaneously. He brings knowledge from other Ag Agencies often from a different perspective.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Huffman's leadership skills are prevalent from the multiple leadership roles as Chair, Vice-Chair and Member of numerous Agricultural Boards as well as his involvement in his community and church.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Huffman's involvement in his community, church and business life have allowed him to meet many influential individuals. He has a very outgoing personality and is well versed in speaking with others.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Huffman will be the only member from a portion of Onslow County not covered by another board member.

## ATTACHMENT 8A

<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Huffman has connections with numerous other agencies and businesses that could be considered non-traditional partners.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Mr. Huffman's strong background in agriculture will be an asset to this board. He also has connections with several business and local organizations that are non-agricultural and can possibly help to bridge the gap between the two.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Mr. Huffman's presence on the board will improve diversity through his many roles in a variety of business and community involvement.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	In addition to Mr. Huffman's involvement on multiple Boards as well as his involvement in his community and church, he currently serves on a federal board for the USDA-Farm Services Agency.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Mr. Huffman has an outgoing personality and pleasing demeanor that could help to encourage sponsorships from other organizations. Unfortunately, we do not solicit or assist in fundraising activities.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes



## ATTACHMENT 8A

<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	The combination of all of Mr. Huffman's knowledge, skills and abilities will help to strengthen the Onslow District's education, marketing and outreach efforts by making new connections to areas of the county previously not served.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Mr. Huffman goes above and beyond to serve his community by helping the local cooperative extension service administer agricultural education in the classroom.
<b>Last Update</b>	2024-10-23 08:29:22
<b>Start Time</b>	2024-10-23 08:28:45
<b>Finish Time</b>	2024-10-23 08:29:21
<b>IP</b>	24.106.223.2
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Sent:** Monday, October 14, 2024 3:21 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14470757

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<b>Reference #</b>	14470757
<b>Status</b>	Complete
<b>Login Username</b>	lpope@orangecountync.gov
<b>Login Email</b>	lpope@orangecountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Orange
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Karen McAdams
<b>Nominee Mailing Address:</b>	1100 Efland Cedar Grove Rd
<b>City:</b>	Efland
<b>State:</b>	NC
<b>Zipcode:</b>	27243
<b>Nominee Email Address:</b>	mcadamsfarm@gmail.com
<b>Nominee Mobile or Home Phone:</b>	9192101748
<b>Age</b>	67
<b>Length of Service as a Supervisor</b>	13

## ATTACHMENT 8A

<b>Occupation:</b>	Self-employed full time farmer. Retired Livestock Agent with NC Cooperative Extension.
<b>Number of district meetings scheduled during previous term</b>	36
<b>Number of district meetings attended during previous term</b>	32
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2012)
<b>Typed/printed name:</b>	Karen J. McAdams
<b>Date:</b>	09/11/24
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">K. McAdams Signed Form.pdf (956 KB)</a>
<b>Typed/printed name:</b>	Gail Hughes
<b>Date:</b>	9/11/24
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">ReAppointment_-K._McAdams_Orange_SWCD.pdf (959 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes

## ATTACHMENT 8A

<b>Please explain the nominee's connection to agriculture:</b>	Karen raises and sells beef cattle, flowers, strawberries, fruits, and vegetables. She owns and operates a weekly farmer's market on their farm. She also sells at the Carrboro Farmers Market twenty-six (26) weeks a year.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Karen mentors young female entrepreneurs who wish to farm. During the farming season, Karen and her husband employ young men and women who want to help with their business. This opportunity allows youth to have hands-on experience in food production and sales. This is an invaluable experience as we need younger people to desire and want to farm, allowing our community to purchase local foods.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Karen has served as Chair and Vice-Chair of the Orange SWCD Board in her 13-year tenure. As a former NC Cooperative Extension Livestock Agent, she is closely connected to the Orange County farming community. She often volunteers to serve on ag-related committees, which allows her to tell others about the District and the many programs available to landowners.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Karen deeply cares about farmers and the struggles they face. She quickly volunteers to address the Orange County Board of Commissioners when called for. Karen advocates for farmers and serves on the OC Ag Preservation Board.

## ATTACHMENT 8A

<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Karen's farm is located at the northern end of the county. However, she sells her produce in Carrboro/Chapel Hill, at the southern end of Orange Co. She has an excellent rapport with her customers and helps promote ag education and BMP programs at the farmers market and on her farm. Karen has also been instrumental in the Central Piedmont Jr. Livestock Show. For over 25+ years, she has served on the steering committee while working with youth ages 5-18 and FFA members and advisors to sell the animals after the show is over.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Karen has served on the Neuse River/Falls Lake Watershed Oversight Committee for years. Her knowledge and experience are a tremendous asset to this committee and others she serves.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Karen cares deeply for the county she serves. I.e. In December 2020, Karen requested input from the board, suggesting a letter be addressed to the County Commissioners expressing concerns about the water quality and how a significantly large development would affect the county and leave a detrimental impact on the environment and natural resources. Due to an outpouring of concern from many, the BOCC changed its position and did not allow the development of the new business.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Karen accomplishes this by working with students from local schools via the Central Piedmont Junior Livestock

## ATTACHMENT 8A

Show, the Carrboro Farmers Market, and the market on her farm.

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	She is active in her church. She constantly serves her community through the church and the local fire department.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Karen is very supportive of the District's educational programming. She is willing to donate goods from her farm. She also requests items, when needed, for the Districts outreach programs such as the Voluntary Ag District Breakfast and Area 3 Spring and Fall Meetings.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Karen has a strong connection with the farming community. When a catastrophic event occurs, Karen is the first to donate hay and other items to those in need. Karen promotes the Resource Conservation Workshop (RCW) and nominates potential students for the RCW scholarship.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Without hesitation, the Orange SWCD Board recommends the re-appointment of Karen J. McAdams.
<b>Last Update</b>	2024-10-14 15:21:23
<b>Start Time</b>	2024-10-14 13:58:20
<b>Finish Time</b>	2024-10-14 15:21:23
<b>IP</b>	104.225.180.134
<b>Browser</b>	Chrome
<b>Device</b>	Desktop

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**Sent:** Monday, October 21, 2024 12:34 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14877874

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<b>Reference #</b>	14877874
<b>Status</b>	Complete
<b>Login Username</b>	sabra.cahoon@nc.nacdnet.net
<b>Login Email</b>	sabra.cahoon@nc.nacdnet.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Pamlico
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Patrick Baker
<b>Nominee Mailing Address:</b>	325 Bennett-Tingle Rd
<b>City:</b>	New Bern
<b>State:</b>	NC
<b>Zipcode:</b>	28560
<b>Nominee Email Address:</b>	pbaker849@gmail.com
<b>Nominee Mobile or Home Phone:</b>	2526758490
<b>Age</b>	51
<b>Length of Service as a Supervisor</b>	16



## ATTACHMENT 8A

<b>Occupation:</b>	Retired Natural Resource Conservationist / Part-Time Environmental Specialist
<b>Number of district meetings scheduled during previous term</b>	36
<b>Number of district meetings attended during previous term</b>	34
<b>Number of Area Meetings during previous term attended by nominee</b>	8
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2009)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Patrick K. Baker
<b>Date:</b>	10/16/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Derek Potter
<b>Date:</b>	10/21/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Retired from Craven SWCD as Natural Resource Conservationist. Currently working part-time as an Environmental Specialist.

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Patrick currently serves as the Coastal Seat for the NC Commission of Soil and Water Conservation and can bring knowledge and experience to the Pamlico SWCD from this position.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Patrick has experience working with the county commissioners and has strong skills in addressing community issues to local government.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Patrick does not operate any agriculture production. As such he is well suited to bring community issues to the Pamlico SWCD Board's attention such as helping address nonagricultural related concerns.

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Patrick currently serves as the Coastal Seat on the NC Commission for Soil and Water Conservation. He is currently serving his local church and community through their jail ministry. He has also served the local charter school as an active member on their Board of Directors.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Last Update</b>	2024-10-21 12:34:25
<b>Start Time</b>	2024-10-21 10:50:00
<b>Finish Time</b>	2024-10-21 12:34:25
<b>IP</b>	199.146.69.77
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, November 18, 2024 1:00 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14980451

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<b>Reference #</b>	14980451
<b>Status</b>	Complete
<b>Login Username</b>	ppierce@pendercountync.gov
<b>Login Email</b>	ppierce@pendercountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Pender
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Trent A Talbert
<b>Nominee Mailing Address:</b>	2213 Washington Acres Road
<b>City:</b>	Hampstead
<b>State:</b>	NC
<b>Zipcode:</b>	28443
<b>Nominee Email Address:</b>	trent419@gmail.com
<b>Nominee Mobile or Home Phone:</b>	910-231-2087
<b>Age</b>	53
<b>Length of Service as a Supervisor</b>	22

## ATTACHMENT 8A

<b>Occupation:</b>	Contractor/Farmer
<b>Number of district meetings scheduled during previous term</b>	20
<b>Number of district meetings attended during previous term</b>	16
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below)</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Trent A Talbert
<b>Date:</b>	10/22/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Eugene Jordan
<b>Date:</b>	10/22/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Previous owner of chicken houses and row crop now leasing land.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	40

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Active in other agriculture boards such as Farm Bureau, etc
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Serves in leadership roles in other areas and engaged in updated technology.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	The portion of the county will NO LONGER BE REPRESENTED if he does not serve.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Active in farming communities going urban community bringing opportunities to educate others and be proactive to protect soil and water.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Yes he has knowledge in newly developed urban community and farming.
<b>Will the appointment improve the diversity of the board?</b>	No

## ATTACHMENT 8A

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Farm Bureau, etc
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Reaching areas of the county that would not be represented.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Currently our chairman and is very active, engaged, and knowledgeable on programs and in the community. He is an asset to this board.
<b>Last Update</b>	2024-11-18 12:59:32
<b>Start Time</b>	2024-11-18 12:35:13
<b>Finish Time</b>	2024-11-18 12:59:32
<b>IP</b>	172.59.222.230
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 11, 2024 10:30 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14879846

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<b>Reference #</b>	14879846
<b>Status</b>	Complete
<b>Login Username</b>	nmccormick@personcountync.gov
<b>Login Email</b>	nmccormick@personcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Person
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Hunter R Thomas
<b>Nominee Mailing Address:</b>	117 Chappels Creek Ln
<b>City:</b>	Timberlake
<b>State:</b>	NC
<b>Zipcode:</b>	27583-7447
<b>Nominee Email Address:</b>	hrthomas92@gmail.com
<b>Nominee Mobile or Home Phone:</b>	336-507-9468
<b>Age</b>	32
<b>Length of Service as a Supervisor</b>	8



## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	33
<b>Number of district meetings attended during previous term</b>	31
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2017)
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">2024_Thomas_Appointment.pdf (385 KB)</a>
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">2024_Thomas_Appointment.pdf (385 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Active in hogs, tobacco and other field crops
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Currently the only hog producer on the board

## ATTACHMENT 8A

<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Only representative in the Tar-Pam river basin
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Thomas Family Farms has supported education by hosting field days and 4H events
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Hunter is part owner of Thomas Family Farms which has been a long standing supporter of agriculture in Person County
<b>Last Update</b>	2024-10-11 10:30:04
<b>Start Time</b>	2024-10-11 10:20:15

## ATTACHMENT 8A

<b>Finish Time</b>	2024-10-11 10:30:04
<b>IP</b>	128.92.95.195
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	N/A

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 8, 2024 10:53 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14862174

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<b>Reference #</b>	14862174
<b>Status</b>	Complete
<b>Login Username</b>	april.roebuck@pittcountync.gov
<b>Login Email</b>	april.roebuck@pittcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Pitt
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Brooks Bunn
<b>Nominee Mailing Address:</b>	114 King George Road
<b>City:</b>	Greenville
<b>State:</b>	NC
<b>Zipcode:</b>	27858
<b>Nominee Email Address:</b>	bbbunn@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-714-5810
<b>Nominee Business Phone:</b>	252-714-5810
<b>Age</b>	42

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	8yr
<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	28
<b>Number of district meetings attended during previous term</b>	26
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• No</li><li>• Attended previously (enter years of attendance below) (February 7-8, 2017)</li></ul>
<b>Typed/printed name:</b>	Brooks Bunn
<b>Date:</b>	October 8, 2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">SP2269024100810440.pdf (38 KB)</a>
<b>Typed/printed name:</b>	W. Steve Sutton
<b>Date:</b>	October 8, 2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">SP2269024100810441.pdf (24 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Farmer

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Member Bunn is very active within the community and serves as one of the few young farmers in our county.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Member Bunn currently serves the Northern portion of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Member Bunn is one of few younger farmers in our community, which will provide insight from another generation of farmer.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes

## ATTACHMENT 8A

<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Has attended fall/spring meetings.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Last Update</b>	2024-10-08 10:52:43
<b>Start Time</b>	2024-10-08 08:45:15
<b>Finish Time</b>	2024-10-08 10:52:43
<b>IP</b>	139.180.62.190
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 29, 2024 2:11 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14471396

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<b>Reference #</b>	14471396
<b>Status</b>	Complete
<b>Login Username</b>	kgay@polknc.org
<b>Login Email</b>	kgay@polknc.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Polk
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	John Vining
<b>Nominee Mailing Address:</b>	viningjh@gmail.com
<b>City:</b>	Tryon
<b>State:</b>	NC
<b>Zipcode:</b>	28782
<b>Nominee Email Address:</b>	viningjh@gmail.com
<b>Nominee Mobile or Home Phone:</b>	828-817-2277
<b>Age</b>	65
<b>Length of Service as a Supervisor</b>	9 Y



## ATTACHMENT 8A

<b>Occupation:</b>	Retired Cooperative Extension Director
<b>Number of district meetings scheduled during previous term</b>	46
<b>Number of district meetings attended during previous term</b>	41
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (February 2016)
<b>Typed/printed name:</b>	John Vining
<b>Date:</b>	10/24/24
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">John_Reappointment_Form_102924.pdf (913 KB)</a>
<b>Typed/printed name:</b>	Richard Smith
<b>Date:</b>	10/24/24
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">John_Reappointment_Form_102924.pdf (913 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	He works closely with RCD. He also has close connections with Cooperative Extension.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	John lives in town and knows just about everybody and is wonderful about getting the word out about our programs.
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	John is involved in numerous organizations.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	He produces a quarterly newsletter for the District. He also participates as a mentor and volunteer for FFA activities
<b>Last Update</b>	2024-10-29 14:10:56
<b>Start Time</b>	2024-10-29 11:42:23
<b>Finish Time</b>	2024-10-29 14:10:56
<b>IP</b>	64.24.223.194
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 23, 2024 1:42 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14786234

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<b>Reference #</b>	14786234
<b>Status</b>	Complete
<b>Login Username</b>	jessicam.davis@randolphcountync.gov
<b>Login Email</b>	jessicam.davis@randolphcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Randolph
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Craig Frazier
<b>Nominee Mailing Address:</b>	2051 Lake Lucas Rd
<b>City:</b>	Sophia
<b>State:</b>	NC
<b>Zipcode:</b>	27350
<b>Nominee Email Address:</b>	wcfrazier@embarqmail.com
<b>Nominee Mobile or Home Phone:</b>	336-318-1546
<b>Age</b>	61
<b>Length of Service as a Supervisor</b>	30

## ATTACHMENT 8A

<b>Occupation:</b>	Dairy Farmer
<b>Number of district meetings scheduled during previous term</b>	38
<b>Number of district meetings attended during previous term</b>	29
<b>Number of Area Meetings during previous term attended by nominee</b>	6
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2011)
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Frazier_reappointment.pdf (34 KB)</a>
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Frazier_reappointment_Vice_chair_signature.pdf (48 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Nominee owns and operates a dairy farm. He also own an Agricultural Equipment business.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3
<b>Will the appointment provide an opportunity to engage a segment</b>	Yes

**of agriculture not currently being served?**

**Please describe how the nominee improves the ag diversity of the board:**

Nominee provides an animal agriculture background and represents the dairy industry. Small dairy farms in NC are quickly disappearing, Frazier will bring his perspective and knowledge on how to keep those farms afloat.

**Will the appointment bring new leadership skills to the board?**

Yes

**Please describe the new leadership skills the nominee brings to the board:**

The leadership skills that Frazier offer are confidence, knowledge of Soil and Water Conservation districts, and communication. He has been an effective leader not only for our board but for all of NC Soil and Water districts by taking initiative to stay in contact with legislators to make sure we receive funding each year for our programs. He is able to make sure each board members participates in district board meetings and serves on other committees.

**Will the appointment strengthen the political connection/influence of the district, especially at the county level?**

Yes

**Please describe the new advocacy skills the nominee brings to the board:**

Nominee has a close relationship with the County Commissioners and NC/US Senators and Representatives. He has led the legislative committee for several years as well.

**Will the appointment provide representation from a portion of the county not currently represented?**

Yes

**Describe how the appointment improves the geographic representation for the board:**

Frazier lives in a region of the County that is close to our county seat (Asheboro) but still lives in the rural area. His farm is located near Lake Lucas which is used as a water source for the City of Asheboro. He takes pride in making sure that his farm is not causing an impact on the Lake.

**Will the appointment improve opportunities to work with non-traditional partners?**

Yes

## ATTACHMENT 8A

<b>Please describe how the appointment improves partnership opportunities for the district:</b>	At our Farmer Appreciation dinner we had representatives from Three Rivers Land trust as guest speakers to inform landowners in Randolph county how farmland preservation works.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Frazier improves the diversity on the board by representing the
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Frazier has served as the legislative committee chair, NC Association of Soil and Water Conservation Districts President, and Area 3 President.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Frazier has many connections in Randolph county as well as with legislative representatives to help secure funding for the district and division.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Frazier has stepped up to find a way to cover the salary for the NC Association of Soil and Water Conservation districts state education coordinator position. This in turn led to hiring an additional education position in our district. He also ensures that we have a Farmer Appreciation Dinner as an outreach opportunity to farmers and agricultural businesses in Randolph county.

## ATTACHMENT 8A

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Frazier has put a lot of time and dedication into serving as a supervisor on the Randolph Soil and Water board and serving different leadership roles through the association. He has battled some sickness this year, resulting in missing several board meetings.

<b>Last Update</b>	2024-10-23 13:41:54
<b>Start Time</b>	2024-10-21 13:13:16
<b>Finish Time</b>	2024-10-23 13:41:54
<b>IP</b>	65.41.32.2
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	N/A

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 24, 2024 11:15 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14745518

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<b>Reference #</b>	14745518
<b>Status</b>	Complete
<b>Login Username</b>	natalie.pattan@richmondnc.com
<b>Login Email</b>	natalie.pattan@richmondnc.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Richmond
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jim Chandler
<b>Nominee Mailing Address:</b>	128 Smith Ferry Road
<b>City:</b>	Mount Gilead
<b>State:</b>	NC
<b>Zipcode:</b>	27306
<b>Nominee Email Address:</b>	jim27306@gmail.com
<b>Nominee Mobile or Home Phone:</b>	9105711448
<b>Age</b>	83
<b>Length of Service as a Supervisor</b>	8y

## ATTACHMENT 8A

<b>Occupation:</b>	Retired/Farmer
<b>Number of district meetings scheduled during previous term</b>	38
<b>Number of district meetings attended during previous term</b>	34
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below)</li></ul>
<b>Typed/printed name:</b>	Jim Chandler
<b>Date:</b>	9/24/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Jim Chandler Reappointment.pdf (298 KB)</a>
<b>Date:</b>	9/24/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Jim Reappointment Jeff Signature.pdf (343 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Retired cattle farmer
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Brings knowledge and experience from career of farming
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Chandler has stepped up to lead meetings when Chairman Joyner has not been able to do so.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Chandler can use his connections in the farming community to advocate for the board.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Chandler represents the area of Mount Gilead, NC.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Chandler supports new partnerships for the district.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes

## ATTACHMENT 8A

<b>Describe how the appointment improves the non-ag representation for the board:</b>	Chandler cares for the interests and well-being of local farmers.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Chandler has unique experiences and perspectives that diversify the board.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Chandler has had involvement in the VAD Committee, was the president of Wadesboro Lions Club, and was Director of Metrolina Association for the Blind.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Chandler can help the board reach out to potential sponsors to help raise funds.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Chandler has been very supportive of education and outreach efforts.
<b>Last Update</b>	2024-09-24 11:14:57
<b>Start Time</b>	2024-09-24 08:28:41
<b>Finish Time</b>	2024-09-24 10:47:44
<b>IP</b>	152.28.194.162
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 31, 2024 2:24 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14779905

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<b>Reference #</b>	14779905
<b>Status</b>	Complete
<b>Login Username</b>	linda.bunnell@robesoncountync.gov
<b>Login Email</b>	linda.bunnell@robesoncountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Robeson
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Walter K McGirt
<b>Nominee Mailing Address:</b>	1492 McKinnon-Pate Rd
<b>City:</b>	Rowland
<b>State:</b>	NC
<b>Zipcode:</b>	28383
<b>Nominee Email Address:</b>	mcgirtkay@gmail.com
<b>Nominee Mobile or Home Phone:</b>	9107340088
<b>Age</b>	50
<b>Length of Service as a Supervisor</b>	17

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	39
<b>Number of district meetings attended during previous term</b>	33
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2009,2024)</li></ul>
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Nominee_Signature-Reappointment.pdf (35 KB)</a>
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Vice_Chair_signature-Re-appointment.pdf (46 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Currently an avid farmer and currently has an agricultural operation
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of</b>	Yes

**agriculture not currently being served?**

**Please describe how the nominee improves the ag diversity of the board:**

Chairman McGirt is currently enrolled in programs with Soil and Water Conservation and the Natural Resources Conservation Service. Currently engaged in cropland practices, livestock practices and some forestry practices.

**Will the appointment bring new leadership skills to the board?**

Yes

**Please describe the new leadership skills the nominee brings to the board:**

Nominee is currently the Chairman and is doing an amazing job in his role, he brings many years of experience from serving on the Board since 2007

**Will the appointment strengthen the political connection/influence of the district, especially at the county level?**

Yes

**Will the appointment provide representation from a portion of the county not currently represented?**

Yes

**Describe how the appointment improves the geographic representation for the board:**

Chairman McGirt will provide a representation from the southern part of the county, we currently do not have another Board Member from that part of the county.

**Will the appointment improve opportunities to work with non-traditional partners?**

Yes

**Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?**

Yes

**Will the appointment improve the diversity of the board?**

Yes

**Has the nominee shown past involvement in an organization beyond the local level?**

Yes



## ATTACHMENT 8A

<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Chairman McGirt is part of his local Fire Department and an active member in his Church and Community.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Chairman McGirt is always an advocate for Robeson Soil and Water and any opportunity that comes along to raise funds or secure funds he is behind.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Chairman McGirt has been a part of outreach events during his term, he has attended Local Workgroup meetings with NRCS and partners, as well as Landowner Meetings for the Floodwise Pilot program in Robeson County.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	The Board of Supervisors voted unanimously to Re-appoint Chairman McGirt, the other Board Supervisors felt that he is doing an amazing job in his role and would love to see him lead them into the next term of office.
<b>Last Update</b>	2024-10-31 14:23:28
<b>Start Time</b>	2024-10-31 12:06:29
<b>Finish Time</b>	2024-10-31 13:10:46
<b>IP</b>	172.73.251.191
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 1, 2024 9:22 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14706913

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<b>Reference #</b>	14706913
<b>Status</b>	Complete
<b>Login Username</b>	cwatkins@co.rockingham.nc.us
<b>Login Email</b>	cwatkins@co.rockingham.nc.us
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Rockingham
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Kate Campau
<b>Nominee Mailing Address:</b>	440 Burton Road
<b>City:</b>	Reidsville
<b>State:</b>	NC
<b>Zipcode:</b>	27320
<b>Nominee Email Address:</b>	campaws@gmx.com
<b>Nominee Mobile or Home Phone:</b>	3369397768
<b>Age</b>	74
<b>Length of Service as a Supervisor</b>	24

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	46
<b>Number of district meetings attended during previous term</b>	48
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2/20/01)
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">DOC100124-10012024085508.pdf (825 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No

## ATTACHMENT 8A

<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Last Update</b>	2024-10-01 09:22:20
<b>Start Time</b>	2024-10-01 09:18:28
<b>Finish Time</b>	2024-10-01 09:22:20
<b>IP</b>	204.238.113.132
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, November 1, 2024 2:39 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #13179229

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<b>Reference #</b>	13179229
<b>Status</b>	Complete
<b>Login Username</b>	kelli.isenhour@rowancountync.gov
<b>Login Email</b>	kelli.isenhour@rowancountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Rowan
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	William G. Wescott II
<b>Nominee Mailing Address:</b>	P.O. Box 389
<b>City:</b>	Gold Hill
<b>State:</b>	NC
<b>Zipcode:</b>	28071
<b>Nominee Email Address:</b>	wescottenvironmentalservices@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-402-9662
<b>Nominee Business Phone:</b>	252-402-9662
<b>Age</b>	57

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	1yr
<b>Occupation:</b>	NCDOT Division Environmental Officer and private wetland consultant
<b>Number of district meetings scheduled during previous term</b>	16
<b>Number of district meetings attended during previous term</b>	14
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (1)
<b>Typed/printed name:</b>	William G. Westcott II
<b>Date:</b>	10/31/2024
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">William Wescott Board reappointment 24.pdf (23 KB)</a>
<b>Typed/printed name:</b>	Bruce Miller
<b>Date:</b>	10/31/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">re-appointment_letter_for_William_Wescott_II.pdf (26 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	No
<b>Number of current District Supervisors actively engaged in, or</b>	3

recently retired from, an agricultural operation.

<p><b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b></p>	<p>No</p>
<p><b>Will the appointment bring new leadership skills to the board?</b></p>	<p>Yes</p>
<p><b>Please describe the new leadership skills the nominee brings to the board:</b></p>	<p>William is knowledgeable regarding NRCS and USACE wetland rules and regulations. He coordinates with county and state NRCS offices.</p>
<p><b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b></p>	<p>Yes</p>
<p><b>Will the appointment provide representation from a portion of the county not currently represented?</b></p>	<p>Yes</p>
<p><b>Describe how the appointment improves the geographic representation for the board:</b></p>	<p>William lives in the eastern part of the county on the family farm.</p>
<p><b>Will the appointment improve opportunities to work with non-traditional partners?</b></p>	<p>Yes</p>
<p><b>Please describe how the appointment improves partnership opportunities for the district:</b></p>	<p>He works with NC Wildlife Resources Commission, US Fish and Wildlife Service, and non-profit conservation groups.</p>
<p><b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b></p>	<p>Yes</p>
<p><b>Describe how the appointment improves the non-ag representation for the board:</b></p>	<p>He has experience with land uses involving wildlife management, solar farms, development, and chicken farms.</p>



## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	William has assisted in training school Envirothon teams at the local, district, and state level.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	He has some exposure to grants and funding sources for land management practices.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	William has previous experience with Envirothon and connections with other organizations.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	William received unanimous support from the board. He is well-spoken and well-versed, and has a vast knowledge of environmental issues that he can express fluently.
<b>Last Update</b>	2024-11-01 14:38:33
<b>Start Time</b>	2024-11-01 14:33:39
<b>Finish Time</b>	2024-11-01 14:38:33
<b>IP</b>	24.123.188.14
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, September 26, 2024 10:19 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14837354

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<b>Reference #</b>	14837354
<b>Status</b>	Complete
<b>Login Username</b>	kayla.upton@rutherfordcountync.gov
<b>Login Email</b>	kayla.upton@rutherfordcountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Rutherford
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2020 to December 2024
<b>Name of Nominee:</b>	Alice High
<b>Nominee Mailing Address:</b>	140 Piedmont Rd
<b>City:</b>	Rutherfordton
<b>State:</b>	NC
<b>Zipcode:</b>	28139
<b>Nominee Mobile or Home Phone:</b>	(828)-429-8658
<b>Age</b>	28
<b>Length of Service as a Supervisor</b>	2
<b>Occupation:</b>	Special Education

## ATTACHMENT 8A

<b>Number of district meetings scheduled during previous term</b>	6
<b>Number of district meetings attended during previous term</b>	5
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Alice high
<b>Date:</b>	09/26/204
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Shannon Buckley
<b>Date:</b>	09/25/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	No
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of</b>	Yes

## ATTACHMENT 8A

agriculture not currently being served?

**Please describe how the nominee improves the ag diversity of the board:**

Her family owns a large farm that has allowed access to streams to help improve through StRap program.

**Will the appointment bring new leadership skills to the board?**

Yes

**Please describe the new leadership skills the nominee brings to the board:**

Allie has developed many leadership skills through her professional job that will bring a younger view on leadership and she connects with others.

**Will the appointment strengthen the political connection/influence of the district, especially at the county level?**

No

**Will the appointment provide representation from a portion of the county not currently represented?**

Yes

**Describe how the appointment improves the geographic representation for the board:**

She is in the Town of Rutherfordton so she could represent a more urban use type area.

**Will the appointment improve opportunities to work with non-traditional partners?**

Yes

**Please describe how the appointment improves partnership opportunities for the district:**

Yes, she has connections to the school system as well as organizations like special Olympics and other partnerships that focus on technical jobs for women.

**Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?**

Yes

**Describe how the appointment improves the non-ag representation for the board:**

She grew up on a farm but is not currently a farmer. She spent time in the FFA in school and has an understanding of how diverse Ag is to the community. Not just from a farmers stand point, but also as a consumer.

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	She will be a young female that is added to the boarded who does a lot of advocacy to youth girls regarding agriculture and technical jobs such as welding a building houses.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	If we decided to fund raise, she would bring valuable ideas of what to do.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	She is a school teacher that has a passion for teaching agriculture and technical skills to all youth specifically youth with special needs
<b>Last Update</b>	2024-09-26 10:18:39
<b>Start Time</b>	2024-09-26 09:57:48
<b>Finish Time</b>	2024-09-26 10:18:39
<b>IP</b>	208.90.175.68
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, November 4, 2024 2:39 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14892061

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<b>Reference #</b>	14892061
<b>Status</b>	Complete
<b>Login Username</b>	melanie.harris@nc.nacdnet.net
<b>Login Email</b>	melanie.harris@nc.nacdnet.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Sampson
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Curtis Greylon Barwick
<b>Nominee Mailing Address:</b>	103 Country Club Circle
<b>City:</b>	Clinton
<b>State:</b>	NC
<b>Zipcode:</b>	28328
<b>Nominee Email Address:</b>	barwickagservices@gmail.com
<b>Nominee Mobile or Home Phone:</b>	910-385-1000
<b>Age</b>	60
<b>Length of Service as a Supervisor</b>	15



## ATTACHMENT 8A

<b>Occupation:</b>	Agriculture Consultant-Barwick Ag Services, LLC
<b>Number of district meetings scheduled during previous term</b>	22
<b>Number of district meetings attended during previous term</b>	15
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (February 2010)
<b>Typed/printed name:</b>	Curtis Greylon Barwick
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">CBarwickReappointmentSignature.pdf (51 KB)</a>
<b>Typed/printed name:</b>	Henry E. Moore, III
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">ReappointmentSignatureHenryMoore.pdf (61 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Barwick is an agriculture consultant with Barwick Ag Services and also is a member of many other organizations. See response to #9.
<b>Number of current District Supervisors actively engaged in, or</b>	5

recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Barwick has been a member of the Sampson SWCD board for 15 years and is a strong proponent of agriculture and the swine industry. He has also served as chairman for many organizations in the county. See response to #9.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Barwick has been a member of the Sampson SWCD board for 15 years and is a strong proponent of agriculture and the swine industry. He is a current member of the Sampson County Republican Party and former Chairman.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Barwick has been a member of the Sampson SWCD board for 15 years and will continue to represent the central region of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Barwick's employment as an ag consultant and former employment with Coharie Farms will continue to help strengthen our relationships with other agriculture businesses and integrators.
<b>Will the appointment improve the make-up of the board from an</b>	Yes

## ATTACHMENT 8A

**agricultural/nonagricultural perspective?**

**Describe how the appointment improves the non-ag representation for the board:**

Mr. Barwick has been a member of the Sampson SWCD board for 15 years and will continue to represent the central region of the county which holds the county seat, Clinton. This area of the county is mostly urban.

**Will the appointment improve the diversity of the board?**

No

**Has the nominee shown past involvement in an organization beyond the local level?**

Yes

**Describe how the nominee has been involved in an organization beyond the local level:**

First Methodist Church  
Sampson Regional Medical Center Board of Trustees, 2006-current, Chairman 2015-2023  
Sampson County Republican Party, former chairman  
Sampson County Friends of Agriculture Board of Directors (since inception)  
Sampson County Extension Advisory Council (former member)  
Clinton Board of Trustees (former chairman)

**Will the appointment strengthen the District's opportunity to raise funds?**

Yes

**Please describe how the appointment strengthens the District's opportunity to raise funds?**

Mr. Barwick is actively involved in many different civic groups and organizations and will be happy to help us raise funds if that is something we decide to do.

**Will the appointment strengthen the District's education, marketing, and outreach efforts?**

Yes

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

Mr. Barwick is actively involved in many different civic groups and organizations.

**Last Update**

2024-11-04 14:39:17

**Start Time**

2024-11-04 14:37:56

## ATTACHMENT 8A

<b>Finish Time</b>	2024-11-04 14:39:17
<b>IP</b>	199.146.82.119
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, November 6, 2024 9:14 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14701435

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<b>Reference #</b>	14701435
<b>Status</b>	Complete
<b>Login Username</b>	amiller@scotlandcounty.org
<b>Login Email</b>	amiller@scotlandcounty.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Scotland
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Tracy Grice
<b>Nominee Mailing Address:</b>	amiller@scotlandcounty.org
<b>City:</b>	Gibson
<b>State:</b>	NC
<b>Zipcode:</b>	28383
<b>Nominee Mobile or Home Phone:</b>	843 287 0175
<b>Age</b>	45
<b>Length of Service as a Supervisor</b>	6
<b>Occupation:</b>	Farmer

## ATTACHMENT 8A

<b>Number of district meetings scheduled during previous term</b>	27
<b>Number of district meetings attended during previous term</b>	13
<b>Number of Area Meetings during previous term attended by nominee</b>	1
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Tracy Grice
<b>Date:</b>	09/24/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Bryan Hagler
<b>Date:</b>	09/24/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	He runs his own poultry operation
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No

## ATTACHMENT 8A

<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Attends every meeting that he can, and he speaks his opinion on the different programs.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	having poultry house to give ideas on what they need through our programs.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Diversity of the board with poultry operations
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	It gives us a mixture of different farming operations on the board.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	The appointment will give out information about our different programs to other farmers.

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes, will give out any information that he can.
<b>Last Update</b>	2024-11-06 09:14:21
<b>Start Time</b>	2024-09-24 10:01:06
<b>Finish Time</b>	2024-09-24 10:01:22
<b>IP</b>	198.86.54.190
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**


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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 4, 2024 10:38 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14717395

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<b>Reference #</b>	14717395
<b>Status</b>	Complete
<b>Login Username</b>	gwescott@stanlycountync.gov
<b>Login Email</b>	gwescott@stanlycountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Stanly
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Chester Lowder
<b>Nominee Mailing Address:</b>	6523 Roberts Loop Road
<b>City:</b>	Norwood
<b>State:</b>	NC
<b>Zipcode:</b>	28128
<b>Nominee Email Address:</b>	chester.lowder@outlook.com
<b>Nominee Mobile or Home Phone:</b>	919 280-8153
<b>Age</b>	76
<b>Length of Service as a Supervisor</b>	38

## ATTACHMENT 8A

<b>Occupation:</b>	Retired Farmer
<b>Number of district meetings scheduled during previous term</b>	44
<b>Number of district meetings attended during previous term</b>	44
<b>Number of Area Meetings during previous term attended by nominee</b>	6
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2016)</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Wilson C. Lowder
<b>Date:</b>	10/4/2024
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">2024_08_Stanly_Minutes.pdf (836 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes

## ATTACHMENT 8A

<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Currently interfaces with multiple county agents and civic organizations
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	All 5 Board Supervisors represent different areas of the county
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Works closely with land trusts and grant making organizations
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Works with NCDACS and Farm Land Preservation
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Facilitated grant for FPP update
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>Last Update</b>	2024-10-04 10:37:44
<b>Start Time</b>	2024-10-04 10:37:02
<b>Finish Time</b>	2024-10-04 10:37:44
<b>IP</b>	166.82.105.36
<b>Browser</b>	Chrome

**Device**

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, August 21, 2024 10:53 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #12685576

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<b>Reference #</b>	12685576
<b>Status</b>	Complete
<b>Login Username</b>	jpacak@stokesswcd.net
<b>Login Email</b>	jpacak@stokesswcd.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Stokes
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	James D. Booth
<b>Nominee Mailing Address:</b>	1045 Moores Knob View Rd.
<b>City:</b>	Westfield
<b>State:</b>	NC
<b>Zipcode:</b>	27053
<b>Nominee Email Address:</b>	jpacak@stokesswcd.net
<b>Nominee Mobile or Home Phone:</b>	336-306-6880
<b>Age</b>	77
<b>Length of Service as a Supervisor</b>	24

## ATTACHMENT 8A

<b>Occupation:</b>	Retired Shift Manager
<b>Number of district meetings scheduled during previous term</b>	43
<b>Number of district meetings attended during previous term</b>	41
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2000, 2007, 2023, 2024)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	James Booth
<b>Date:</b>	8/21/24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Marvin Cavanaugh, Sr.
<b>Date:</b>	8/21/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Owns farm; leases acreage for hay production.
<b>Number of current District Supervisors actively engaged in, or</b>	2

recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Served as Stokes County Commissioner for 8 years. Continues to serve on Executive Committee.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Area 2 Representative on NCASWCD's Education Committee for many years. Has served as NCASWCD Area 2 Chairman. Served as Stokes County Commissioner for 8 years.

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Has abundance of local contacts stemming from community involvement/appointments.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Appointee often markets district outreach efforts through local contacts, as well as ongoing community events.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Appointee has served on the SWCD board for 24 years and has been a huge asset. Willing to work and do whatever is needed to promote the conservation initiative at the local, regional, and state levels.
<b>Last Update</b>	2024-08-21 10:52:53
<b>Start Time</b>	2024-08-21 10:45:41
<b>Finish Time</b>	2024-08-21 10:52:53
<b>IP</b>	137.119.40.39
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 9, 2024 3:16 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14870710

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<b>Reference #</b>	14870710
<b>Status</b>	Complete
<b>Login Username</b>	laken.creed@usda.gov
<b>Login Email</b>	laken.creed@usda.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Surry
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Chad Chilton
<b>Nominee Mailing Address:</b>	1130 Eldora Road
<b>City:</b>	Ararat
<b>State:</b>	NC
<b>Zipcode:</b>	27007
<b>Nominee Email Address:</b>	chadkchiltonfarms@gmail.com
<b>Nominee Mobile or Home Phone:</b>	(336)374-8369
<b>Age</b>	57
<b>Length of Service as a Supervisor</b>	18

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	28
<b>Number of district meetings attended during previous term</b>	21
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2007)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Chad Chilton
<b>Date:</b>	10/9/24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Glenn Pruitt
<b>Date:</b>	10/9/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Lifelong Poultry Farmer
<b>Number of current District Supervisors actively engaged in,</b>	3

or recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Chad is the only poultry farmer on the board.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Chad is well-respected and is a wonderful leader.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Chad is well-connected throughout the county and throughout the agricultural community.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Chad represents the Ararat area of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Chad regularly attends church.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Chad is a well-known farmer in Surry County and is connected to many people.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Chad has many connections throughout Surry County, from many different disciplines.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Chad has proven himself to be a wonderful supervisor throughout his 18 years on the board. He is dedicated to supporting Surry County farmers and soil and water programs. Chad is a wealth of knowledge and experience for most anything related to agriculture.
<b>Last Update</b>	2024-10-09 15:15:30
<b>Start Time</b>	2024-10-09 14:58:02
<b>Finish Time</b>	2024-10-09 15:15:30
<b>IP</b>	199.146.86.167
<b>Browser</b>	Edge
<b>Device</b>	Desktop

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 10, 2024 3:17 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14873798

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<b>Reference #</b>	14873798
<b>Status</b>	Complete
<b>Login Username</b>	swainsoilwater@gmail.com
<b>Login Email</b>	swainsoilwater@gmail.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Swain
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Mitchell Jenkins
<b>Nominee Mailing Address:</b>	PO Box 593
<b>City:</b>	Bryson City
<b>State:</b>	NC
<b>Zipcode:</b>	28713
<b>Nominee Mobile or Home Phone:</b>	8287361295
<b>Age</b>	59
<b>Length of Service as a Supervisor</b>	19

## ATTACHMENT 8A

<b>Occupation:</b>	Retired - Swain County Maintenance
<b>Number of district meetings scheduled during previous term</b>	39
<b>Number of district meetings attended during previous term</b>	39
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2006)
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Mitchell_Jenkins_Reappointment_Signature_Page_2024.pdf (52 KB)</a>
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Mitchell_Jenkins_Reappointment_Signature_Page_2024.pdf (52 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Jenkins raises horses, works beef cattle, grows fields for hay, and is exploring agritourism at his farm.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Mr. Jenkins offers a unique perspective on agriculture for our board. Not only is he a longtime cattle farmer, but he also raises horses and is exploring agritourism options for his farm. He has recently constructed a beautiful new barn on his land next to the Great Smoky Mountains National Park, where he frequently welcomes guests and offers horseback riding tours through the local mountains and National Park.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Jenkins has been the Chair of the Swain SWCD Board since 2019. In that time, and in his many years of service prior to that, he has proven to be a capable and reliable leader. Mr. Jenkins retired from Swain County as the Maintenance Director, so he has years of experience leading a large department on difficult and time-consuming projects. In addition to leadership roles within the District and the County, Mr. Jenkins has also served other boards and organizations in the community, including the Town Planning Board and Deep Creek Baptist Church.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	As a longtime employee of Swain County, Mr. Jenkins is well known in the community. Having worked closely with the County Commissioners and other county departments for many years, he is a great asset for advocacy on the county level. On more than one occasion already, he has represented the Swain SWCD board and staff in discussions on several matters with county leaders.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes



## ATTACHMENT 8A

<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Jenkins lives near town in Bryson City, but his farmland is in close proximity to the National Park in the Deep Creek community. This area is populated with both locals and tourists.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Jenkins' connections within the county government lend us an opportunity to work with new partners, discover resources we may have been missing in the county, and foster the partnerships we already have.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Having worked with a variety of different organizations professionally and personally, Mr. Jenkins is in a position to speak from both the experience he has in agriculture, and his experience in the community as a contractor, a county employee, and leader in local boards and community organizations. While agriculture is a large part of who he is, he has so much valuable knowledge and understanding in other areas as well.
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Mr. Jenkins has served on the Swain SWCD board for 19 years, and during that time has been involved in SWCD activities locally, regionally, and on the state level.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes

## ATTACHMENT 8A

**Please describe how the appointment strengthens the District's opportunity to raise funds?**

Mr. Jenkins is familiar with the needs of farmers in this area, and is always thinking of ways the District can improve our offerings on equipment rentals and the materials we sell. This not only benefits the farmers in our county, but also increases our profit. Having worked for the county, he is also familiar with grant funding for government agencies which is beneficial.

**Will the appointment strengthen the District's education, marketing, and outreach efforts?**

Yes

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

On several occasions, Mr. Jenkins has offered up his farm for District education activities, including the digging of soil pits on his property for Envirothon teams to study. And as mentioned already, he is well known in the community and frequently informs people he comes in contact with about District programs. Word of mouth is typically our most successful method of marketing.

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Mr. Jenkins has been a consistent and faithful member of the Swain SWCD Board since 2005. He is a great advocate for our programs - he promotes the District's work and also demonstrates excellent examples of best management practices on his farm.

**Last Update**

2024-10-10 15:17:23

**Start Time**

2024-10-10 11:12:17

**Finish Time**

2024-10-10 15:17:23

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**Fischer, Kristina**


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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 18, 2024 10:16 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14470723

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<b>Reference #</b>	14470723
<b>Status</b>	Complete
<b>Login Username</b>	joann.mccall@tconc.org
<b>Login Email</b>	joann.mccall@tconc.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Transylvania
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Dick Bragg
<b>Nominee Mailing Address:</b>	463 Old Wagon Road
<b>City:</b>	Rosman
<b>State:</b>	NC
<b>Zipcode:</b>	28772-9621
<b>Nominee Email Address:</b>	rbragg@citcom.net
<b>Nominee Mobile or Home Phone:</b>	828-553-8664
<b>Nominee Business Phone:</b>	828-877-5574
<b>Age</b>	67

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	21y
<b>Occupation:</b>	Trout Grower
<b>Number of district meetings scheduled during previous term</b>	34
<b>Number of district meetings attended during previous term</b>	34
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (?)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Dick Bragg
<b>Date:</b>	10/17/24
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">2024_Bragg_appointment.pdf (267 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Bragg is a trout grower in the county.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	If Mr. Bragg is not reappointed, there will be no representation from the trout growing industry of the county.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Bragg has led the Board as Chairman for many years and does an outstanding job. He loyally attends the district meetings, district conservation field days, and area meetings as his schedule allows.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Bragg possesses beneficial interpersonal skills that benefit the SWCD's relationship with the county, state and federal agencies we partner with.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Currently, Mr. Bragg is the only Supervisor in the Balsam Grove community.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Having Mr. Bragg on the Board improves the partnership with trout growers in the county, who have traditionally not worked with the SWCD.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes

## ATTACHMENT 8A

<b>Describe how the appointment improves the non-ag representation for the board:</b>	Having Mr. Bragg on the Board improves the partnership with trout growers in the county.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	The other members of the Board are traditional livestock and horticultural growers, but Mr. Bragg offers the perspective of local trout growers to the Board.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Yes, Mr. Bragg has been on the Board of Directors of the US Trout Farmers' Association
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	For over 20 years, Mr. Bragg has always supported fund-raising efforts, such as the annual tree sale.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	For over 20 years, Mr. Bragg has always supported our conservation field days, annual awards banquet, and other outreach opportunities.
<b>Last Update</b>	2024-10-18 10:15:55
<b>Start Time</b>	2024-10-18 10:13:41
<b>Finish Time</b>	2024-10-18 10:15:55
<b>IP</b>	72.27.226.2
<b>Browser</b>	Edge

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 18, 2024 3:43 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14899793

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<b>Reference #</b>	14899793
<b>Status</b>	Complete
<b>Login Username</b>	tfleming@tyrrellcounty.net
<b>Login Email</b>	tfleming@tyrrellcounty.net
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Tyrrell
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Eric Brown
<b>Nominee Mailing Address:</b>	78 Longridge Rd
<b>City:</b>	Columbia
<b>State:</b>	NC
<b>Zipcode:</b>	27925
<b>Nominee Mobile or Home Phone:</b>	252-796-3116
<b>Age</b>	53
<b>Length of Service as a Supervisor</b>	16
<b>Occupation:</b>	Farmer



## ATTACHMENT 8A

<b>Number of district meetings scheduled during previous term</b>	25
<b>Number of district meetings attended during previous term</b>	19
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2009)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Eric Brown
<b>Date:</b>	10/18/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Carl Jones
<b>Date:</b>	10/18/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes

## ATTACHMENT 8A

<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>Last Update</b>	2024-10-18 15:42:59
<b>Start Time</b>	2024-10-18 15:22:37
<b>Finish Time</b>	2024-10-18 15:42:59
<b>IP</b>	75.170.55.178
<b>Browser</b>	Firefox
<b>Device</b>	Desktop
<b>Referrer</b>	N/A

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 15, 2024 9:08 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14855275

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<b>Reference #</b>	14855275
<b>Status</b>	Complete
<b>Login Username</b>	alan.aldridge@unioncountync.gov
<b>Login Email</b>	alan.aldridge@unioncountync.gov
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Union
<b>Unexpired/Expired Term of Supervisor:</b>	Allan Baucom
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jerry Simpson
<b>Nominee Mailing Address:</b>	9512 Simpson Road
<b>City:</b>	Waxhaw
<b>State:</b>	NC
<b>Zipcode:</b>	28173
<b>Nominee Email Address:</b>	simpson_jerry@msn.com
<b>Nominee Mobile or Home Phone:</b>	704-302-2940
<b>Age</b>	70

## ATTACHMENT 8A

<b>Occupation:</b>	Retired Extension Director
<b>Education:</b>	Master of Science Ag and Extension Education
<b>Positions of leadership NOW held by nominee:</b>	South Piedmont Board of Trustees
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	Extension Director, Past Chair of the County Commission,
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Jerry Simpson
<b>Date:</b>	10-15-24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Allan Baucom
<b>Date:</b>	10-15-24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Livestock Producer

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Political Advocacy
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Political Advocacy
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Waxhaw
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Past Catawba Land Conservancy Board
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes

## ATTACHMENT 8A

<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Contacts
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Contacts
<b>Last Update</b>	2024-10-15 09:08:12
<b>Start Time</b>	2024-10-15 08:43:58
<b>Finish Time</b>	2024-10-15 09:08:12
<b>IP</b>	74.202.148.66
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, August 30, 2024 9:24 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14745804

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<b>Reference #</b>	14745804
<b>Status</b>	Complete
<b>Login Username</b>	rrenn@vancecounty.org
<b>Login Email</b>	rrenn@vancecounty.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Vance
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Charles Powell
<b>Nominee Mailing Address:</b>	290 Sweet Gum Lane
<b>City:</b>	Henderson
<b>State:</b>	NC
<b>Zipcode:</b>	27537
<b>Nominee Email Address:</b>	charlieraypowell@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-767-2247
<b>Age</b>	70
<b>Length of Service as a Supervisor</b>	4 y

## ATTACHMENT 8A

<b>Occupation:</b>	Retired
<b>Number of district meetings scheduled during previous term</b>	40
<b>Number of district meetings attended during previous term</b>	38
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2021)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Charles Powell
<b>Date:</b>	08-26-2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Thomas Farmer
<b>Date:</b>	08-26-2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Charles Powell had a high tunnel greenhouse where he raised produce.
<b>Number of current District Supervisors actively engaged in,</b>	3



or recently retired from, an agricultural operation.

**Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?**

Yes

**Please describe how the nominee improves the ag diversity of the board:**

Charles Powell will engage in all types of farming including large and small scale. He is interested in promoting healthy soils and addressing local resource concerns. Charles Powell is a veteran and understands the importance of assisting with the needs of producers with limited resources or at a social disadvantage.

**Will the appointment bring new leadership skills to the board?**

Yes

**Please describe the new leadership skills the nominee brings to the board:**

Charles Powell will bring new leadership skills because he is well diverse in management, effective communication, adaptability, mentorship, professionalism and will strengthen the board using emotional intelligence.

**Will the appointment strengthen the political connection/influence of the district, especially at the county level?**

Yes

**Please describe the new advocacy skills the nominee brings to the board:**

Charles Powell has an unbiased approach and believes in equality for all. He represents fairness and allows individuals to exercise their right to make their own decisions. He encourages a positive outcome and stays current regarding public affairs.

**Will the appointment provide representation from a portion of the county not currently represented?**

Yes

**Describe how the appointment improves the geographic representation for the board:**

Charles Powell has lived in Vance County all of his life and also worked as a Firefighter for many years. He believes in giving back to your community and serving all aspects to unify and engage all areas of the county.

<p><b>Will the appointment improve opportunities to work with non-traditional partners?</b></p>	<p>Yes</p>
<p><b>Please describe how the appointment improves partnership opportunities for the district:</b></p>	<p>Charles Powell has built a collaborative relationship with NRCS, FSA, NCASWCD and neighboring districts. Charles Powell understands the importance of attending Agricultural Day at the local schools, Envirothons, Supervisor trainings and Area IV Meetings.</p>
<p><b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b></p>	<p>Yes</p>
<p><b>Describe how the appointment improves the non-ag representation for the board:</b></p>	<p>Charles Powell will improve the makeup of the board through leadership skills, knowledge of Vance County Local Government policies, Urban and Rural Development and forming positive community relationships.</p>
<p><b>Will the appointment improve the diversity of the board?</b></p>	<p>Yes</p>
<p><b>Please describe how the appointment improves the diversity of the board:</b></p>	<p>Charles Powell will improve the diversity of the board by displaying fairness, equality, transparency and to build supportive relationships within the County. He has an open mind approach and willingness to engage in conversation with people from different experiences and backgrounds.</p>
<p><b>Has the nominee shown past involvement in an organization beyond the local level?</b></p>	<p>Yes</p>
<p><b>Describe how the nominee has been involved in an organization beyond the local level:</b></p>	<p>Charles Powell has attended NCSWCD Commission Meetings, Spring and Fall Area IV Meetings, Envirothons and Advanced Supervisor Training.</p>
<p><b>Will the appointment strengthen the District's opportunity to raise funds?</b></p>	<p>Yes</p>
<p><b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b></p>	<p>Charles Powell has exemplified ideas for fundraisers and always willing to help with improving the district board and their involvement with community service.</p>

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Charles Powell is very dedicated to education, community outreach and advocates for enhancing natural resources and promotes Best Management Practices to enhance water quality.
<b>Last Update</b>	2024-08-30 09:24:06
<b>Start Time</b>	2024-08-29 11:03:38
<b>Finish Time</b>	2024-08-30 09:24:06
<b>IP</b>	71.69.249.162
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, September 24, 2024 12:49 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14707016

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<b>Reference #</b>	14707016
<b>Status</b>	Complete
<b>Login Username</b>	winifred.dorer@wake.gov
<b>Login Email</b>	winifred.dorer@wake.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Wake
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Thomas Dean
<b>Nominee Mailing Address:</b>	7840 Kennebec Rd
<b>City:</b>	Willow Spring
<b>State:</b>	NC
<b>Zipcode:</b>	27592
<b>Nominee Email Address:</b>	thomasrdean@embarqmail.com
<b>Nominee Mobile or Home Phone:</b>	919-868-2252
<b>Age</b>	66
<b>Length of Service as a Supervisor</b>	18

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	44
<b>Number of district meetings attended during previous term</b>	40
<b>Number of Area Meetings during previous term attended by nominee</b>	3
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	4
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2007)
<b>Typed/printed name:</b>	Thomas Dean
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Nomination_for_Appt_Signature_Page.pdf (21 KB)</a>
<b>Typed/printed name:</b>	Scott Lassiter
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Nomination_for_Appt_Signature_Page.pdf (21 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Dean owns and operates a sod farm.
<b>Number of current District Supervisors actively engaged in,</b>	3

or recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Dean brings 18 years experience as the Wake SWCD Board Chair and experience as Vice-Chair on the Wake County Farm Bureau Board.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Dean has developed personal relationships with the Wake County Commissioners and County Manager, and has had many conversations with them regarding the District's needs.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Dean lives and farms in Southern Wake County, an area of the County with a large farming community and one that is not represented by any other members on the board.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Dean's connection with the Wake County Farm Bureau Board has proven very beneficial for the District on outreach, grants, and more.
<b>Will the appointment improve the make-up of the board from an</b>	Yes

## ATTACHMENT 8A

**agricultural/nonagricultural perspective?**

**Describe how the appointment improves the non-ag representation for the board:**

Mr. Dean represents a horticultural perspective with his sod farm.

**Will the appointment improve the diversity of the board?**

No

**Has the nominee shown past involvement in an organization beyond the local level?**

Yes

**Describe how the nominee has been involved in an organization beyond the local level:**

Mr. Dean is an active member at his church, supporting multiple church activities including serving as a deacon, providing graveyard maintenance, and more.

**Will the appointment strengthen the District's opportunity to raise funds?**

Yes

**Please describe how the appointment strengthens the District's opportunity to raise funds?**

Mr. Dean continues to support the District's fund raising efforts through his relationships with community members and local businesses.

**Will the appointment strengthen the District's education, marketing, and outreach efforts?**

Yes

**How will the appointment strengthen the District's education, marketing, and outreach efforts?**

Mr. Dean spreads the word about District education opportunities and other events through his involvement in community organizations and relationships with County Commissioners. He connects the District to other educational programs that share District goals, such as the Farm Bureau's Ag in the Classroom. He also serves as a judge for Wake SWCD's Annual Poster Contest.

**Does the District wish to provide other justification in support of the nomination? If so, enter here:**

Mr. Dean has been an active Wake SWCD Supervisor for the past 18 years, attending monthly board meetings, area meetings, and annual meetings. He is a respected community leader, a fair and effective decision-maker, and an essential part of Wake SWCD's success.

**Last Update**

2024-09-24 12:49:09

## ATTACHMENT 8A

<b>Start Time</b>	2024-09-24 12:46:33
<b>Finish Time</b>	2024-09-24 12:49:09
<b>IP</b>	198.85.228.129
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 10, 2024 9:36 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14838722

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<b>Reference #</b>	14838722
<b>Status</b>	Complete
<b>Login Username</b>	vickieryder@warrencountync.gov
<b>Login Email</b>	vickieryder@warrencountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Warren
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Thomas G. Traylor
<b>Nominee Mailing Address:</b>	167 Oine Road
<b>City:</b>	Norlina
<b>State:</b>	NC
<b>Zipcode:</b>	27563
<b>Nominee Email Address:</b>	tgtraylor27563@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-432-2138
<b>Age</b>	68
<b>Length of Service as a Supervisor</b>	7

## ATTACHMENT 8A

<b>Occupation:</b>	retired agricultural teacher, I continue to raise beef cattle
<b>Number of district meetings scheduled during previous term</b>	38
<b>Number of district meetings attended during previous term</b>	35
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2018)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Thomas G. Traylor
<b>Date:</b>	09/20/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Craig Seaman
<b>Date:</b>	09/20/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	currently raises beef cattle
<b>Number of current District Supervisors actively engaged in, or</b>	5

recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	BS Agriculture Economics from N C State, former FFA advisor, former president of cattleman's association currently raises beef cattle
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	fellowship of Christian athletics, pass out bible to high school and college athletics, member of wolfpack club, Norlina Methodist Church, young mens small group bible study once a month, manage pickerball club of 97 members

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	attending and assisted with Soil and Water State Fair booth last year, previously FFA students field trips
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Existing Chairman, Cattle Farmer, Church, Fellowship of Christian Athletes
<b>Last Update</b>	2024-10-10 09:36:12
<b>Start Time</b>	2024-10-10 09:35:55
<b>Finish Time</b>	2024-10-10 09:36:12
<b>IP</b>	96.10.194.30
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, October 14, 2024 12:53 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #12907539

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<b>Reference #</b>	12907539
<b>Status</b>	Complete
<b>Login Username</b>	washingtonsoilandwater@gmail.com
<b>Login Email</b>	washingtonsoilandwater@gmail.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Washington
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Don Small
<b>Nominee Mailing Address:</b>	P.O. Box 148
<b>City:</b>	Edenton
<b>State:</b>	NC
<b>Zipcode:</b>	27932-0148
<b>Nominee Email Address:</b>	abffarms@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	252-333-5167
<b>Age</b>	53
<b>Length of Service as a Supervisor</b>	2

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer(Row Crop and Produce)
<b>Number of district meetings scheduled during previous term</b>	22
<b>Number of district meetings attended during previous term</b>	20
<b>Number of Area Meetings during previous term attended by nominee</b>	0
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2022)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Don Small
<b>Date:</b>	10-7-2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Gerda Rhodes
<b>Date:</b>	10-7-2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Produces row crops and watermelon every year.
<b>Number of current District Supervisors actively engaged in, or</b>	3

recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	This appointment gives the district the connection to the Albemarle beach area of Washington county where erosion is a major factor due to sandy soils and wind.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	This will give the opportunity to communicate with produce buyers and sellers through the supervisors relationships. Hopefully providing an opportunity to provide info into more produce producing farms in Washington County.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No

## ATTACHMENT 8A

<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Don produces watermelons every year and donates some to citizens. This enables an outreach ability to consumers and what they are consuming.
<b>Last Update</b>	2024-10-14 12:52:39
<b>Start Time</b>	2024-10-14 12:50:58
<b>Finish Time</b>	2024-10-14 12:52:38
<b>IP</b>	75.170.3.135
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

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**Fischer, Kristina**


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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, August 30, 2024 12:22 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14760362

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<b>Reference #</b>	14760362
<b>Status</b>	Complete
<b>Login Username</b>	michelle.kasey@watgov.org
<b>Login Email</b>	michelle.kasey@watgov.org
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Watauga
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Denny Norris
<b>Nominee Mailing Address:</b>	190 Norris Trail
<b>City:</b>	Boone
<b>State:</b>	NC
<b>Zipcode:</b>	28607
<b>Nominee Email Address:</b>	canddfarms@att.net
<b>Nominee Mobile or Home Phone:</b>	8282647727
<b>Age</b>	76
<b>Length of Service as a Supervisor</b>	22

## ATTACHMENT 8A

<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	32
<b>Number of district meetings attended during previous term</b>	32
<b>Number of Area Meetings during previous term attended by nominee</b>	5
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2004)
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Denny Norris
<b>Date:</b>	8/30/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Farm with cattle, hay, miniature horses, goats, donkeys.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No

## ATTACHMENT 8A

<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mr. Norris knows all members of the County Board of Commissioners and keeps in touch with all including new members and the ones running for office.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Norris is on Board for Farm Bureau, Chairman of the Parks & Rec Board, Green Valley Park Board. Member of the Cattleman's Association and Todd Ruritan.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	As noted above, Mr. Norris is a member or chair of multiple community organizations. He is a delegate for Farm Bureau's State Convention.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the</b>	Mr. Norris is on multiple boards listed above that contribute to Soil & Water programs.

**District's opportunity to raise funds?**

**Will the appointment strengthen the District's education, marketing, and outreach efforts?** Yes

**How will the appointment strengthen the District's education, marketing, and outreach efforts?** Being a member of other boards strengthens our marketing and outreach efforts by spreading the word of our programs among peers it also serves to give our Board more information on projects by partners.

**Last Update** 2024-08-30 12:22:16

**Start Time** 2024-08-30 11:20:28

**Finish Time** 2024-08-30 12:22:16

**IP** 69.77.154.34

**Browser** Edge

**Device** Desktop

**Referrer** https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Tuesday, October 29, 2024 3:09 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14928103

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<b>Reference #</b>	14928103
<b>Status</b>	Complete
<b>Login Username</b>	brandi.talton@waynegov.com
<b>Login Email</b>	brandi.talton@waynegov.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Wayne
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Dennis R. Waller
<b>Nominee Mailing Address:</b>	879 Waller Road
<b>City:</b>	Mt. Olive
<b>State:</b>	NC
<b>Zipcode:</b>	28365
<b>Nominee Email Address:</b>	denniswaller230@gmail.com
<b>Nominee Mobile or Home Phone:</b>	919-920-5654
<b>Nominee Business Phone:</b>	N/A
<b>Age</b>	75

## ATTACHMENT 8A

<b>Length of Service as a Supervisor</b>	15
<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	42
<b>Number of district meetings attended during previous term</b>	34
<b>Number of Area Meetings during previous term attended by nominee</b>	8
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2010)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Dennis R. Waller
<b>Date:</b>	10/29/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Ronald Parks
<b>Date:</b>	10/29/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Mr. Waller has been involved with his family farm his whole life. The family has been involved with tobacco, grain crops, and swine production.

## ATTACHMENT 8A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	5
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Yes, Mr. Waller is very open-minded to change as our office staff is always engaged in finding new avenues to provide assistance to producers that normally do not "do business" with our office.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Mr. Waller may not be the most outspoken member of our board, but he is a "Thinker". When topics are presented he may take time to react, but his questions confirm to the Wayne staff that he is concerned with the subject matter and its outcome.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	While the opportunities do not often present themselves, Mr. Waller has been more than willing to be the first to jump in to educate and advocate when a elected county official has questions or interest in a program that we participate in.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mr. Waller is from Southern most part of Wayne County. He is the only representative we have from this area.

## ATTACHMENT 8A

<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Mr. Waller is more than willing to hear any non-traditional partner out if they can further benefit the implementation of conservation in Wayne County.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Being a Wayne County resident himself, Mr. Waller has been subjected to natural disasters and knows the importance of a bigger picture approach to help the county and its residents as a whole, not just the agricultural community.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	Our board is made up of 5 unique individuals that come from all different back grounds and are very aware of the importance of diversity of a district board.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	An active member in his local church, Mr. Waller has also been an impactful individual in his community when its members needs extra support.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	The Wayne District fund raises by renting a no-till drill. We have a second more specialized drill on order and Mr. Waller was a big advocate for us to expand our equipment rental program to assist producers that may not be able to purchase their own equipment.



## ATTACHMENT 8A

<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Mr. Waller has always held education in high regard whether it be for his district staff to expand their knowledge or for staff to teach others such as schools, civic groups, and do outreach at local events to increase awareness for soil conservation.
<b>Last Update</b>	2024-10-29 15:08:36
<b>Start Time</b>	2024-10-29 13:55:56
<b>Finish Time</b>	2024-10-29 15:06:45
<b>IP</b>	96.10.25.178
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 16, 2024 8:31 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14470669

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<b>Reference #</b>	14470669
<b>Status</b>	Complete
<b>Login Username</b>	wilkesswcd@gmail.com
<b>Login Email</b>	wilkesswcd@gmail.com
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Wilkes
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Gwen T. Minton
<b>Nominee Mailing Address:</b>	1678 North Minton Rd
<b>City:</b>	Millers Creek
<b>State:</b>	NC
<b>Zipcode:</b>	28651
<b>Nominee Email Address:</b>	gminton@wilkes.net
<b>Nominee Mobile or Home Phone:</b>	3369786761
<b>Age</b>	67
<b>Length of Service as a Supervisor</b>	9yr

## ATTACHMENT 8A

<b>Occupation:</b>	Retired NCDA&CS
<b>Number of district meetings scheduled during previous term</b>	47
<b>Number of district meetings attended during previous term</b>	40
<b>Number of Area Meetings during previous term attended by nominee</b>	7
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	3
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2017, 2020, 2023)</li></ul>
<b>Typed/printed name:</b>	Gwen T. Minton
<b>Date:</b>	10/14/24
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">2024 10 Gwen Minton Re-appointment.pdf (3.80 MB)</a>
<b>Typed/printed name:</b>	Charlie Sink
<b>Date:</b>	10/14/24
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">2024 10 Gwen Minton Re-appointment.pdf (3.80 MB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Through the re-appointment this will maintain our board's diversity and engagement in multiple areas within the County.
<b>Last Update</b>	2024-10-16 08:30:54
<b>Start Time</b>	2024-10-16 08:29:48

## ATTACHMENT 8A

<b>Finish Time</b>	2024-10-16 08:30:54
<b>IP</b>	137.118.213.156
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, October 30, 2024 4:39 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14931318

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<b>Reference #</b>	14931318
<b>Status</b>	Complete
<b>Login Username</b>	dchoward@wilsoncountync.gov
<b>Login Email</b>	dchoward@wilsoncountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Wilson
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Alan Sharp
<b>Nominee Mailing Address:</b>	5151 Hwy 581
<b>City:</b>	Sims
<b>State:</b>	NC
<b>Zipcode:</b>	27880
<b>Nominee Email Address:</b>	alan@sharpfarmsinc.com
<b>Nominee Mobile or Home Phone:</b>	252-205-1995
<b>Nominee Business Phone:</b>	252-235-3786
<b>Age</b>	64

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<b>Length of Service as a Supervisor</b>	11
<b>Occupation:</b>	Farmer
<b>Number of district meetings scheduled during previous term</b>	30
<b>Number of district meetings attended during previous term</b>	22
<b>Number of Area Meetings during previous term attended by nominee</b>	2
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	1
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2/10/2015)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Alan Sharp
<b>Date:</b>	10/30/24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Adam Gardner
<b>Date:</b>	10/30/24
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Farmer
<b>Number of current District Supervisors actively engaged in, or</b>	5

recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Nominee also has hog operation.
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Nominee has connection with county leaders.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Nominee represents the western part of the county.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Nominee has relationships with many non-traditional partners.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes



## ATTACHMENT 8A

<b>Describe how the appointment improves the non-ag representation for the board:</b>	Nominee has many connections throughout the county with all land users.
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Nominee is a longtime member of Nobles Church in Sims.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Nominee has county ties to help with fundraising.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Nominee helps promote Wilson SWCD in any way.
<b>Last Update</b>	2024-10-30 16:38:47
<b>Start Time</b>	2024-10-30 12:11:57
<b>Finish Time</b>	2024-10-30 16:38:47
<b>IP</b>	70.62.96.194
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/ncdswc/sqs3d5m4ej/signup">https://fs3.formsite.com/ncdswc/sqs3d5m4ej/signup</a>

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, August 30, 2024 11:36 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14701527

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<b>Reference #</b>	14701527
<b>Status</b>	Complete
<b>Login Username</b>	jangell@yadkincountync.gov
<b>Login Email</b>	jangell@yadkincountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Yadkin
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Jo R. Linville
<b>Nominee Mailing Address:</b>	1300 Peanut Lane
<b>City:</b>	Yadkinville
<b>State:</b>	NC
<b>Zipcode:</b>	27055
<b>Nominee Email Address:</b>	jlinville@lincrestangus.com
<b>Nominee Mobile or Home Phone:</b>	336-407-9936
<b>Age</b>	61
<b>Length of Service as a Supervisor</b>	26

## ATTACHMENT 8A

<b>Occupation:</b>	Farm Owner/Retired Nurse
<b>Number of district meetings scheduled during previous term</b>	28
<b>Number of district meetings attended during previous term</b>	20
<b>Number of Area Meetings during previous term attended by nominee</b>	5
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	2
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (1998)
<b>Typed/printed name:</b>	Jo R. Linville
<b>Printed certification signature page for nominee. Only necessary if signature box is not signed above.</b>	<a href="#">Certification_Signature_Page_2024_08-15.pdf (138 KB)</a>
<b>Typed/printed name:</b>	Lenuel Chamberlain
<b>Printed certification signature page for board approval. Only necessary if signature box is not signed above.</b>	<a href="#">Certification_Signature_Page_2024_08-15.pdf (138 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Co-owner/operator of a beef cow/calf operation. Mrs. Linville also owns a small-batch organic coffee roasting business.
<b>Number of current District Supervisors actively engaged in,</b>	5

or recently retired from, an agricultural operation.

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Mrs. Linville has strong ties to State and local leaders.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	Mrs. Linville lives in an area of the county not represented by other supervisors.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	Mrs. Linville owns commercial and other properties, and a wedding venue.
<b>Will the appointment improve the diversity of the board?</b>	Yes

## ATTACHMENT 8A

<b>Please describe how the appointment improves the diversity of the board:</b>	Mrs. Linville improves diversity by bringing a female owner/operator perspective to the board.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Mrs. Linville is actively involved with her church and other civic groups.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Mrs. Linville has strong ties to local Foundations and other Boards.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Mrs. Linville is an active member of the Yadkin SWCD Board of Supervisors. Her knowledge, experience, and local ties to the community are valuable resources that help the Yadkin SWCD Board of Supervisors carry out its mission of soil and water conservation.
<b>Last Update</b>	2024-08-30 11:35:30
<b>Start Time</b>	2024-08-16 13:22:02
<b>Finish Time</b>	2024-08-16 13:22:39
<b>IP</b>	66.226.37.24
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	<a href="https://fs3.formsite.com/res/formLoginReturn">https://fs3.formsite.com/res/formLoginReturn</a>

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**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Monday, September 9, 2024 9:45 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14713629

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<b>Reference #</b>	14713629
<b>Status</b>	Complete
<b>Login Username</b>	heather.dale@yanceycountync.gov
<b>Login Email</b>	heather.dale@yanceycountync.gov
<b>Appointment or Reappointment</b>	Reappointment
<b>District:</b>	Yancey
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2024 to December 2028
<b>Name of Nominee:</b>	Dwight H Johnson
<b>Nominee Mailing Address:</b>	1137 State Hwy 80 South
<b>City:</b>	Burnsville
<b>State:</b>	NC
<b>Zipcode:</b>	28714
<b>Nominee Mobile or Home Phone:</b>	828-284-1634
<b>Age</b>	70
<b>Length of Service as a Supervisor</b>	37
<b>Occupation:</b>	Retired Ag teacher/FFA- Farmer



## ATTACHMENT 8A

<b>Number of district meetings scheduled during previous term</b>	43
<b>Number of district meetings attended during previous term</b>	43
<b>Number of Area Meetings during previous term attended by nominee</b>	4
<b>Number of NCASWCD Annual Meetings during previous term attended by nominee</b>	0
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Attended previously (enter years of attendance below) (2007)
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Dwight H Johnson
<b>Date:</b>	8-14-2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Jack Boone
<b>Date:</b>	8-15-2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	He is a farmer, a retired Ag teacher, and FFA leader
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3

## ATTACHMENT 8A

<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Not new since he has been on the board for 37 years
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	He personally knows the county commissioners
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	He farms on the south end of the county
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	He is will to help out in any way
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	He has the agricultural perspective

## ATTACHMENT 8A

<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	He has served on other boards.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	He is willing to help out anyway.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	He knows a lot of farmers in county and other counties
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Dwight Johnson has been a part of the Yancey SWCD board for over 35 years. He attends most or all the board meetings and attends area meeting when he can. He is a staple to the Yancey County SWCD Board of Supervisors.
<b>Last Update</b>	2024-09-09 09:45:25
<b>Start Time</b>	2024-09-09 09:32:59
<b>Finish Time</b>	2024-09-09 09:45:25
<b>IP</b>	192.34.128.212
<b>Browser</b>	Chrome
<b>Device</b>	Desktop

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