

# ATTACHMENT 6A

**Recommendations for Supervisor Appointment  
Soil and Water Conservation Commission  
November 20, 2024**

District	Name of Nominee	Replacing Name	Term	Willing to attend Basic Training	Willing to attend other meetings	Number of Guiding Principles met (out of 11)	Reason for Vacancy	Notes
Caswell	Andrew Ward	Dennis Simmons	Appointed (22-26)	Yes	Yes (local, area, state)	5	Retirement	Educational background in agriculture. Deals with a variety of farmers on a daily basis to meet their equipment needs. Also active cattle producer.
Iredell	Cierra L. Bradford	Matthew Pence	Elected (22-26)	Yes	Yes (local, area, state)	10	Moving out of the county	Female in the ag industry; ties to FFA. Recent move to NC from Nebraska; investing in beef cattle and chicken houses in the near future.
Surry	Jeremy Johnson	Chad Chilton	Elected (22-26)	Yes	Yes (local, area, state)	7	Moved to appointed seat in September	Young farmer; engagement in field crops, in addition to cattle.
Warren	Shane Harris	Craig Seaman	Appointed (22-26)	Yes	Yes (local, area)	6	Family responsibilities	Younger generation farmer from area not currently represented. Active with Cattlemen's Association and Farm Bureau.
Washington	David A. Davenport	Colby G. Davenport	Appointed (22-26)	Yes	Yes (local, area, state)	6	Switch to Elected seat	Young, upcoming farmer raising an alternative crop. Livestock connection.
Washington	Colby G. Davenport	Guy Davenport	Elected (22-26)	Attended 2024	Yes (local, area, state)	3	Retirement	Current board member; active with FSA board as well. Strengthens communication with new/young farmers in the SWCD.

Revised 11/08/2024

**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Wednesday, September 11, 2024 11:25 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination For Appointment of Supervisor Result #14790914

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

<b>Reference #</b>	14790914
<b>Status</b>	Complete
<b>Login Username</b>	tonya.wingate@nc.nacdnet.net
<b>Login Email</b>	tonya.wingate@nc.nacdnet.net
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Caswell
<b>Unexpired/Expired Term of Supervisor:</b>	Dennis Simmons
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	Andrew Ward
<b>Nominee Mailing Address:</b>	3404 Shady Grove Road
<b>City:</b>	Providence
<b>State:</b>	NC
<b>Zipcode:</b>	27315
<b>Nominee Email Address:</b>	alward@boonetractor.com

## ATTACHMENT 6A

<b>Nominee Mobile or Home Phone:</b>	4342519038
<b>Age</b>	24
<b>Occupation:</b>	Sales & Precision Specialist at Boone Tractor
<b>Education:</b>	Bachelors in Agricultural Business Management and Bachelors in Crop and Soil Science, Agronomy concentration from NCSU
<b>Positions of leadership NOW held by nominee:</b>	NA
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	Educational background in agriculture. Deals with a variety of farmers on a daily basis to meet their equipment needs. Also active cattle producer.
<b>Other pertinent information:</b>	Attended RCW while in high school. Was very active in FFA. A lifelong interest in agriculture.
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Andrew Ward
<b>Date:</b>	09/10/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	

## ATTACHMENT 6A

<b>Typed/printed name:</b>	William Boaz
<b>Date:</b>	09/10/2024
<b>Resignation letter (only needed if vacancy is due to resignation).</b>	<a href="#">Dennis Simmons Resignation Letter September 2024.pdf (11 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Currently is active in family cattle operation
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Education background may provide leadership to the board.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No

## ATTACHMENT 6A

<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	No
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Possible connections through his employment
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	He could possibly talk to his clients about available programs that Soil & Water offer.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Andrew is active in agriculture and is in a profession that helps farmers and aids with conservation which is the mission of Caswell Soil & Water. He was sponsored by Caswell Soil & Water while in high school to attend RCW. He participated in a board meeting and gave a report on his experience and knowledge gained at RCW. He is excited to serve as a Supervisor as an adult.
<b>Last Update</b>	2024-09-11 11:24:49

## ATTACHMENT 6A

<b>Start Time</b>	2024-09-11 08:49:54
<b>Finish Time</b>	2024-09-11 08:57:23
<b>IP</b>	199.146.17.70
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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September 9, 2024

To: Caswell Soil & Water Supervisors and Staff,

I have enjoyed serving the Caswell Soil & Water District for the past 14 years. I will be resigning as a Caswell Soil & Water Supervisor effective November 30, 2024.

Sincerely,

*Dennis Simmons*

Dennis Simmons

**Fischer, Kristina**

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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, November 7, 2024 4:52 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14954380

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<b>Reference #</b>	14954380
<b>Status</b>	Complete
<b>Login Username</b>	annaedwards.sw@gmail.com
<b>Login Email</b>	annaedwards.sw@gmail.com
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Iredell
<b>Unexpired/Expired Term of Supervisor:</b>	Matthew Pence
<b>Elected/Appointed</b>	Elected
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	Cierra L. Bradford
<b>Nominee Mailing Address:</b>	289 Ford Farm Road
<b>City:</b>	Statesville
<b>State:</b>	NC
<b>Zipcode:</b>	28625
<b>Nominee Email Address:</b>	clefisher@gmail.com
<b>Nominee Mobile or Home Phone:</b>	402.710.3249
<b>Age</b>	27



## ATTACHMENT 6A

<b>Occupation:</b>	Self-Employed
<b>Education:</b>	University of Nebraska at Kearney
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	USDA-NRCS, Soil Technician (Nebraska) CostCo Broiler Technician in Poultry Unit (Nebraska)
<b>Other pertinent information:</b>	Secretary of County FFA Alumni Chapter (Nebraska)
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Cierra L. Bradford
<b>Date:</b>	11.7.2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Jimmy R. Gray
<b>Date:</b>	11.7.2024
<b>Resignation letter (only needed if vacancy is due to resignation).</b>	<a href="#">Pence 2024 Resignation.pdf (345 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes

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<b>Please explain the nominee's connection to agriculture:</b>	Before recently moving to NC, Bradford worked at her family farm in Nebraska with chicken houses, various commodities, and crops.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Bradford will bring expertise from the beef cattle industry to our Board.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Bradford has led and participated in FFA competitions in the past, in addition to serving as the Secretary for her FFA Alumni Chapter. This will bring FFA knowledge and leadership to our Board.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Bradford and family are preparing to invest in beef cattle and chicken houses in the near future. At this time, they're already hobby farming with hay and other crops. Inevitably, this will strengthen Iredell SWCD's local ties and connections with political affiliates throughout our county.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Hobby farming and beef industry partnerships.

## ATTACHMENT 6A

<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	Yes
<b>Describe how the appointment improves the non-ag representation for the board:</b>	In addition to improving the makeup of our Board with hobby farming and the beef industry, Bradford will also bring a new perspective to our Board by being a female in the agriculture industry.
<b>Will the appointment improve the diversity of the board?</b>	Yes
<b>Please describe how the appointment improves the diversity of the board:</b>	First female Board supervisor for Iredell County.
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	FFA involvement in Nebraska.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Bradford's understanding and experience with FFA will help strengthen the Iredell SWCD's staff understanding in who and where to ask funds from, especially when hosting FFA Land Judging Competitions.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Bradford has experience with FFA, including marketing and outreach. FFA is a major organization of which SWCD's are a partner to. Bradford's involvement will definitely help Iredell strengthen their understanding and involvement with local FFA chapters.
<b>Last Update</b>	2024-11-07 16:51:51
<b>Start Time</b>	2024-11-07 15:41:30

## ATTACHMENT 6A

<b>Finish Time</b>	2024-11-07 16:51:51
<b>IP</b>	75.190.91.89
<b>Browser</b>	Chrome
<b>Device</b>	Desktop
<b>Referrer</b>	N/A

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IREDELL  
SOIL & WATER  
CONSERVATION DISTRICT

June 11, 2024

Dear Iredell SWCD Board of Supervisors,

I regretfully resign my position as a board member of the Iredell Soil & Water Conservation District, effective June 30, 2024.

It has been a great pleasure serving alongside you all, but with an upcoming move for myself and my family outside of Iredell County I will no longer be eligible to sit on this board.

Thank you all.

Sincerely,

A handwritten signature in blue ink that reads "W. Matthew Pence".

Matthew Pence

**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Friday, October 25, 2024 4:29 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14911030

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<b>Reference #</b>	14911030
<b>Status</b>	Complete
<b>Login Username</b>	laken.creed@usda.gov
<b>Login Email</b>	laken.creed@usda.gov
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Surry
<b>Unexpired/Expired Term of Supervisor:</b>	Chad Chilton
<b>Elected/Appointed</b>	Elected
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	Jeremy Johnson
<b>Nominee Mailing Address:</b>	212 Breezy Ridge Way
<b>City:</b>	Mount Airy
<b>State:</b>	NC
<b>Zipcode:</b>	27030
<b>Nominee Email Address:</b>	bigjohnson27030@yahoo.com
<b>Nominee Mobile or Home Phone:</b>	(336)401-1621
<b>Age</b>	41

## ATTACHMENT 6A

<b>Occupation:</b>	Farmer
<b>Education:</b>	Bachelors- Animal Science (Colorado State University)
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	Lifelong farmer
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Jeremy Johnson
<b>Date:</b>	10/25/24
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Glenn Pruitt
<b>Date:</b>	10/25/24
<b>Resignation letter (only needed if vacancy is due to resignation).</b>	<a href="#">Chad Chilton Resignation Letter.pdf (17 KB)</a>
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	Jeremy farms full-time as he raises cattle and grows corn, soybeans and hay.

## ATTACHMENT 6A

<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	Our other supervisors are primarily involved in animal agriculture. Jeremy would bring engagement in field crops.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	Jeremy is a good leader.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	Yes
<b>Please describe the new advocacy skills the nominee brings to the board:</b>	Jeremy is well-connected throughout the agricultural community.
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Jeremy is involved in other organizations within agriculture.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No



## ATTACHMENT 6A

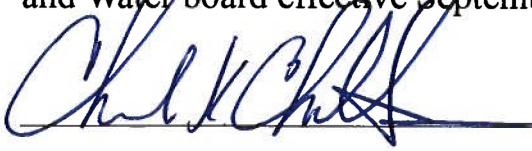
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	Yes
<b>Please describe how the appointment strengthens the District's opportunity to raise funds?</b>	Jeremy is involved with other important organizations within Surry County Agriculture.
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Jeremy broadens the community that our board is connected to.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Jeremy is young and motivated to be more involved in Surry County agriculture and conservation.
<b>Last Update</b>	2024-10-25 16:28:36
<b>Start Time</b>	2024-10-25 16:15:03
<b>Finish Time</b>	2024-10-25 16:28:36
<b>IP</b>	199.146.86.70
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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I Chad Chilton wish to resign from my elected position on the Surry County Soil and Water board effective September 11<sup>th</sup>, 2024.

A handwritten signature in blue ink, appearing to read "Chad Chilton", written over a horizontal line.

Chad Chilton

**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, October 10, 2024 9:29 AM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14789783

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<b>Reference #</b>	14789783
<b>Status</b>	Complete
<b>Login Username</b>	vickieryder@warrencountync.gov
<b>Login Email</b>	vickieryder@warrencountync.gov
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Warren
<b>Unexpired/Expired Term of Supervisor:</b>	Craig Seaman
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	Shane Harris
<b>Nominee Mailing Address:</b>	251 Otis Clark Rd
<b>City:</b>	Warrenton
<b>State:</b>	NC
<b>Zipcode:</b>	27589
<b>Nominee Email Address:</b>	shane@ebharris.com
<b>Nominee Mobile or Home Phone:</b>	919-497-7990

## ATTACHMENT 6A

<b>Age</b>	42
<b>Occupation:</b>	farmer
<b>Education:</b>	Associate Degree NC State
<b>Positions of leadership NOW held by nominee:</b>	Chief Inez fire department, President Warren County Cattlemans association
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Shane Harris
<b>Date:</b>	10/08/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Thomas Traylor
<b>Date:</b>	10/08/2024
<b>Resignation letter (only needed if vacancy is due to resignation).</b>	<a href="#">Craig Seaman Resignation Letter for Warren County 2024.pdf (346 KB)</a>
<b>Is the nominee actively engaged in, or recently</b>	Yes

**retired from, an agricultural operation?**

**Please explain the nominee's connection to agriculture:**

current farmer

**Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.**

5

**Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?**

No

**Will the appointment bring new leadership skills to the board?**

Yes

**Please describe the new leadership skills the nominee brings to the board:**

bring new ideas

**Will the appointment strengthen the political connection/influence of the district, especially at the county level?**

No

**Will the appointment provide representation from a portion of the county not currently represented?**

Yes

**Describe how the appointment improves the geographic representation for the board:**

only active farmer in Fork township

**Will the appointment improve opportunities to**

No

**work with non-traditional partners?**

**Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?**

Yes

**Describe how the appointment improves the non-ag representation for the board:**

diversified farming operation

**Will the appointment improve the diversity of the board?**

Yes

**Please describe how the appointment improves the diversity of the board:**

younger generation

**Has the nominee shown past involvement in an organization beyond the local level?**

Yes

**Describe how the nominee has been involved in an organization beyond the local level:**

cattle association warren county farm burear board

**Will the appointment strengthen the District's opportunity to raise funds?**

No

**Will the appointment strengthen the District's education, marketing, and outreach efforts?**

No

**Last Update**

2024-10-10 09:29:27

**Start Time**

2024-10-10 09:28:45

**Finish Time**

2024-10-10 09:29:27

<b>IP</b>	96.10.194.30
<b>Browser</b>	Edge
<b>Device</b>	Desktop
<b>Referrer</b>	https://fs3.formsite.com/res/formLoginReturn

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09/24/2024

I Craig Seaman wish to resign effective today, September 24, 2024 from the Warren County Soil and Water Conservation Board of Supervisors. I want to thank the Soil and Water Board for allowing me to serve this past year, but due to family responsibilities I need to resign.

Sincerely,

A handwritten signature in blue ink that reads "Craig Seaman". The signature is written in a cursive style with a long horizontal flourish at the end.

Craig Seaman



**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, November 7, 2024 2:09 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14950467

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<b>Reference #</b>	14950467
<b>Status</b>	Complete
<b>Login Username</b>	washingtonsoilandwater@gmail.com
<b>Login Email</b>	washingtonsoilandwater@gmail.com
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Washington
<b>Unexpired/Expired Term of Supervisor:</b>	Colby G. Davenport
<b>Elected/Appointed</b>	Appointed
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	David A. Davenport
<b>Nominee Mailing Address:</b>	11027 Newland Rd
<b>City:</b>	Creswell
<b>State:</b>	NC
<b>Zipcode:</b>	27928
<b>Nominee Email Address:</b>	davidad6814@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-394-6814
<b>Age</b>	33

## ATTACHMENT 6A

<b>Occupation:</b>	Farmer
<b>Education:</b>	High School Graduate
<b>Positions of leadership NOW held by nominee:</b>	N/A
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	N/A
<b>Other pertinent information:</b>	David is a new and upcoming farmer that is open to opportunities to be a great steward of the land.
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	Yes
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	David A. Davenport
<b>Date:</b>	11/6/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Gerda D. Rhodes
<b>Date:</b>	11/7/2024
<b>Resignation letter (only needed if vacancy is due to resignation).</b>	<a href="#">Colby Resignation Letter 2024.pdf (423 KB)</a>

## ATTACHMENT 6A

<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes
<b>Please explain the nominee's connection to agriculture:</b>	He is an upcoming farmer that tends an alternative crop called lespedeza grass that is bailed for hay and sold to local producers of goats and horses.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	3
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	Yes
<b>Please describe how the nominee improves the ag diversity of the board:</b>	This appointment will give a closer connection with the local livestock producers and a point of contact to help with outreach when it comes to Cost Share contracts.
<b>Will the appointment bring new leadership skills to the board?</b>	Yes
<b>Please describe the new leadership skills the nominee brings to the board:</b>	A younger generation of producer with a different outlook on the future and willingness to transition into what is needed to achieve a higher quality of stewardship.
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	Yes
<b>Describe how the appointment improves the geographic representation for the board:</b>	This appointment gives a direct contact to an area of Creswell that borders major drainage canals of Lake Phelps.
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes

## ATTACHMENT 6A

<b>Please describe how the appointment improves partnership opportunities for the district:</b>	By David providing a feed source to livestock producers it gives the district the opportunity to connect with those producers on a familiar level.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No
<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	No
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Yes
<b>How will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	Connections will be easier to make with Livestock producing farmers due to the relationship they have with David and his hay sales.
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	David is open to new concepts and already practices our common BMPs such as Cover Crop. He also helps monitor the waterways of Creswell and gives the Tech. updates if he sees anything out of the ordinary such as Beaver activity or severe erosion of the canal banks.
<b>Last Update</b>	2024-11-07 14:08:50
<b>Start Time</b>	2024-11-07 14:03:27
<b>Finish Time</b>	2024-11-07 14:08:50
<b>IP</b>	75.170.3.135
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**Resignation Letter of Colby G. Davenport**

I **Colby G. Davenport** am writing this letter of resignation as the **appointed member** of the **Washington County Soil and Water District Board**. I will be stepping into the **Vice Chair** seat until the end of the intended term (2022-2026).

Colby G Davenport

Chair: Gerda Rhodes

Signature   
11/7/2024

Signature   
11/7/2024

**Fischer, Kristina**



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**From:** noreply@fs3.formsite.com on behalf of Formsite <noreply@fs3.formsite.com>  
**Sent:** Thursday, November 7, 2024 2:10 PM  
**To:** Fischer, Kristina  
**Subject:** [External] Nomination for Supervisor Appointment Result #14948396

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<b>Reference #</b>	14948396
<b>Status</b>	Complete
<b>Login Username</b>	washingtonsoilandwater@gmail.com
<b>Login Email</b>	washingtonsoilandwater@gmail.com
<b>Appointment or Reappointment</b>	New Appointment
<b>District:</b>	Washington
<b>Unexpired/Expired Term of Supervisor:</b>	Guy Davenport
<b>Elected/Appointed</b>	Elected
<b>Term of Office</b>	December 2022 to December 2026
<b>Name of Nominee:</b>	Colby G Davenport
<b>Nominee Mailing Address:</b>	853 Meadow Ln.
<b>City:</b>	Creswell
<b>State:</b>	NC
<b>Zipcode:</b>	27928
<b>Nominee Email Address:</b>	powerstroke113.CD@gmail.com
<b>Nominee Mobile or Home Phone:</b>	252-394-5047
<b>Age</b>	30

## ATTACHMENT 6A

<b>Occupation:</b>	Farmer
<b>Education:</b>	High School Graduate
<b>Positions of leadership NOW held by nominee:</b>	Colby is the appointed board member at this time. He is stepping down to take up the Vacant Vice Chair seat left by Guy Davenport.
<b>Former Occupations or Positions of Leadership Contributing to Nominee's qualifications:</b>	Vice Chair of FSA and Appointed member of Soil and Water District Board of Washington County
<b>If appointed, I am willing to attend Basic Training for Soil &amp; Water Conservation District Supervisors within the first year after appointment?</b>	<ul style="list-style-type: none"><li>• Yes</li><li>• Attended previously (enter years of attendance below) (2024)</li></ul>
<b>The program and purpose of the soil and water conservation district been explained to me?</b>	Yes
<b>I am willing to attend and participate in (check all that apply)?</b>	<ul style="list-style-type: none"><li>• Local District Meetings</li><li>• Area Meetings</li><li>• State Meetings</li></ul>
<b>Nominee Signature:</b>	
<b>Typed/printed name:</b>	Colby G. Davenport
<b>Date:</b>	11/6/2024
<b>District Board Chair Signature (or Vice Chair if Chair is being nominated):</b>	
<b>Typed/printed name:</b>	Gerda D. Rhodes
<b>Date:</b>	11/7/2024
<b>Is the nominee actively engaged in, or recently retired from, an agricultural operation?</b>	Yes



## ATTACHMENT 6A

<b>Please explain the nominee's connection to agriculture:</b>	Works on a family farm raising row crops.
<b>Number of current District Supervisors actively engaged in, or recently retired from, an agricultural operation.</b>	4
<b>Will the appointment provide an opportunity to engage a segment of agriculture not currently being served?</b>	No
<b>Will the appointment bring new leadership skills to the board?</b>	No
<b>Will the appointment strengthen the political connection/influence of the district, especially at the county level?</b>	No
<b>Will the appointment provide representation from a portion of the county not currently represented?</b>	No
<b>Will the appointment improve opportunities to work with non-traditional partners?</b>	Yes
<b>Please describe how the appointment improves partnership opportunities for the district:</b>	Has a manure spreader and spreads litter for multiple farmers in the area.
<b>Will the appointment improve the make-up of the board from an agricultural/nonagricultural perspective?</b>	No
<b>Will the appointment improve the diversity of the board?</b>	No

<b>Has the nominee shown past involvement in an organization beyond the local level?</b>	Yes
<b>Describe how the nominee has been involved in an organization beyond the local level:</b>	Vice Chair of the FSA Board.
<b>Will the appointment strengthen the District's opportunity to raise funds?</b>	No
<b>Will the appointment strengthen the District's education, marketing, and outreach efforts?</b>	No
<b>Does the District wish to provide other justification in support of the nomination? If so, enter here:</b>	Colby is well known as a good producer and helps his neighbors whenever he gets a chance. This step into the Vice Chair seat will strength the communication capabilities when it comes to reaching new and up coming farmers that are of similar age group. He is open to new methods of approach and implementing them to lead by example.
<b>Last Update</b>	2024-11-07 14:09:51
<b>Start Time</b>	2024-11-07 14:09:26
<b>Finish Time</b>	2024-11-07 14:09:51
<b>IP</b>	75.170.3.135
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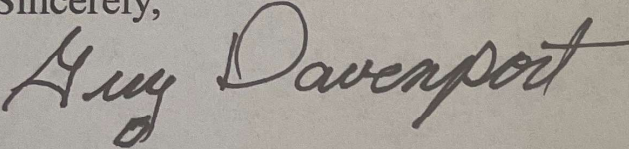


**ATTACHMENT 6A**

I, Guy Davenport, hereby resign from my position on the Washington County Soil & Water Board effective July, 18<sup>th</sup>, 2024.

It has been a pleasure to have served in this capacity. I feel very strongly about the work which this association does. If I can be of assistance in some capacity in the future I would be willing to do so.

Sincerely,

A handwritten signature in cursive script that reads "Guy Davenport". The signature is written in black ink and is positioned below the word "Sincerely,".

Guy Davenport